

**HOLY COMMUNION**  
**Thirteenth Sunday after Pentecost**

**August 18, 2024**

**9:30 a.m.**

**INTRODUCTION TO THE DAY**

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

**SILENT PRAYER**

**PRELUDE:** *Draw Near and Take the Body of the Lord*

Callahan

**ANNOUNCEMENTS**

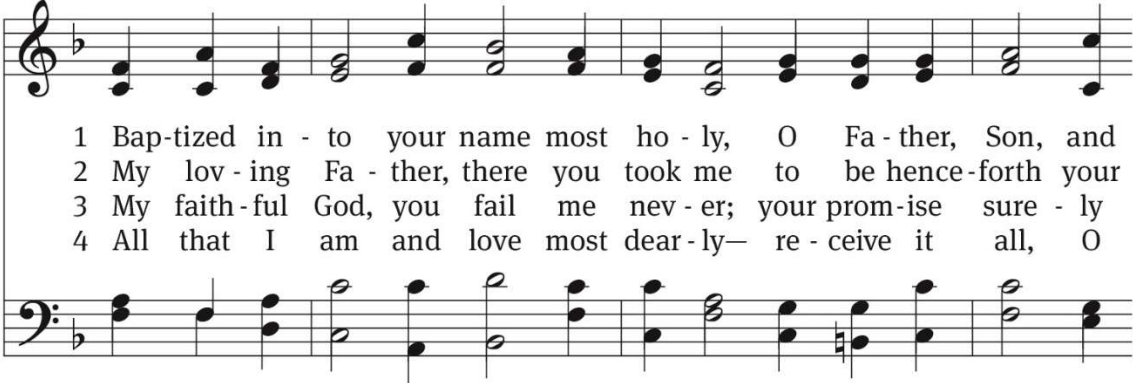
**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Baptized into Your Name Most Holy*

*Printed on the next page.*

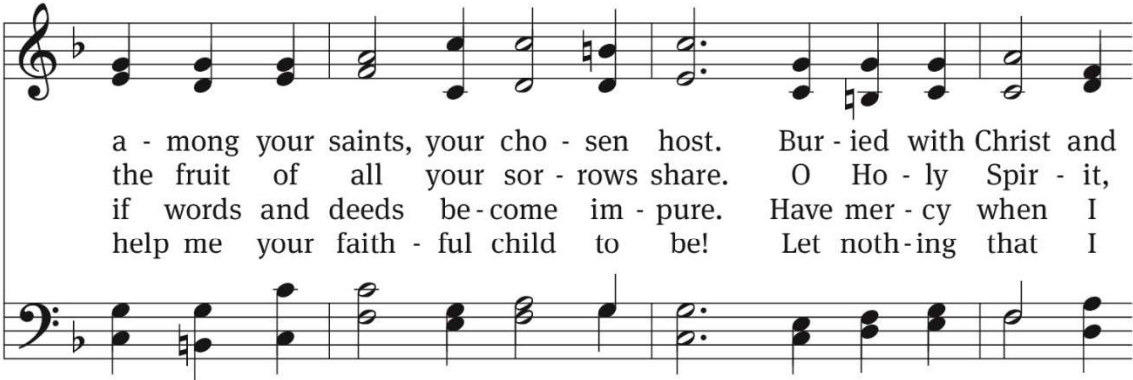
# Baptized into Your Name Most Holy



1 Bap-tized in - to your name most ho - ly, O Fa - ther, Son, and  
 2 My lov - ing Fa - ther, there you took me to be hence-forth your  
 3 My faith-ful God, you fail me nev - er; your prom-ise sure - ly  
 4 All that I am and love most dear-ly— re - ceive it all, O



Ho - ly Ghost, I claim a place, though weak and low - ly,  
 child and heir. My faith - ful Sav - ior, there you let me  
 will en - dure. O cast me not a - way for - ev - er  
 Lord, from me. Let me con - fess my faith sin - cere - ly;



a - mong your saints, your cho - sen host. Bur - ied with Christ and  
 the fruit of all your sor - rows share. O Ho - ly Spir - it,  
 if words and deeds be - come im - pure. Have mer - cy when I  
 help me your faith - ful child to be! Let noth - ing that I



dead to sin, your Spir - it now shall live with - in.  
 com - fort me when threat-'ning clouds a - round I see.  
 come de - filed; for - give, lift up, re - store your child.  
 am or own serve an - y will but yours a - lone.

## HOLY BAPTISM

### PRESENTATION

- P** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Sponsors for the candidate present the candidate:*

I present Summer R. Allen for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:*

- P** Summer, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

*Response:*

- R** I do.

*The presiding minister addresses the assembly:*

- P** People of God, do you promise to support Summer and pray for her in her new life in Christ?
- C** We do.

### PROFESSION OF FAITH

*The presiding minister addresses candidate for baptism as well as the parents and sponsors.*

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
- P** Do you renounce the devil and all the forces that defy God?

*Response:*

- R** I renounce them.

- P** Do you renounce the powers of this world that rebel against God?

*Response:*

- R** I renounce them.

- P** Do you renounce the ways of sin that draw you from God?

*Response:*

**R** I renounce them.

*The presiding minister addresses the candidate and the assembly.*

**P** Do you believe in God the Father?

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**P** Do you believe in Jesus Christ, the Son of God?

**C** **I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## THANKSGIVING AT THE FONT

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

**P** We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C** **Amen.**

## BAPTISM

*The presiding minister baptizes the candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:*

**P** Summer, I baptize you in the name of the Father,

*The candidate is immersed or water is poured on the candidate's head a second time:*

and of the Son,

*The candidate is immersed or water is poured on the candidate's head a third time:*

and of the Holy Spirit.

**C** **Amen.**

**ACCLAMATION** *(sung twice)*



You have put on Christ; in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays for her:*

Sustain Summer with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**G** Amen.

*The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

**P** Summer, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**G** Amen.

**WELCOME**

*A lighted candle may be given to the newly baptized (to a sponsor of a child) as a representative of the congregation says:*

**A** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

- A** Let us welcome the newly baptized.
- C** **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God’s creative and redeeming word to all the world.**

*Those who have gathered at the font may return to their places.*

*The service continues with the GREETING.*

***Stand***

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

**PRAYER OF THE DAY**

- P** Let us pray.  
Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.
- C** **Amen.**

***Sit***

## LITURGY OF THE WORD

### FIRST READING

Proverbs 9:1-6

*Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.*

**A** A reading from Proverbs.

<sup>1</sup>Wisdom has built her house,  
she has hewn her seven pillars.

<sup>2</sup>She has slaughtered her animals, she has mixed her wine,  
she has also set her table.

<sup>3</sup>She has sent out her servant-girls, she calls  
from the highest places in the town,

<sup>4</sup>“You that are simple, turn in here!”

To those without sense she says,

<sup>5</sup>“Come, eat of my bread  
and drink of the wine I have mixed.

<sup>6</sup>Lay aside immaturity, and live,  
and walk in the way of insight.”

**A** The word of the Lord.

**G** **Thanks be to God.**



*Later service only:*

**PSALM 34:9-14** *(The congregation's verses are in bold face type.)*

<sup>9</sup>Fear the LORD, you that | are his saints,  
for those who fear | him lack nothing.

<sup>10</sup>**The young lions lack and | suffer hunger,  
but those who seek the LORD lack nothing | that is good.**

<sup>11</sup>Come, children, and lis- | ten to me;  
I will teach you the fear | of the LORD.

<sup>12</sup>**Who among | you loves life  
and desires long life to en- | joy prosperity?**

<sup>13</sup>Keep your tongue from | evil-speaking  
and your lips from | lying words.

<sup>14</sup>**Turn from evil | and do good;  
seek peace | and pursue it.**

## SECOND READING

Ephesians 5:15-20

*True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.*

**A** A reading from Ephesians.

<sup>15</sup>Be careful then how you live, not as unwise people but as wise, <sup>16</sup>making the most of the time, because the days are evil. <sup>17</sup>So do not be foolish, but understand what the will of the Lord is. <sup>18</sup>Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, <sup>19</sup>as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, <sup>20</sup>giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

**A** The word of the Lord.

**C** **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

John 6:51-58

*In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.*

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

[Jesus said,] <sup>51</sup>"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

<sup>52</sup>The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup>So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup>Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; <sup>55</sup>for my flesh is true food and my blood is true drink. <sup>56</sup>Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

<sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *Draw Near and Take the Body of the Lord*

1 Draw near and take the bod - y of the Lord  
2 Saved by that bod - y, hal - lowed by that blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,

and drink the ho - ly blood for you out - poured.  
where - by re - freshed, we ren - der thanks to God.  
by his dear cross and blood the vic - t'ry won.  
him - self the vic - tim and him - self the priest.

- 5 Come forward then with faithful hearts sincere,  
and take the pledges of salvation here.
- 6 He who his saints in this world rules and shields,  
to all believers life eternal yields,
- 7 With heav'nly bread makes those who hunger whole,  
gives living waters to the thirsty soul.
- 8 The judge eternal, unto whom shall bow  
all nations at the last, is with us now.

*Stand*

**PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,
- C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

**PEACE**

- P** The peace of the Lord be with you always.
- C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

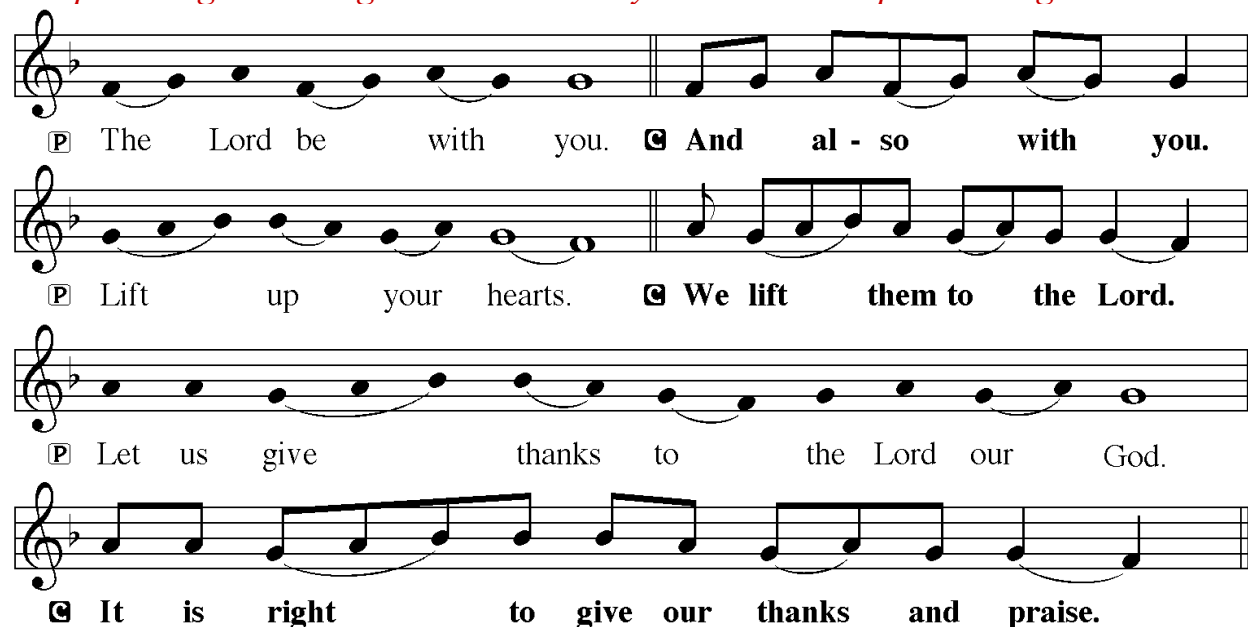
OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

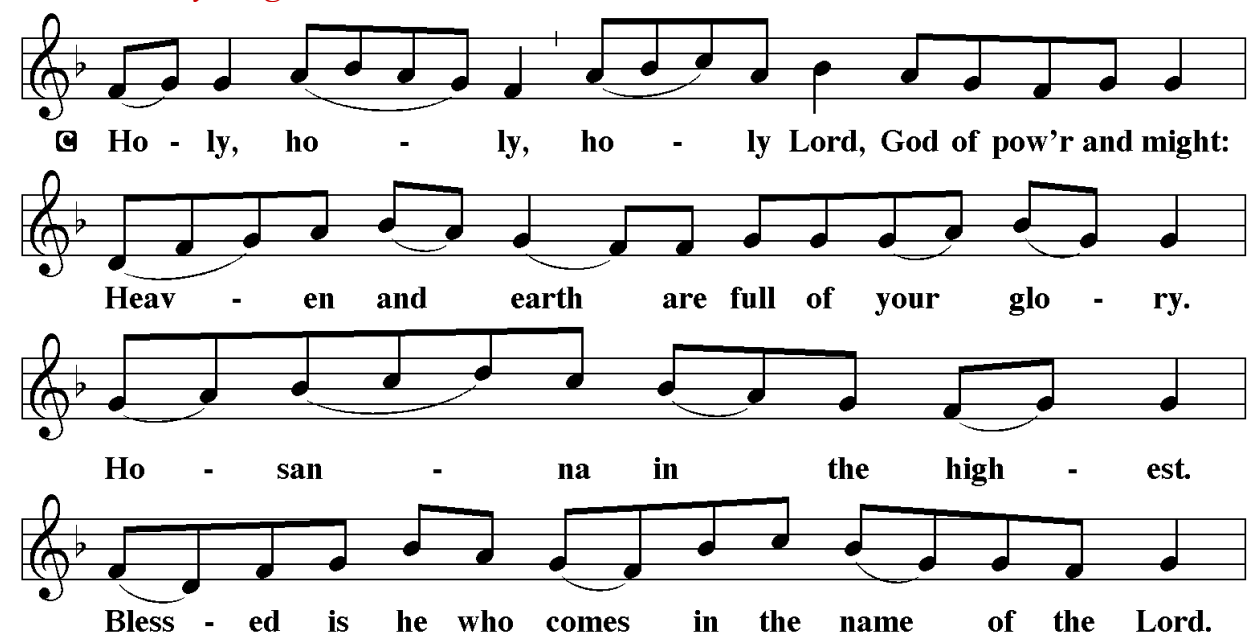
Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

Ⓟ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

## LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the



sin of the world; have mer - cy on us.

Lamb of God, you take a - way the

sin of the world; grant us peace. A - men

**ANTHEM:** *The Prayer*

Sager/Foster, arr. Chinn

Nathan and Arianna Judisch, duet

***Stand***

**BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)




**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.



**C** A - men, A - men, A - men.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Lord Dismiss Us with Your Blessing*

*Printed on the next page.*

# Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;  
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.  
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
May the fruits of your sal - va - tion in our hearts and lives a - bound.  
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.  
May we ev - er, may we ev - er reign with you in end - less day.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Lord, Dismiss Us with Your Blessing*

Lasky



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



2024 Vestry		
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Worship Assistants

Ushers: Scott Halteman and Dick Allebach Elevator Attendant: Mike Taylor

Lectors: Lessons: Karl Stefan Prayers: Jeannie Funk

Communion Assistant: Sherry Jessee

Altar Guild: Linda Romano and Carol Gerhart

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God in honor of all students as they begin another school year from Lois D. Robinson, E. D. D.

The Sanctuary Candle is given to the glory of God by Renata Markert in loving memory of Max and Hedy Reimer and Willy and Friedchen Markert.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Michael McCrea and family in honor of our Sunday School teachers and students.

**Holy Baptism** was administered to Summer R. Allen today. May God bless her, her parents, and her sponsors as she begins her journey of faith.

**Docent? What is that?** Google says, “a person who acts as a guide, typically on a voluntary basis, in a museum, art gallery, or zoo”, or an old church. The Augustus Old Church Committee is looking for a few people who love the history of the original church building and telling the story of what it meant to historic Trappe and Colonial America. If interested contact Pat O’Hara at [qadirector5@aol.com](mailto:qadirector5@aol.com) or call him (484) 919-2527. Training will begin in the fall of the year.