

January 5, 2020
Second Sunday Of Christmas
11:00 AM



While it was still dark, Jesus got up and went out to a deserted place, and there he prayed.



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music Organist

Lucy Kay Osborne
lkosborn@flcbothell.org

Director of REACH Ministries

Roger Steinke
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Office Manager

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WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding Minister: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Todd Mass & Rob McCaw
Piano	June Condra	Lector	Lloyd Condra
Flute	Cheryl Miller	Greeter	Marilyn Iverson
Percussion	Joe Siebert	Sound Tech	Andrew Phelps
Acolyte	Ryan Mass	Communion Assistants	Marilyn Iverson & Julie Mass
Ensemble	Rachel Jackman, Doug Peterson, Gordy Phelps, Karishma & Johannes Skjonsby & Randall Wampler	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

MEDITATION SONG: *Lord Jesus Christ, Your Light Shines*

Lord Je - sus Christ, your light shines with - in us.

Let not my doubts nor my dark - ness speak to me.

Lord Je - sus Christ, your light shines with - in us.

Let my heart al - ways wel - come your love.

The image shows a musical score for a meditation song. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has the lyrics 'Lord Je - sus Christ, your light shines with - in us.' The second staff has 'Let not my doubts nor my dark - ness speak to me.' The third staff has 'Lord Je - sus Christ, your light shines with - in us.' The fourth staff has 'Let my heart al - ways wel - come your love.' The music is written in a simple, accessible style with a mix of quarter, eighth, and half notes.

OPENING DIALOGUE: PSALM 29:

Worship the LORD, O Jerusalem; praise your God, O Zion;
for he has strengthened the bars of your gates; he has blessed your children within you.

He has established peace on your borders; he satisfies you with the finest wheat.

He sends out his command to the earth, and his word runs very swiftly.
He gives snow like wool; he scatters hoarfrost like ashes.

He scatters his hail like bread crumbs. Who can stand against his cold?
He sends forth his word and melts them; he blows with his wind, and the waters flow.

He declares his word to Jacob, his statutes and his judgments to Israel.
He has not done so to any other nation; to them he has not revealed his judgments. Hallelujah!

ENTRANCE HYMN: *As with Gladness Men of Old* (ELW 302)



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Healing Lord Jesus, you performed miracles that helped followers become aware of your presence and your magnificence. Surprise us today with miracles that we desperately seek, and make your presence known to all. Amen.

HYMN OF PRAISE: *Bright and Glorious Is the Sky* (ELW 301) v. 1-4



1 Bright and glo - rious is the sky, ra - diant are the
 2 On that ho - ly Christ - mas night through the dark - ness
 3 Sa - ges from the east a - far, when they saw this
 4 Him they found in Beth - le - hem, yet he wore no



heav - ens high where the gold - en stars are shin - ing.
 beamed a light; all the stars a - bove were pal - ing.
 won - drous star, went to find the king of na - tions
 di - a - dem; there they saw a maid - en low - ly



All their rays to earth in - clin - ing beck - on us to
 all their lus - ter slow - ly fail - ing as the won - drous
 and to of - fer their ob - la - tions to the child, the
 with an in - fant pure and ho - ly rest - ing in her



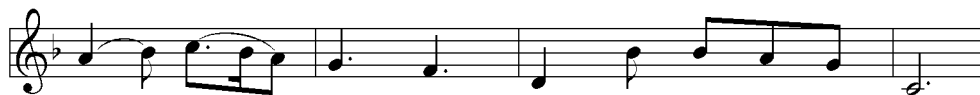
heav'n a - bove, beck - on us to heav'n a - bove.
 star drew nigh, as the won - drous star drew nigh.
 new - born king, to the child, the new - born king.
 lov - ing arms, rest - ing in her lov - ing arms.

ANTHEM: *For All People Christ Was Born* (R. Makeever)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



THE WORD: Mark 1:21-45

²¹They went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching — with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

²⁹As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sundown, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door.

³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

⁴⁰A leper came to him begging him, and kneeling he said to him, "If you choose, you can make me clean." ⁴¹Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!"

⁴²Immediately the leprosy left him, and he was made clean. ⁴³After sternly warning him he sent him away at once, ⁴⁴saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." ⁴⁵But he went out and began to proclaim it freely, and to spread the word, so that Jesus could

no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

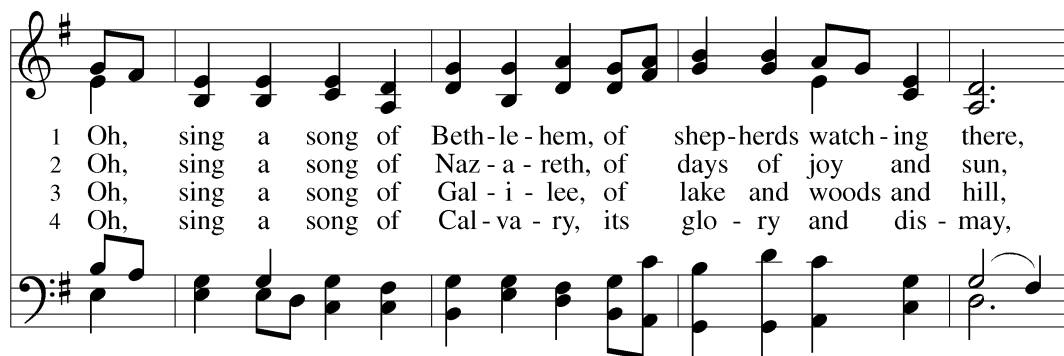
Word of God.

Word of Life.

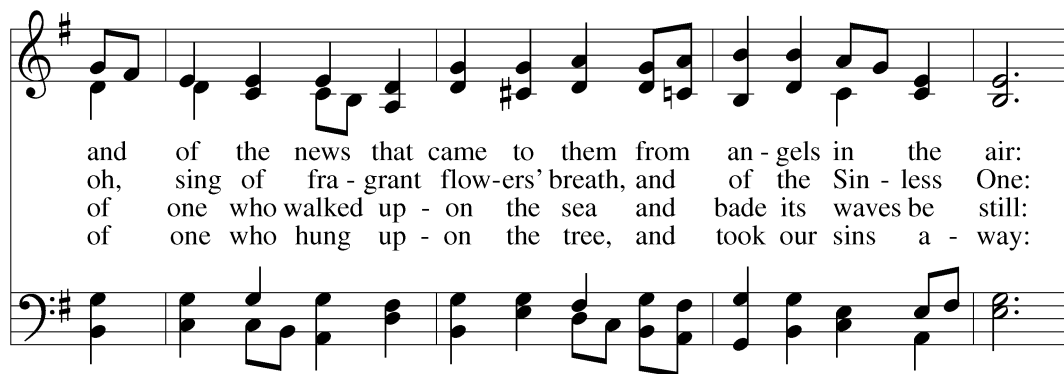
CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

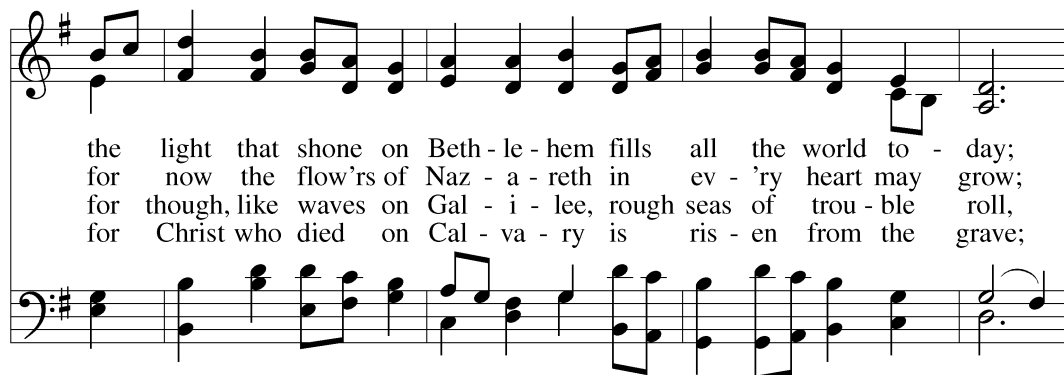
HYMN OF THE DAY: *Oh, Sing a Song of Bethlehem (RWSB R121)*



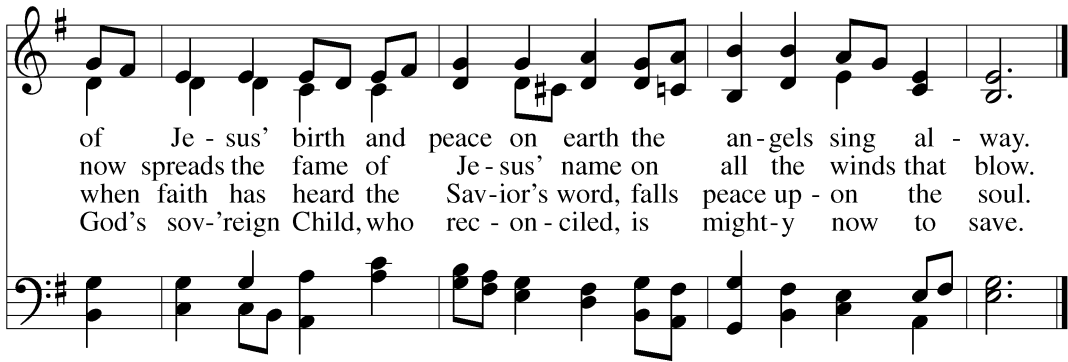
1 Oh, sing a song of Beth-le-hem, of shep-herds watch-ing there,
2 Oh, sing a song of Naz-a-reth, of days of joy and sun,
3 Oh, sing a song of Gal-i-lee, of lake and woods and hill,
4 Oh, sing a song of Cal-va-ry, its glo-ry and dis-may,



and of the news that came to them from an-gels in the air:
oh, sing of fra-grant flow-ers' breath, and of the Sin-less One:
of one who walked up-on the sea and bade its waves be still:
of one who hung up-on the tree, and took our sins a-way:



the light that shone on Beth-le-hem fills all the world to-day;
for now the flow'rs of Naz-a-reth in ev-'ry heart may grow;
for though, like waves on Gal-i-lee, rough seas of trou-ble roll,
for Christ who died on Cal-va-ry is ris-en from the grave;



of Je - sus' birth and peace on earth the an - gels sing al - way.
 now spreads the fame of Je - sus' name on all the winds that blow.
 when faith has heard the Sav - ior's word, falls peace up - on the soul.
 God's sov - reign Child, who rec - on - ciled, is might - y now to save.

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God:

**who has created and is creating,
 who has come in Jesus, the Word made flesh, to reconcile and make
 new,
 who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
 to live with respect in Creation,
 to love and serve others,
 to seek justice and resist evil,
 to proclaim Jesus, crucified and risen, our judge and our hope.**

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

THE PRAYERS

Gathered with all who seek the Christ child, let us pray for the church, the world, and all who are in need.

Holy God, you make your presence known to the church in every land. Give to us a desire and will to support the diverse work of the church throughout the world especially the Morogoro Diocese of Tanzania and our companion synod the Evangelical Lutheran Church in European Russia. Hear us, O God.

Your mercy is great.

Generous Creator, in you all things came into being and without you not one thing exists. We praise you for the snow and rain that water the earth. Move us to care for the well-being of the work of your hands. Hear us, O God.

Your mercy is great.

Savior of the nations, you gather in your care people of every age and ability, from lands near and far. Inspire the leaders of the nations to work for peace within their countries and in all the world. Hear us, O God.

Your mercy is great.

Saving God, provide for your people who begin this new year in need. Grant shelter to those who are homeless, comfort to all who are lonely, and a strong sense of your presence to those who are sick, especially Betty and Deb. Hear us, O God.

Your mercy is great.

Word of truth, your good news of salvation is proclaimed among us. Bless all who proclaim your word in this community, especially teachers, pastors, deacons, musicians, and lectors. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Gracious One, your light shines in the darkness and it is not overcome. We thank you for the witnesses who have testified to your light. May their lives continue to inspire us. Hear us, O God.

Your mercy is great.

Into your gracious hands we commend all for whom we pray, trusting in your steadfast mercy; through Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY

PRESENTATION OF THE GIFTS: *What Child Is This* (ELW 296) V. 1 & 3



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

OFFERING PRAYER

Let us pray.

Generous God, you have given us life, this community, and these gifts of the earth that become the meal of your grace. Move in our hearts, that we might use your gifts to bring hope and blessing wherever we go, through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world.

In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his birth and life among us, his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Love has come: God's love for all people. Come and eat, for Christ invites you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS:

We Three Kings of Orient Are (WOV 646)



1 We three kings of O - ri - ent are; bear - ing
 2 Born a king on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I; in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain; king for - ev - er,
 owns a de - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
 ceas - ing nev - er, o - ver us all to reign.
 glad - ly rais - ing, wor - ship - ing God Most High.
 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
 Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

The First Noel (ELW 300)

PRAYER AFTER COMMUNION

Let us pray.

Emmanuel, God with us, you grace us with life and breath and give us bread for the journey. Send us out in service to this world that you love, telling the amazing news of your coming to be Savior and Lord of all. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Grace from God's own heart,
 peace from the Child in the manger,
 and strength from the Spirit of life
 be blessings for you today and forever.
Amen.

SENDING SONG: *Jesus, the Light of the World* (TFF 59)



- 1 Hark! the her - ald an - gels sing, Je - sus, the Light of the world;
- 2 Joy - ful, all you na - tions, rise, Je - sus, the Light of the world;
- 3 Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
- 4 Hail the heav'n-born Prince of Peace! Je - sus, the Light of the world;



“Glo - ry to the new - born King,” Je - sus, the Light of the world.
join the tri - umph of the skies; Je - sus, the Light of the world.
Christ, the ev - er - last - ing Lord! Je - sus, the Light of the world.
hail the Sun of righ - teous - ness! Je - sus, the Light of the world.

Refrain



We'll walk in the light, beau - ti - ful light, come where the dew - drops of mer - cy are bright.



Shine all a - round us by day and by night, Je - sus, the Light of the world.

DISMISSAL

Christ is born! Go tell it on the mountain and everywhere.

Thanks be to God.

POSTLUDE

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Charlie (Jeff Almeida's father), Del Benson (member), Alan (Joan & Carl Christian's son), Russel (Karey Coble's cousin), Erika (Kristin Smith's cousin), Edith Holbrook (member), Heather (Kevin & Vicki Kastning's niece), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Janette (Beth Phelps' cousin), (member), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), Marilyn Anderson (member), Paul Anderson (member), Jack Becker (member), Deb (Brian Midtbo's cousin), Lillian (Bob Berg's mother), Lou (Cathy Edwards' friend), Nancy Davis (member), Roy King (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Betty Magee (member), Anne Marie (Hildur O'Conner's daughter), Katie (Hildur O'Conner's daughter), Eileen Payne (Tom Payne's mother), Eric (Sally Adams' cousin), Ron (Krista Daniel's father), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sadako (Sue Toyoda's mother-in-law), Dandy (Julie Selmikeit-Weyn's husband), Darlene (Andrea Faubion's mother),

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Betty Magee (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
Mason Land (Debbie & Darryl Lageson's nephew)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

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INFORMATION For the Week!

Sunday, January 5 Second Sunday of Christmas

- 8:30 am **Worship**
9:45 am Education Hour for all ages!
10:00 am Ensemble Rehearsal
11:00 am **Worship**
5:00 pm Journey Class: **Green Congregation**

Monday, January 6

- 10:00 am Friends Supporting Friends

Tuesday, January 7

- 9:30 am Lectionary with Pastor Berg
11:00 am Staff Meeting
6:00 pm Property Committee
6:30 pm Finance Committee
7:00 pm IT/Communications Committee
 Social Ministries Committee

Wednesday, January 8

- 10:00 am Deborah Circle
11:00 am Worship Team

Thursday, January 9

- 9:00 am Quilters
7:00 pm Sanctuary Choir Rehearsal

Friday, January 10

- Church Office Closed
8:00 am AAA Fire Installation

Saturday, January 11

Sunday, January 12 First Sunday after Epiphany

- 8:30 am **Worship**
9:45 am Education Hour for all ages!
 2020 Budget Presentation in Fellowship Hall
10:00 am Ensemble Rehearsal
11:00 am **Worship**
5:00 pm Journey Class: **Hospitality to Strangers**

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



January 12, 2019 First Sunday after Epiphany

Mark 2:1-22

Jesus Eats with Tax Collectors

Weekly Financial Report

December 22, 2019,	Attendance: 212
General Offerings: \$12,193	Mortgage Fund: \$812
December 24, 2019,	Attendance: 557
General Offerings: \$13,440	Mortgage Fund: \$150
December 29, 2019,	Attendance: 170
General Offerings: n/a	Mortgage Fund: n/a

Amount needed per Sunday:

General Offerings: \$9,907	Mortgage Fund: \$1,098
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Sermon Notes

What one word stuck out for me?

What phrase or sentence was especially memorable?

What did I hear that I am eager to share with another person?

I think the title of the sermon is: