

Third Sunday After Pentecost

June 9, 2024

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

PRELUDE *Ein feste Burg by Dieterich Buxtehude*
Please quietly reflect and prepare for worship during the music.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Silence is kept for reflection.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

The prelude's purpose is to prepare your heart, your hands, and your mind for worship. The Lord is worthy of our preparation and the prelude provides us a time to do just that.

Washed in water and marked with the cross, the baptized children of God are united with Christ, and through him, with other believers, we confess our sins and return to our baptism. In forgiveness God raises us up again.

The paraments, which are the hangings on the altar, pulpit, and lecturn, are green for ordinary time. For growth and discipleship.

GATHERING HYMN

#887 This Is My Song



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

The Hymns proclaim the Gospel in song. We sing a variety of hymns to help us tell God's story.

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

The Apostolic Greeting is given by the Pastor using the words of the Apostle Paul in 2 Cor 13:13. In this greeting the assembly is rooted in the Triune life of God.

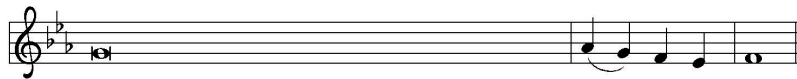
KYRIE



In peace, let us pray to the Lord.



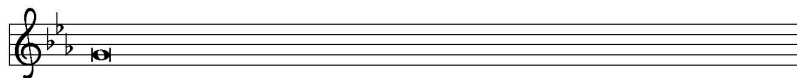
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



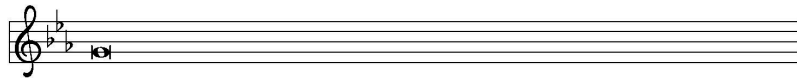
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

Refrain



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Refrain

PRAYER OF THE DAY

Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING Genesis 3:8 - 15

[Adam and Eve] heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?”

He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.”

He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?”

The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.”

Then the Lord God said to the woman, “What is this that you have done?”

The woman said, “The serpent tricked me, and I ate.”

The Lord God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

Word of God, word of life. **Thanks be to God.**

The prayer of the day is typically a prayer focused around the scripture texts for the day.

The Word part of our liturgy, is where we hear “the living voice of the Gospel.” We experience this in the Biblical readings, a sermon based around these readings, and the hymn of the day.

PSALM Psalm 130



Wait for the LORD, for with the LORD there is steadfast love.

Out | of the depths

I cry to | you, O Lord;

O Lord, | hear my voice!

**Let your ears be attentive to the voice of
my | supplication.**

If you were to keep watch | over sins,

O Lord, | who could stand?

Yet with you | is forgiveness,

in order that you | may be feared. R

I wait for you, O Lord; | my soul waits;

in your word | is my hope.

**My soul waits for the Lord more than those
who keep watch | for the morning,
more than those who keep watch | for the
morning.**

O Israel, wait for the Lord, for with the Lord
there is | steadfast love;

with the Lord there is plen- | teous
redemption.

**For the Lord shall | redeem Israel
from | all their sins. R**

SECOND READING 2 Corinthians 4: 13 - 5: 1

Just as we have the same spirit of faith that is in accordance with scripture —“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL Mark 3:20-35

The holy gospel according to Mark.

The assembly responds: **Glory to you, O Lord.**

[Jesus went home;] and the crowd came together again, so that [Jesus and the disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

CHILDREN SERMON

SERMON

HYMN OF THE DAY

#504 A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
your us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!



HOLY BAPTISM

God brings those who are baptized out of death and into life.

PRESENTATION

Candidates for baptism, sponsors, and parents gather with the ministers at the font.

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises up to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present Joseph Qiang Craig Lloyd for baptism.

The presiding minister addresses the parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ? **I do.**

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made and work for justice and peace. Do you promise to help your children grow in the Christian faith and life? **I do.**

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture this persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? **I do.**

The presiding minister addresses the assembly:

People of God, do you promise to support Joseph Lloyd and pray for them in their new life in Christ?

We do.

The assembly stands.

In holy baptism the triune God delivers us from the forces of evil, puts our sinful self to death, gives us new birth, adopts us as children, and makes us apart of the body of Christ, the church.

The Holy Spirit calls and invites us to receive God's grace. Sponsors present those to be baptized, and we promise our support.

PROFESSION OF FAITH

*The presiding minister addresses candidates for baptism as well as parents and sponsors.
The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the church.

Do you renounce the devil and all the forces that defy God? **I renounce them.**

Do you renounce the powers of this world that rebel against God? **I renounce them.**

Do you renounce the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the father?

I believe in God, the Father almighty, creator of Heaven and Earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy Catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Only by God's grace can we renounce the forces of evil and the power of sin. With the whole church, we confess our faith in the triune God.

With thanksgiving, God's saving deeds are remembered. Dying with Christ in baptism, the child of God is raised to new life through water and the Word.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly may be seated.

BAPTISM

The presiding minister baptizes the candidate.

Joseph Qiang Craig, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life. Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Joseph, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

WELCOME

A lighted candle is given to the newly baptized.

Let your light so shine before others that they may see your good works and glorify your Father in heaven

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

We pray that the gift of the Holy Spirit sustain the baptized. The baptized are marked with the cross of Christ forever.

The baptized are called to follow Jesus, the light of the World. We welcome new companions in the mission of God.

THE APOSTLE'S CREED 8:30 Service Only

Living together in hope and trust, let us confess our faith together.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world kneeling as we are able.

A brief silence.

Merciful God, **receive our prayer.**

[...]

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The congregation is invited to share a sign of God's peace with one another

The assembly sits.

As Lutheran Christians we have three creeds to articulate our faith. The Apostles' Nicene, and Athanasian Creeds. Through the Apostle's Creed we confess our faith in the triune God: Father, Son, and Holy Spirit

The prayers of intercession are prepared in advance by writers from across the Church based around the scripture for a given week.

The passing of the peace is traditionally part of the liturgy, so that anyone in the gathered assembly may have a time to be reconciled to one another before sharing the meal.



MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

OFFERTORY

Improvisation

The assembly stands.

OFFERTORY HYMN

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

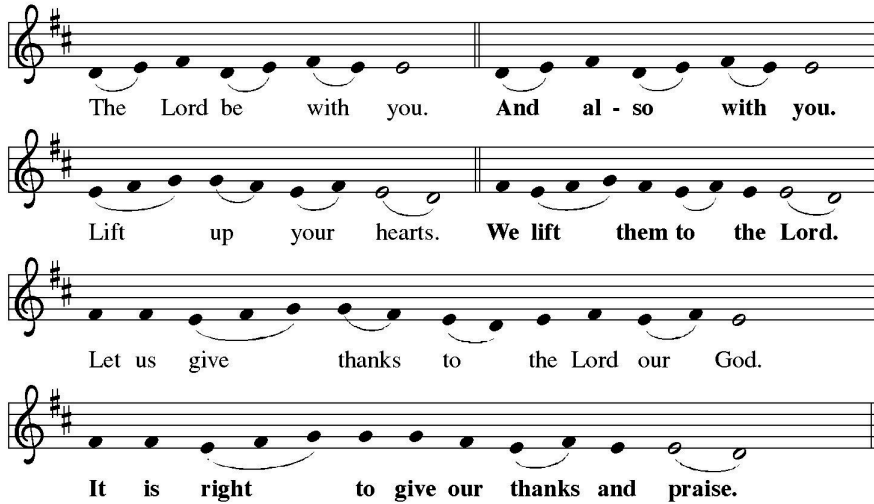
A musical offering is given to God in our worship as the gifts of the assembly are collected. This is a reminder of God's abundance. We offer back to God just a small portion of what God has given us, so that the mission of God can be done.

OFFERTORY PRAYER

Let us pray together.

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.

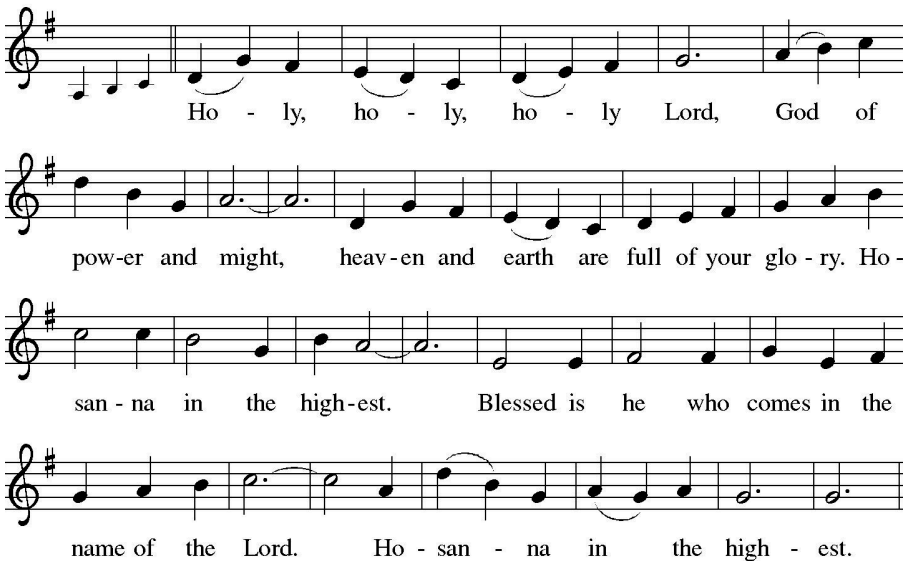
GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, [...] And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. [...] be all honor and glory, now and forever.
Amen.

In the meal part of our liturgy we prepare to come to Christ's table. In the Great Thanksgiving we focus on being thankful for all God has done and for all God has given to us. In the Eucharistic Prayer, we ask God to send the Holy Spirit to this meal and we ask that Christ will fulfill his promise to be in the bread and wine.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

COMMUNION

This is the Lord's table. Jesus is the host. We are Christ's guests. Jesus welcomes everyone to come, to eat and be nourished, fed and forgiven. Visitors and children are welcome to receive communion. Those who do not receive communion are welcomed forward to receive a blessing. Gluten-free wafers and grape juice are available. The pastor and communion assistant will come to the pews of those unable to come forward.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

Each person may respond: **Amen.**

The assembly is seated.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

The Lamb of God is a title for Jesus that appears in John 1:29. It is here that we are reminded that our Lord is present and we are to behold his glory.

COMMUNION HYMN

#785 When Peace Like A River



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

The assembly stands.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray together.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and to serve the world in Jesus' name.

Amen.



SENDING

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

The final part of our liturgy is the sending. We are sent out into the world reminded of God's mission and strengthened by the presence of Christ and one another through the power of the Holy Spirit.

SENDING HYMN

#710 Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

DISMISSAL

The assembly is sent into mission.

Go in peace to love and serve the Lord!

Thanks be to God!

POSTLUDE

Ein feste Burg by Johann Nicolas Hanff

From Sundays and Seasons.com. Copyright 2014 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB165339. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission.

All rights reserved. Reprinted by permission under OneLicense.net #735631-A.

ANNOUNCEMENTS *for the good of the church*

Growing Thru Grief

Offers grief support to those grieving the loss of a loved one. Meetings are at 4-6PM, all are welcome.

June Schedule

June 11	“Sharing Thoughts About Your Loved One” with Cora Harrison
June 18	“Making Friends With Grief” with Margaret Albert
June 25	“Using Humor to Adapt to Loss” with Margaret Albert

PASTA for PARKTOWN!

Help Stock St. Paul's Shelf at Parktown Food Hub!

Donate boxes of dry pasta to the bin beneath the bulletin board in the Atrium. These boxes are given to hungry families at the Parktown area by the Food Hub. The Women's Connection Group is leading this initiative and it is accomplished through your generosity.

Altar Flowers are Presented to the Glory of God

In honor of Barb and Bill Dahl by Martha Dahl

In honor of our 60th Wedding Anniversary from Gary and Sue Dabel

In honor of Sue and Gary Dahl on their 60th Wedding Anniversary by children and grandchildren.

To the Glory of God and in memory of Dr. and Mrs. W. A. Stumpf by David and Karl Stumpf

If you would like to make a recognition through the altar flowers, please stop by the credenza under the TV monitor in the atrium. Sign-up for the days(s) you would like to request, pick-up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, please speak to a staff person.

Working Adult Group

Upcoming events for our working adult group, contact Megan Cunningham for details:

June Durham Bulls Game event has been canceled due to lack of interest.

July: Duke Lemur Center Tour, July 27th at 10AM

Contact Megan at mcunni16@gmail.com by June 9th to confirm a spot.

Shirts from the Youth Group

The youth group will be showing off our beautiful stained glass each day while in New Orleans. Check out the bulletin board in the atrium to see our colorful shirts. Each Sunday until July 7th we will be available in the atrium to take your order. We have 6 colors that are available in adult small to adult 3XL. Each shirt is \$20 with proceeds going to our fun in New Orleans. Any questions can be sent to youth@stpaulsdurham.org

From the Preschool

It's that time of year to re-link your VIC Card to the pre-school! Linked VIC Cards allow the preschool to receive a percentage of your sales from Harris Teeter. Our number is **3049** and can be linked at any Harris Teeter or online. Friends and family may link too!

The preschool is hiring for the new school year! The position is for an assistant teacher in the two year old class. The class meets on weekday mornings and the school year runs from September to May. There is also Summer camp. We have teacher workdays, professional development, and trainings throughout the year. We are looking for someone who loves working with children and enjoys spending time both inside and outside. If you know of someone who may be interested, please have them email: preschool@stpaulsdurham.org

Summer Worship

We will have two services at 8:30 and 11 AM

During July and August, we will be using the Now the Fest and Celebration booklets.

Hymn Requests

Do you have a favorite hymn? Our music director, Ted, is inviting you to submit up to three hymns for us to sing this Summer. You can choose any hymn from the ELW (Evangelical Lutheran Worship), LBW (Lutheran Book of Worship), WOV (With One Voice), ACS (All Creation Sings), and TFBF (This Far By Faith). Request your hymn by dropping a note in the offering to Ted, leaving a note in his mailbox or email him at music@stpaulsdurham.org

Diapers

We are in need of size 3, 4, and 5 diapers for the Afghan Refugee family supported by St. Paul's. If you can help, please place diapers in the bin outside the sanctuary. Thank you for your generosity!

2024 General Election - Voter Registration and Education

The Social Ministry Team is hosting a planning session on June 9th at 11 PM in Whitesell Hall preparation of the coming election to encourage voter registration and education. Bring your passion, your ideas, and your energy!

In Need of Nursery Caregiver

We are in need of a nursery caregiver! If you would like to volunteer at the 8:30 or 11 AM services, please contact Pastor Scott.

In Need of An Honorable St. Paul's Bus Driver

Contact Larry Hawley at 919-972-9344 to schedule a training session!

Urban Ministries Durham (UMD) Food Prep

We volunteer our services on every 3rd Sunday of the month, 11:30 AM to 1:30 PM. Next date is **June 15**. During the shift you will prep for the dinner meal and help serve lunch. Volunteers must be 13 years old, wear closed toed shoes, and shirts that cover armpits. Hairnets and aprons provided – you can bring a hat and apron as well. Urban Ministries is located at 410 Liberty St, Durham NC 27701.

Contact Amanda Anderson at andersona1129@gmail.com for questions.

Sign-up online: http://bit.ly/UMD_signup

Dropped Stich

Our Prayer Shawl ministry meets on the 4th Friday of the Month at 1 PM in the atrium.

Tongue and Thimble

Our quilting group creates small quilts which are distributed to nurseries at local hospitals for critical patients. They meet downstairs in the Fiber Arts/ Music room in Genesis Hall on the 1st and 3rd Tuesday of every month from 10 AM to 12 PM

Sign-up Genius Links

Please consider volunteering to assist in worship. Click the link to sign-up.

Sunday Worship: <https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1#/>

Available Opportunities: lector, worship assistant, altar guild, communion assistant, and usher.

Please consider contributing to our morning devotions.

Devotions: <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Send devotions to vicar@stpaulsdurham.org

We mourn with the family of Thomas Arthur Kraska who died on Saturday, June 1

PRAYER LIST

Prayers of the Church (Members)

Jan Franzen, Janet Ravert, Joyce Veazy, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Mary Bader, John Friedrich, Pat Caspter, Karl and Otti Freundt, Larry Grovenstein, Anne Snyder, Fran Whitfield, Pat Cashwell, Susan Esposito, Dick Clandaniel

Prayers of the Church (Friends)

Kay Matthews and Robert Meissner (Tony Perotte's Mother and Uncle), Diane Johnson (Penni Perotte's friend), Tim and Sue Williams (Friends of the Foremans), Sara Russell (Sister of Anna Snyder), Sayge Linsay (Grnason of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), MJ Chevalier (Sister of Macy Brown), Roketta Hudgins (Mother of Greg Hudgins), Gay Reed (Friend of Robin Winfree), Jacki, Stevens, and daughter (Friends of Joan Pepper), Zach Maier (Cousin of Kathy Anderson), Eric Tabert (nephew of Deb Tabert), Armenia and Artsakh (Friends of Judy Schlegel), William and Barbara Wilson (Parents of Bill Wilson), Linda Leslie (Mother of Sean Slane), Paul DeVries (Brother of Bob DeVries), Gini Rinkus (Friend of the Dominicks), Elaine Williamson (Sister-in-Law of Hudgins), Paul (Son-in-Law of Jan Hunley, Richard Dominick (Brother of Ted Dominick), Burr Hasselbeck and Ruth Parker (Aunt of Pat Casper), Ashley Collins (Niece of Deb Tabert), Holly Cashwell (Pat Cashwell), Patrick Howell (Friend of Waughs), George and Pat Rose (Friends of Debbie Fulbright), John and Connie Heinz, Gregory and Colleen Davidson, Richard and Claudia Steele (Friends of Dean and Marcia Redman), Kirk Temple (Brother-in-Law of Deb Tabert), Debra Jetton (Sister of Bill Wilson), Penny Wagner (Niece of Marcia Wilson), Lynn Hladak (Grandmother to Kayden and Hunter Hinshaw), Cole Cashwell (Grandson of Pat Cashwell), Twila Dahl (Sister-in-law of Bill and Martha Dahl), Dirk Davis (By Debbie Fulbright), Scott Duncan (Stepfather of Bill Elkin), Lindsay Marchell-Holman (Family of Deb Tabert), Dave and Missy Pepper (Brother and Family of Joan Pepper), Chuck Johnson and Family (Husband and Family of Leslie Johnson), Keith and Vernice Knudsen (Father and Mother of Ken Knudsen), Olga Niktin (By Patrick Chappel), Joan Mayfield (Aunt of Pat Casper), Vera Wiggins and tony Jeeter (By Amy Elkin), Wini Robison (Aunt of Megan Cunningham), Leigh Stock

“The Mission of St. Paul’s Lutheran Church as a part of the family of God is to share God in Christ with the World by equipping one another through worship, learning, witness, service and support.”

Congregation Council

President

Joan Albright

Vice-President

Katie Benjamin

Secretary

Megan Cunningham

Co-Treasurers

Angela Maine, John Foreman

Co-Financial Secretaries

Rod Runestad, Phil Hart

Council Members

Joan Albright, Megan Cunningham, Mike Mauriello, Katie Benjamin, Jayce Getz, Emily Pauline, Ken Knudsen, Michelle Meadors, Steve Myzk

Welcome to St. Paul's

In celebrating God's beauty and strength created through diversity, we welcome, value, and include all of God's children regardless of race, culture, age, sexual orientation, gender expression, ability, appearance, or citizenship. St. Paul's is committed to racial equality.

Admission to the Sacrament of the Lord's Supper is by invitation of our Lord, presented through the Church to those who are baptized. If you are unable to receive Holy Communion at the altar, please notify an usher to receive communion at your seat. All are welcome at the table for a blessing. We use red wine and bread at communion, and offer grape juice and gluten-free wafers. Inform your server at the rail if you desire either.

Distribution of the Communion Elements take place as follows:

Exit the pew to the side aisles. Empty cups are obtained from the trays located by the front exit. Proceed to the altar. Persons on the right side (lectern side) proceed to the back of the altar rail and fill forward towards the front. The left side (pulpit side) proceed to the front of the altar rail and fill towards the back. After communing, depart down the center aisle to your seat. Please place your cup in one of the baskets.

St. Paul's Live Stream Policy

1. St. Paul's Lutheran Church live streams the 11:00 AM service every Sunday. The service is posted to Vimeo and Facebook. In addition, special services may be live streamed.
2. The 8:30 AM service is not live streamed and is available for attendance by those who do not wish to be recorded. For live streamed services there will be a "No Video Zone" designated in the Narthex.
3. It is recommended that all livestream services include a disclaimer about the service being recorded, posted on a visible location at the entrance of the sanctuary and written in the bulletin.
4. Children must have a signed waiver from their parent or guardian before being recorded.
5. We will not share personal or identifying information while a service is being live streamed, this includes during announcement, prayer requests, or the sermon.

Staff of St. Paul's

Pastor	Rev. Scott Anderson	pastor@stpaulsdurham.org
Associate Pastor	Rev. Amanda Highben	Amanda.highben@duke.edu
Vicar	Gina Schaefer	vicar@stpaulsdurham.org
Parish Administrator	Susan Esposito	admin@stpaulsdurham.org
Minister of Music	Dr. Ted Turner	music@stpaulsdurham.org
Bookkeeper	Alan Rigsbee	bookkeeper@stpaulsdurham.org
Preschool Director	Amanda Stoen	preschool@stpaulsdurham.org

St. Paul's Lutheran Church

1200 W. Cornwallis Rd., Durham, NC 27705

<https://www.stpaulsdurham.org/>

(919) 489-3214

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod