

# **July 2024 NEWSLETTER**

# **Captain Mike Morrison Featured as July Speaker**



While it might be strange to see a coverpage photo on a coverpage, I felt this one photo describes Mike Morrison perfectly. Mike is truly a family man, and anyone who knows him knows that. I'm sure his son won't forget the fish in this photo. As a Captain and General Manager of 22<sup>nd</sup> Street Landing, he shares his career and love for fishing with his family. In our second photo, below, Mike appears as the hard working Captain he is, when he is not "minding the store" at 22<sup>nd</sup> Street Landing Sportfishing

With many years spent already on the local fishing scene, Mike can answer your fishing questions on

Wednesday July 10 at 7 PM.



CLUB MEETING WEDNESDAY, July 10, 2024, 7 PM at

MATT DENNYS ALE HOUSE RESTAURANT, SHADED PATIO WITH COOLERS

**COME AS EARLY AS 5:30 FOR DINNER** 

# **PRESIDENT'S MESSAGE JUNE 2024**

Anglers, the year is officially half over. Our trips are in full swing and the fish are biting! With the exception of the last freshwater event attendance has been very high. I know work, and family come first and I hope to see you all at future events.

The salt water schedule is in its bottleneck phase with three trips in less than a month. Scheduling is tough sometimes and I want you to know I am trying to have a fresh and salt water event every month from May till the end of the year. Our Betty O twilight trip takes place just before the meeting and the first Fury trip is right after. I'm looking forward to both trips and plan to make all the events scheduled for the rest of the year. I usually go to see family in August but it was moved up to June this year and that is my excuse for missing the June freshwater event.

As I stated last month, I got my dates on the saltwater schedule backwards and some days mixed as I was reading the contracts so, please make sure you have the correct days.

- 1. Fury Overnight Leaving 9pm July 13, 2024 fishing July 14, 2024 (Standbys Accepted)
- 2. Triton Day trip Leaving 5am August 11, 2024 (Parking is on the streets) 3 spots available
- 3. Amigo 2 Leaves September 27, 2024 8pm fishing September 28, 2024, 9 spots available
- 4. Fury 2 Leaving October 12, 2024 fishing October 13, 2024, 15 spots available
- 5. Endeavor 2 Leaves 9pm November 2, 2024 fishing November 3, 2024, 12 spots available

## REMEMBER IF YOU CANCEL ON A CHARTER, I NEED YOUR CANCELLATION IN WRITING VIA EMAIL OR TEXT

I've heard some people want to expand our charters. If so, please tell me what boat you'd like to fish, how many anglers the boat can hold (remember we are a limited load club) and the price. I am looking for trips that mainly fish the weekends Friday, Saturday, and Sunday as most of our club members still work. Also, if interested in San Diego fishing, please let me know. The club will not book a San Diego boat as I cannot guarantee the minimum needed to break-even but I constantly hear about trips and I'd be happy to pass the information to club members.

The raffles have been spectacular lately and we are building up great Awards Banquet Raffle. Now that Turner's is featuring Fishing Syndicate rods, I expect a few rods will make it to the banquet.

Our Member Laura Jones is a supervisor at Whittier Narrows recreation Area, 750 S. Santa Anita Avenue, El Monte, CA 91733. On Friday July 12, 2024 they will be hosting an overnight campout/catfish derby starting at 6pm. You can camp overnight and fish. Admission is \$15.00 for parking lot and there is usually free food, prizes, popcorn and bait. For more information call 626 575 5526 or <a href="https://www.parks.lacounty.gov">www.parks.lacounty.gov</a>. It is my understanding other LA County parks are doing similar events so please check with your local park if you cannot make this event.

In the meantime, remember we have 2 raffles currently ongoing. The first is the electric reel we have, and the second is our Friends of Rollo reel in which ALL proceeds go towards taking kids fishing. The Diawa electric reel will be valuable when fishing those crazy deep drops and the Friends of Rollo reel is money well spent going to a good cause. Please see our raffle chairman, David Ige to obtain tickets for one or both these items.

Upcoming events will include our annual picnic at Legg Lake in September, and Elaine Ige and Denise Davis are working hard to secure our Awards banquet venue. I need to thank them for their time and efforts.

So as the year heads into its second half remember to fish a club event for entry into the whopper board, submit your pictures on a digital scale using tenths NOT ounces and have you and the identifiable fish in the picture. With that said good sportsmanship, good fishing and good health to all our members. See you on the water or at a meeting soon.

William Davis, President

## **CALENDAR**

- 1. July 6, 2024 Betty O Twilight trip
- 2. July 14, 2024 Fury trip Dana Wharf Sportfishing
- 3. July 20th, Freshwater Lake Skinner



## **CCA Charters**

July 28/29, Mirage, CISCOs, \$320 Includes entry for STAR Tournament all summer

## **Tentative Freshwater Dates**

July 20<sup>th</sup> Skinner
August 24<sup>th</sup> Santa Fe Dam
September 14<sup>th</sup> Legg Lake &
Morning Picnic
October 26th Puddingstone

# **LAKE SKINNER INFORMATION**

From Jim Speck:

Phone Jim: 626-230-3132

# **Juvenile Fish Handling Update**

Good sportsmanship does NOT include the weighing or photographing of juvenile fish. Juvenile fish are to be handled minimally, kept in the water if possible while removing the hook. Also, since it is not a Whopper, a photo is not necessary either. The Board is requesting that everyone remembers this and refrain from handling all juvenile fish as much as possible. No photos please. If it is too small to eat, they don't want a photo of it. The Board has decided to eliminate photos of juvenile fish from the Club Facebook page. They will be setting minimum weights for a variety of freshwater and saltwater fish for 2025, effective 11-1-2024. Remember. good sportsmanship is one of the requirements of membership.

# COMING SOON, NEW INSTAGRAM PAGE (IG)

Sergio Gonzalez has proposed a Club Instagram page and will be setting it up soon. You will be notified of an email so you can send your photos to it. Sergio will be the Administrator of this page. You will be contacted when it goes live.

## 2024 Saltwater Charter Schedule - Limited Loads

Betty O, MDR, July 6 Twilight \$55OpenFury, Dana Wharf, July 14, O/N \$240FullTriton, LA Harbor, August 11, Full Day \$1553 spotsFury, Dana Wharf, October 13, O/N \$24015 spotsAmigo, 22nd St Landing, Sept 28, O/N \$2709 spotsEndeavor, Ventura Harbor, Nov 2, O/N \$23512spots

PRINTED DATE IS THE DATE
YOU WILL BE FISHING!!!

## Taking names for standby status on all full trips.

Questions: William L Davis 626-390-7673 phone or text. Email: William LDavis 7@gmail.com

Checks payable to William Davis. Mail to 897 W Huntington Dr #D, Arcadia CA 91007. Please write the trip number in the memo on your check. Verbal reservations will not be accepted from anyone.

Departure times are tentative. They can change if everyone shows up. <u>Printed date is the date you will be fishing</u>. Overnight trips load the night before. Full payment is required to reserve a spot. Prices subject to change if surcharge is charged to the Club. Make checks payable to William Davis. Expect to pay cash for your own food, tips and fish cleaning on the boats as always. No coolers, alcohol or drugs to be brought on board. Please plan to buy your food on board, we have a galley minimum to meet.

I ask that younger more agile members and guests take the upper and lower bunks leaving the middle bunks to the more senior(age) members and guests. Bring your own bedding and no food is allowed in the bunk room. Due to limited tackle box space, please consider bringing smaller or soft sided tackle box.

THE CHARTERMASTER RESERVES THE RIGHT TO OVERBOOK THE TRIPS BY ONE PERSON TO ENSURE THE CLUB DOES NOT LOSE MONEY.

Each trip stands alone. By that I mean each trip is a separate entity. You can write a check for multiple trips. Bring your own bedding on trips. Do not show up sick.

All Club members and guests are expected to abide by the Department of Fish and Wildlife rules.

I will contact you prior to each trip. Each trip is best fishing available so don't call and ask. Come prepared.

## SALTWATER CHARTER RESERVATION RULES

- 1.All club charters are available for reservation immediately.
- 2. Full amount will be required to confirm your reservation for any trip.
- 3.No refunds until the Charter is full & the Club has been able to sell your reservation. The Club makes no guarantee that we will be able to fill your reservation once the Charter is full. Changes MUST go thru the Charter Master.
- 4.All charters are open to members and their invited guests.
- 5.If you need to cancel a charter reservation it must be done in writing, text or email to William Davis. Once you cancel you cannot change your mind and show up for the trip.

# **HOW TO SUBMIT A LARGE FISH**

To estimate the weight of a Bluefin/Yellowfin Tuna, the following universally recognized formula will be accepted: *Measure fork length; multiply by the girth squared; then divide by 800.* This method may be used only when the catch is over 50 pounds, and a digital scale is unavailable. The weigh-in process must be photographed. It must be performed by a qualified crewmember, and the results recorded in a dated signed statement.

## FISH OF THE MONTH

Our fish this month is the **barred surfperch**. In southern California, barred surfperch, silver surfperch, and walleye surfperch are all common. An interesting note is that they do not hatch from eggs but are live born in the spring. Newborns are free swimming and 2-3 inches at birth. At age 1 they are 3.9 inches and at age 2 they are 6.5 inches. They reach sexual maturity at approximately 2 years. Adult surf perch typically measure between 8 to 12 inches in length, with the females typically being larger.

## JUNE DRAWING RESULTS

## **Grand Prize:**

- 1. Red Avet Jx G2 4.6 Warren Harper
- 2. Graftech 7'8" GOF78M #30 40lbs
- 1. Shimano FX s -66 6' 6" Dave Craig
- 2. Izorline #25 spool Manny Aguila
- 3. Izorline #30 spool Bill Sullivan
- 4. Salas Jig Sal Perez
- 5. 4oz mint hook up bait- William Davis
- 6. Salas Egg jig Manny Aguila
- 7. 2 Crib type jig Dave Craig
- 8. 2 Salas green jig Sal Perez
- 9. Assort. Hooks Ron Berry
- 10. Trout/bass hooks #16- Sal Perez
- 11. Izorline #25 spool Ron Berry
- 12. Izorline # 20 Dave Craig
- 13. Vertical Jig Bill Sullivan
- 14. Dick Guiliani jig William Davis



From our June meeting, Avet reel winner Warren Harper.

## **ONLY AT TURNER'S ROD & REEL CLUB**

We have a special drawing for a Daiwa Tanacom 500 electric reel. It retails at \$599.99 plus tax. This reel will be excellent for fishing rockfish 300 feet and deeper as well as kite. Tickets will be \$20 each or 6 for \$100. At this time the opportunity is limited to Club members only. If you can't make a meeting, contact David Ige at: edige@earthlink.net. We need more tickets sold for this. Support your club. No drawing until all tickets are sold!





Speaker Roger Eckhardt representing Avet
Reels and Graphtec rods

# **Triton Catalina Trip**

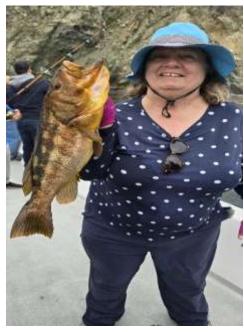
Well we dealt with a new parking dilemma for the Triton again. This time Security and Police had the museum parking closed at 4 a.m when we arrived, so we were instructed by the Landing to park on the streets. The boat is now docked between 5<sup>th</sup> and 6th Streets and parking is available on Harbor Blvd and the surrounding streets.

We settled in for a 3 hour tour to Catalina. Those who could cast profitted by getting nice Calico biting from the kelp. Most were in the 2 pound range but Fred Jackson got a 5+ pound fish. I reeled in one at 6 lb 8 oz. I had my new Tranx in use finally so it was a good break-in for it. A few other varieties of fish were caught, including sheephead. Fred Jackson took the JP for his fish.





Tom Loy with a real nice sheephead on the Amigo.





Ron and Mike Berry on the Amigo. Mike took the JP.

## Whopper Board 23-24 Saltwater (Top 3 to date)

#### Rockfish, Whitefish, Sheephead, Sculpin

- 1. Manny Aguila Sheephead 10.10lb. 6/22/24 X2
- 2. Sam Maghame Sheephead 9.90lb. 5/31/24 X2
- 3. Karl Penson Sheephead 9.36lb. 12/17/23

#### Lingcod

- 1. Karl Penson Lingcod 12.96lb. 12/17/23
- 2. No Entry
- 3. No Entry

#### Bonito/Barracuda

- 1. No Entry
- 2. No Entry
- 3. No Entry

#### Halibut

- 1. Bill Sullivan Halibut 30.94lb. 5/21/24 LR
- 2. Karl Penson Halibut 11.45lb. 12/17/23
- 3. No Entry

## Surf Perch/Corvina/Croaker/Corbina/Sargo

- 1. Mark Rubio Corbina 1.46lb. 6/22/24
- 2. Ron Hall Surf Perch .13lb. 4/11/24
- 3. No Entry

#### Kelp Bass/Sand Bass/Spotted Bay Bass

- 1. Karl Penson Sand Bass 2.78lb. 4/6/24
- 2. No Entry
- 3. No Entry

## Yellowtail/ Dorado

- 1. No Entry
- 2. No Entry
- 3. No Entry

#### White Seabass

- 1. Karl Penson White Seabass 26.48lb. 6/13/24
- 2. No Entry
- 3. No Entry

#### Tuna/Wahoo

- 1. Davy Schweickert Bluefin Tuna 18.45lb. 11/11/23
- 2. No Entry
- 3. No Entry

## Salmon/Striped Bass

- 1. No Entry
- 2. No Entry
- 3. No Entry

### Saltwater Angler of the Year Standings

- 1. Karl Penson
- 2. Manny Aguila
- 3. Sam Maghame

X2=Club Event LR=Long Range

## Whopper Board 23-24 Freshwater (Top 3 to date)

#### Channel Catfish/Blue Catfish/Bullhead Catfish

- 1. No Entry
- 2. No Entry
- 3. No Entry

#### Rainbow Trout/Brown Trout/Brook Trout

- 1. Tom Loy Rainbow Trout 3.25lb. 2/27/24
- 2. Don Merrill Rainbow Trout 2.06lb. 3/25/24
- 3. Jose M. Dominguez Rainbow Trout 1.70lb. 5/18/24 X2

#### Largemouth Bass/Smallmouth Bass/Spotted Bass

- 1. James Speck Largemouth Bass 6.06lb. 5/5/24
- 2. Eddie Garcia Largemouth Bass 2.86lb. 3/29/24
- 3. No Entry

#### Crappie/Bluegill/Sunfish/Perch

- 1. James Speck Redear Sunfish .50lb. 4/24/24
- 2. No Entry
- 3. No Entry

#### Striped Bass/Salmon

- 1. Bill Sullivan King Salmon 10.50lb. 5/18/24 LR
- 2. No Entry
- 3. No Entry

## Freshwater Angler of the Year Standings

- 1. James Speck
- 2. Tom Loy
- 3. Jose M. Dominguez

X2=Club Event LR=Long Range

### \*\*\*Important Reminder\*\*\*

From now on, it is requested that all fish weights be reported in decimal format rather than in ounces. The majority of our members are already complying with this. Digital scales with this feature are readily available. This requirement will be made mandatory beginning next season. Good photos along with complete catch information are also required with each entry submission. Thank you for your cooperation!

Randy Kroll Whopper Board Chairman

## **ONLINE EDITION ADDITIONS:**



James Garcia fished Alaska for this 43 lb salmon.

#### **HOW TO KILL YOUR CLUB**

Don't come.

When you do come, come late.

The Officers asked for the job, let them do all the work.

Never pay dues in advance, wait until you get your money's worth, then wait a little longer.

It is good to tell your officers failings to visitors, as it might be a long time for them to find out.

If there are a few zealous workers in the club, inform everyone the club is run by a clique.

Disagree with established rules and regulations, let people know you have a mind of your own.

Keep talking about the member next to you in the club, it makes for good fellowship.

If one member has said or done something you don't like, be mad at the whole club.

