



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **46**

Admission No.: **A/03009**

1. Name of the student: **AANYA SINHA**
2. Mother's Name: **LATE AARTI KUMARI SINHA**
3. Father's / Guardian's Name: **LATE RAMKRISHNA MAHESHWARI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **28/06/2007**
(in words): **Twenty-eighth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **187**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **47**

Admission No.: **A/03054**

1. Name of the student: **AASTHA SINHA**
2. Mother's Name: **SEEMA SINHA**
3. Father's / Guardian's Name: **RAJEEV NANDAN SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Jul-07**
(in words): **Nineth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **48**

Admission No.: **A/02967**

1. Name of the student: **ADARSH KUMAR**
2. Mother's Name: **JYOTI DEVI**
3. Father's / Guardian's Name: **RAJKUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **25/09/2007**
(in words): **Twenty-fifth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **162**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **49**

Admission No.: **A/03058**

1. Name of the student: **ADARSH PRATAP SINGH**
2. Mother's Name: **SANGITA SINGH**
3. Father's / Guardian's Name: **RANJEET KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **26/05/2007**
(in words): **Twenty-sixth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature 17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **50**

Admission No.: **A/03026**

1. Name of the student: **AFREEN AMBER**
2. Mother's Name: **FARHATUN NISA**
3. Father's / Guardian's Name: **HASAN RAZA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/07/2007**
(in words): **Twenty-first July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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School Code: **65002**

Book No.: **I/2023**

Sl. No. **51**

Admission No.: **A/02981**

1. Name of the student: **AMAN BHARDWAJ**
2. Mother's Name: **RUBY DEVI**
3. Father's / Guardian's Name: **SANJEET KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **19/08/2007**
(in words): **Nineteenth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **211**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **52**

Admission No.: **A/03706**

1. Name of the student: **ANSHIKA MOHAN**
2. Mother's Name: **ANAMIKA MOHAN**
3. Father's / Guardian's Name: **ASHIS MOHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Jul-07**
(in words): **Third July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **53**

Admission No.: **A/04105**

1. Name of the student: **ANUSHKA PRIYA**
2. Mother's Name: **SUSMITA KUMARI**
3. Father's / Guardian's Name: **SUBODH KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Oct-07**
(in words): **Eighth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **16/04/2018(CLASS: EIGHT)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **189**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **54**

Admission No.: **A/03119**

1. Name of the student: **ARNAV VINAYAK DUTTA**
2. Mother's Name: **ANITA DUTTA**
3. Father's / Guardian's Name: **SHAMSHER DUTTA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Nov-06**
(in words): **Eighth November Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **208**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **55**

Admission No.: **A/03078**

1. Name of the student: **ARYA SHARAN**
2. Mother's Name: **POONAM SHARAN**
3. Father's / Guardian's Name: **SAMIR BEHARI SHARAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/08/2007**
(in words): **Twentieth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **185**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **56**

Admission No.: **A/03112**

1. Name of the student: **AYUSH KUMAR**
2. Mother's Name: **NIRU SAXENA**
3. Father's / Guardian's Name: **BINAY KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Jun-07**
(in words): **Tenth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **57**

Admission No.: **A/03096**

1. Name of the student: **DHARMENDRA NARAYAN TIWARY**
2. Mother's Name: **ANAMIKA TIWARY**
3. Father's / Guardian's Name: **MUKESH DUTTA TIWARY**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05-Oct-07**
(in words): **Fifth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **151**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **58**

Admission No.: **A/03147**

1. Name of the student: **DIVYANKA SINGH**
2. Mother's Name: **PUSHPA SINGH**
3. Father's / Guardian's Name: **DEEPAK KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/11/2007**
(in words): **Twenty-first November Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **196**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **59**

Admission No.: **A/03092**

1. Name of the student: **ICHCHHA SINGH**
2. Mother's Name: **PAYAL KUMARI**
3. Father's / Guardian's Name: **CHANDRASHEKHAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Dec-07**
(in words): **Eighth December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **206**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **60**

Admission No.: **A/03024**

1. Name of the student: **ISHANT SHARMA**
2. Mother's Name: **SARITA SHARMA**
3. Father's / Guardian's Name: **SANJAY SHARMA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **19/06/2007**
(in words): **Nineteenth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **189**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **61**

Admission No.: **A/03031**

1. Name of the student: **KANISK KUMAR**
2. Mother's Name: **NUTAN DEVI**
3. Father's / Guardian's Name: **NARESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/08/2007**
(in words): **Twenty-first August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **62**

Admission No.: **A/03109**

1. Name of the student: **KISHU KISHAN**
2. Mother's Name: **NITU KUMARI**
3. Father's / Guardian's Name: **RANJIT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **25/08/2007**
(in words): **Twenty-fifth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **63**

Admission No.: **A/03041**

1. Name of the student: **KISHU RAJ**
2. Mother's Name: **MRIDULA BHARTI**
3. Father's / Guardian's Name: **LALAN KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/06/2007**
(in words): **Thirteenth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **64**

Admission No.: **A/03084**

1. Name of the student: **KUSHAGRAH ANAND**
2. Mother's Name: **ARCHANA SINHA**
3. Father's / Guardian's Name: **MUKESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **16/06/2007**
(in words): **Sixteenth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **65**

Admission No.: **A/03061**

1. Name of the student: **MAYANK RAJ**
2. Mother's Name: **SANGITA KUMARI**
3. Father's / Guardian's Name: **SUNIL KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/12/2007**
(in words): **Twenty-second December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **66**

Admission No.: **A/03070**

1. Name of the student: **MD ZEYAN QUAMAR**
2. Mother's Name: **NASREEN KHAN**
3. Father's / Guardian's Name: **MD KAMRUL HASSAN KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Aug-07**
(in words): **Tenth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **203**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **67**

Admission No.: **A/02966**

1. Name of the student: **NAMAN ATHGHARA**
2. Mother's Name: **SURBHI ATHGHARA**
3. Father's / Guardian's Name: **NAVEEN KUMAR ATHGHARA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **07-Dec-07**
(in words): **Seventh December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **212**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **68**

Admission No.: **A/03079**

1. Name of the student: **NANDINI RAJ**
2. Mother's Name: **PUJA KUMARI**
3. Father's / Guardian's Name: **BARUN KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **23/06/2007**
(in words): **Twenty-third June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **201**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **69**

Admission No.: **A/03020**

1. Name of the student: **NITIN NISHANT**
2. Mother's Name: **TANUJA KUMARI**
3. Father's / Guardian's Name: **LATE ANIL KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/06/2006**
(in words): **Twentieth June Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **70**

Admission No.: **A/02982**

1. Name of the student: **RAUMIT SAHAY**
2. Mother's Name: **ANAMIKA SRIVASTAVA**
3. Father's / Guardian's Name: **RAVI SHANKAR SAHAY**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **27/05/2007**
(in words): **Twenty-seventh May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **199**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **71**

Admission No.: **A/03019**

1. Name of the student: **RIYA SINGH**
2. Mother's Name: **RANI SINGH**
3. Father's / Guardian's Name: **AMIT KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **11-Aug-07**
(in words): **Eleventh August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **203**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **72**

Admission No.: **A/03037**

1. Name of the student: **ROMA ANAND**
2. Mother's Name: **SUNITA KUMARI**
3. Father's / Guardian's Name: **MANOJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **23/07/2007**
(in words): **Twenty-third July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **73**

Admission No.: **A/03066**

1. Name of the student: **RUPALI RUPAM**
2. Mother's Name: **KUMARI BINDU**
3. Father's / Guardian's Name: **INDAL PASWAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Sep-07**
(in words): **Ninth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **SC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **74**

Admission No.: **A/02989**

1. Name of the student: **SAINA SUMAN**
2. Mother's Name: **PRAMILA KUMARI**
3. Father's / Guardian's Name: **VIRENDRA NARAYAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/08/2007**
(in words): **Twenty-fourth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **75**

Admission No.: **A/03336**

1. Name of the student: **SHABAD KUMARI**
2. Mother's Name: **SUDHA KUMARI**
3. Father's / Guardian's Name: **BIRENDRA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/07/2007**
(in words): **Seventeenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **76**

Admission No.: **A/02999**

1. Name of the student: **SHIVAM MISHRA**
2. Mother's Name: **PUJA MISHRA**
3. Father's / Guardian's Name: **SURYA BALI MISHRA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **23/11/2007**
(in words): **Twenty-third November Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **77**

Admission No.: **A/02992**

1. Name of the student: **SHREYA KUMARI**
2. Mother's Name: **KANCHAN DEVI**
3. Father's / Guardian's Name: **SHIV KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **30/09/2007**
(in words): **Thirtieth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **78**

Admission No.: **A/03100**

1. Name of the student: **SHRISHTI VERMA**
2. Mother's Name: **BIBHA VERMA**
3. Father's / Guardian's Name: **NAGENDRA PRASAD VERMA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **12-Aug-07**
(in words): **Twelfth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **173**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **79**

Admission No.: **A/03115**

1. Name of the student: **SHUBHAVI KUMARI**
2. Mother's Name: **SARITA DEVI**
3. Father's / Guardian's Name: **RITESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01-Jul-07**
(in words): **First July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **80**

Admission No.: **A/03010**

1. Name of the student: **SUMAIYA KHANAM**
2. Mother's Name: **MAHENOOR AFSHAN KHANAM**
3. Father's / Guardian's Name: **WASEEM AHMAD KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/09/2007**
(in words): **Seventeenth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature 17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **81**

Admission No.: **A/03094**

1. Name of the student: **SWASTIKA KUMARI**
2. Mother's Name: **PRITI PALI MISHRA**
3. Father's / Guardian's Name: **MANISH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **15/09/2007**
(in words): **Fifteenth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **82**

Admission No.: **A/03059**

1. Name of the student: **TALIYA ASHRAFI**
2. Mother's Name: **NAZIA QUAIS**
3. Father's / Guardian's Name: **MD MOINUDDIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **16/08/2007**
(in words): **Sixteenth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **83**

Admission No.: **A/02988**

1. Name of the student: **TANYA**
2. Mother's Name: **MIRAT DEVI**
3. Father's / Guardian's Name: **SURENDRA KUMAR GAUTAM**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/09/2007**
(in words): **Twentieth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **84**

Admission No.: **A/03007**

1. Name of the student: **TEJAS KUMAR**
2. Mother's Name: **SHWETA KUMARI**
3. Father's / Guardian's Name: **ASHISH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **30/01/2008**
(in words): **Thirtieth January Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **85**

Admission No.: **A/03030**

1. Name of the student: **TINISHA JAIN**
2. Mother's Name: **PAYAL JAIN**
3. Father's / Guardian's Name: **VINIT JAIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **28/04/2007**
(in words): **Twenty-eighth April Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **197**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
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eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **86**

Admission No.: **A/03072**

1. Name of the student: **TUSHTI YASHASVI**
2. Mother's Name: **KUMARI KHUSHBU JYOTI**
3. Father's / Guardian's Name: **SATISH JYOTI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Aug-07**
(in words): **Eighth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **191**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **87**

Admission No.: **A/03101**

1. Name of the student: **VAISHNAVI KUMARI**
2. Mother's Name: **NAMITA KUMARI**
3. Father's / Guardian's Name: **DEVENDRA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Jan-07**
(in words): **Tenth January Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **88**

Admission No.: **A/03125**

1. Name of the student: **VISHISHT VIBHUTI**
2. Mother's Name: **NUTAN**
3. Father's / Guardian's Name: **VIJAY KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **07-Jul-07**
(in words): **Seventh July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **89**

Admission No.: **A/02964**

1. Name of the student: **AASHI SHARAN**
2. Mother's Name: **PUNITA SHARAN**
3. Father's / Guardian's Name: **DEEPAK KUMAR SHARAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Aug-07**
(in words): **Eighth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **192**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **90**

Admission No.: **A/03082**

1. Name of the student: **AASTHA DEEP**
2. Mother's Name: **NEETAM KUMARI**
3. Father's / Guardian's Name: **RANDIP KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **15/08/2007**
(in words): **Fifteenth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **SC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **212**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **91**

Admission No.: **A/03709**

1. Name of the student: **ADITYA RANJAN**
2. Mother's Name: **MANJULA SINGH**
3. Father's / Guardian's Name: **SANJEEV RANJAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **15/07/2007**
(in words): **Fifteenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **191**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **92**

Admission No.: **A/03121**

1. Name of the student: **AISHANYA KUMARI**
2. Mother's Name: **SUSHMA TIWARY**
3. Father's / Guardian's Name: **RAJEEV RANJAN TIWARY**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **26/03/2007**
(in words): **Twenty-sixth March Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **198**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **93**

Admission No.: **A/04104**

1. Name of the student: **AKANCHA SHARMA**
2. Mother's Name: **MANISHA DEVI**
3. Father's / Guardian's Name: **AJIT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **28/11/2007**
(in words): **Twenty-eighth November Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **16/04/2018(CLASS: EIGHT)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **211**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **94**

Admission No.: **A/03015**

1. Name of the student: **AKANSHA ARYA**
2. Mother's Name: **RUPA DEVI**
3. Father's / Guardian's Name: **SANJEEVA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/06/2007**
(in words): **Thirteenth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **204**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **95**

Admission No.: **A/03055**

1. Name of the student: **AMAN RAJ**
2. Mother's Name: **SUNAJNA KUMARI**
3. Father's / Guardian's Name: **AMIT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/10/2006**
(in words): **Twentieth October Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **96**

Admission No.: **A/03038**

1. Name of the student: **ANUBHAV ASIM**
2. Mother's Name: **VANDANA VITHIKA**
3. Father's / Guardian's Name: **MANOJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **29/07/2007**
(in words): **Twenty-ninth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **181**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **97**

Admission No.: **A/03001**

1. Name of the student: **ANUSHKA KUMARI**
2. Mother's Name: **SUNITA KUMARI**
3. Father's / Guardian's Name: **SHIW PUJAN PRASAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **11-Oct-07**
(in words): **Eleventh October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **209**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **98**

Admission No.: **A/04716/2021**

1. Name of the student: **ANUSHKA RAJ**
2. Mother's Name: **USHA**
3. Father's / Guardian's Name: **SACHIDA NAND SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Apr-08**
(in words): **Eighth April Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **28/06/2021(CLASS: NINE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **205**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **99**

Admission No.: **A/03039**

1. Name of the student: **ARCHIT KUMAR**
2. Mother's Name: **AMRITA SINGH**
3. Father's / Guardian's Name: **ANIL KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05-Sep-07**
(in words): **Fifth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **100**

Admission No.: **A/02972**

1. Name of the student: **ARPIT KUMAR**
2. Mother's Name: **ANJU AGRAWAL**
3. Father's / Guardian's Name: **UMESH KUMAR AGRAWAL**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **28/08/2007**
(in words): **Twenty-eighth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **205**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **101**

Admission No.: **A/03099**

1. Name of the student: **ASIF IQUBAL**
2. Mother's Name: **NUZHAT PARWEEN**
3. Father's / Guardian's Name: **IQUBAL HUSSAIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Aug-07**
(in words): **Ninth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **197**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **102**

Admission No.: **A/02980**

1. Name of the student: **DAKSH SUDHENDU**
2. Mother's Name: **MANISHA AMBASTHA**
3. Father's / Guardian's Name: **TARUN KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/11/2006**
(in words): **Thirteenth November Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **22/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **206**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **103**

Admission No.: **A/04305**

1. Name of the student: **DEEPALI VERMA**
2. Mother's Name: **SHILPI KUMARI**
3. Father's / Guardian's Name: **PARAS KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **26/10/2007**
(in words): **Twenty-sixth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **22/04/2019(CLASS: SEVEN)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **104**

Admission No.: **A/02979**

1. Name of the student: **DIPTI KUMARI**
2. Mother's Name: **RENU DEVI**
3. Father's / Guardian's Name: **DINESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/10/2007**
(in words): **Seventeenth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **202**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **105**

Admission No.: **A/03051**

1. Name of the student: **DIVYA SETH**
2. Mother's Name: **ARCHANA SETH**
3. Father's / Guardian's Name: **GYAN PRAKASH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/05/2007**
(in words): **Twenty-first May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **203**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **106**

Admission No.: **A/02993**

1. Name of the student: **KRISHNA JEE**
2. Mother's Name: **SEEMA KUMARI PANDEY**
3. Father's / Guardian's Name: **LATE SANTOSH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/02/2007**
(in words): **Twenty-first February Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **204**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **107**

Admission No.: **A/03106**

1. Name of the student: **MAAHIN KHALIL**
2. Mother's Name: **MOSARRAT ARA**
3. Father's / Guardian's Name: **KHALILUZZAMA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/09/2007**
(in words): **Twenty-second September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **108**

Admission No.: **A/02970**

1. Name of the student: **MANAN AGRAWAL**
2. Mother's Name: **ANURADHA AGRAWAL**
3. Father's / Guardian's Name: **MANISH AGRAWAL**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Nov-06**
(in words): **Third November Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **208**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **109**

Admission No.: **A/02976**

1. Name of the student: **MANISHA**
2. Mother's Name: **MADHU DEVI**
3. Father's / Guardian's Name: **SUBODH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/09/2007**
(in words): **Eighteenth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **110**

Admission No.: **A/03138**

1. Name of the student: **MD HAMZA KHAN**
2. Mother's Name: **GHAZALA MEHAR**
3. Father's / Guardian's Name: **MD SHAHIM**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **07-Aug-07**
(in words): **Seventh August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **181**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **111**

Admission No.: **A/03036**

1. Name of the student: **MEGHA KUMARI**
2. Mother's Name: **ADITI KUMARI**
3. Father's / Guardian's Name: **ANIRUDH KUMAR JAYSWAL**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/08/2007**
(in words): **Thirteenth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **112**

Admission No.: **A/03003**

1. Name of the student: **NAZMEEN RAHMAN**
2. Mother's Name: **FAUZIA TABASSUM**
3. Father's / Guardian's Name: **SYED SAIFUR RAHMAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/10/2007**
(in words): **Twentieth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **113**

Admission No.: **A/02985**

1. Name of the student: **NIRANJANANAND NIHAL**
2. Mother's Name: **MADHULATA**
3. Father's / Guardian's Name: **RAVINDRA KISHOR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/01/2008**
(in words): **Eighteenth January Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **114**

Admission No.: **A/02986**

1. Name of the student: **PALAK PRIYA**
2. Mother's Name: **RUPALI GUPTA**
3. Father's / Guardian's Name: **RAJESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05-Aug-07**
(in words): **Fifth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
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NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **115**

Admission No.: **A/03077**

1. Name of the student: **PRACHI KUMARI**
2. Mother's Name: **SUNITA KUMARI**
3. Father's / Guardian's Name: **RITESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Sep-07**
(in words): **Tenth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **116**

Admission No.: **A/4727/2021**

1. Name of the student: **PRACHI SINGH**
2. Mother's Name: **KAJAL KUMARI**
3. Father's / Guardian's Name: **PANKAJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/04/2007**
(in words): **Twenty-fourth April Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **15/09/2021(CLASS: NINE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **117**

Admission No.: **A/03098**

1. Name of the student: **PRASHUK JAIN**
2. Mother's Name: **SARIKA JAIN**
3. Father's / Guardian's Name: **AMITGATI JAIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/06/2007**
(in words): **Twenty-fourth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **118**

Admission No.: **A/03005**

1. Name of the student: **REMON JOSEPH**
2. Mother's Name: **VERONICA BENJAMIN**
3. Father's / Guardian's Name: **ROHIT JOSEPH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Aug-07**
(in words): **Eighth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **211**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **119**

Admission No.: **A/03074**

1. Name of the student: **RISHAV RAJ**
2. Mother's Name: **HEMA KUMARI**
3. Father's / Guardian's Name: **SANJAY KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/01/2007**
(in words): **Twenty-first January Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **120**

Admission No.: **A/03086**

1. Name of the student: **RIYA KUMARI**
2. Mother's Name: **SEEMA KUMARI**
3. Father's / Guardian's Name: **KUMAR WAIBHAV**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Aug-07**
(in words): **Ninth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **205**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **121**

Admission No.: **A/03053**

1. Name of the student: **SAKSHAM LOHANI**
2. Mother's Name: **KALYANI DEVI**
3. Father's / Guardian's Name: **RISHI KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Jul-07**
(in words): **Third July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **206**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **122**

Admission No.: **A/03050**

1. Name of the student: **SARTHAK VATS**
2. Mother's Name: **PRIYANKA KUMARI**
3. Father's / Guardian's Name: **BIMAL KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **12-Dec-07**
(in words): **Twelfth December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **123**

Admission No.: **A/04725/2021**

1. Name of the student: **SASTHI PRIYA**
2. Mother's Name: **ALKA JEEVAN**
3. Father's / Guardian's Name: **NEERAJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/05/2007**
(in words): **Twentieth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **03/09/2021(CLASS: NINE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **189**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **124**

Admission No.: **A/03091**

1. Name of the student: **SHIZA RAHMAN**
2. Mother's Name: **SHAHEENAH PARVEEN**
3. Father's / Guardian's Name: **RAZAUR RAHMAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/04/2007**
(in words): **Twenty-fourth April Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **206**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **125**

Admission No.: **A/03048**

1. Name of the student: **SHREYA KUMARI**
2. Mother's Name: **MAMTA KUMARI PORH**
3. Father's / Guardian's Name: **SHANKAR KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **16/10/2007**
(in words): **Sixteenth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **ST**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **202**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **126**

Admission No.: **A/03110**

1. Name of the student: **SHUBHANGI SHARMA**
2. Mother's Name: **REENA SHARMA**
3. Father's / Guardian's Name: **VINAY KUMAR DEEPAK**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01-May-07**
(in words): **First May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **215**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **127**

Admission No.: **A/02965**

1. Name of the student: **SNEHA RANI**
2. Mother's Name: **PUTUL KUMARI**
3. Father's / Guardian's Name: **SANJAY KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **30/08/2007**
(in words): **Thirtieth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **128**

Admission No.: **A/03016**

1. Name of the student: **TANNU SINHA**
2. Mother's Name: **PREMLATA SINHA**
3. Father's / Guardian's Name: **SHAILESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/07/2007**
(in words): **Eighteenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **198**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **129**

Admission No.: **A/03068**

1. Name of the student: **UJJWAL KUMAR**
2. Mother's Name: **JYOTI KUMARI**
3. Father's / Guardian's Name: **AMIT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/06/2007**
(in words): **Thirteenth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **130**

Admission No.: **A/03033**

1. Name of the student: **VANYA SINHA**
2. Mother's Name: **NEETU SINHA**
3. Father's / Guardian's Name: **SANJAY KUMAR SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01-Sep-07**
(in words): **First September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **131**

Admission No.: **A/02987**

1. Name of the student: **VISHWAJIT SINGH**
2. Mother's Name: **REKHA DEVI**
3. Father's / Guardian's Name: **HARENDRA KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05-May-07**
(in words): **Fifth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **132**

Admission No.: **A/03008**

1. Name of the student: **YASH SINHA**
2. Mother's Name: **MANISHA SINHA**
3. Father's / Guardian's Name: **HARI SHANKAR KUMAR SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **14/12/2007**
(in words): **Fourteenth December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **133**

Admission No.: **A/03060**

1. Name of the student: **ADITYA BHUSHAN**
2. Mother's Name: **SHAKAMBHARI KUMARI**
3. Father's / Guardian's Name: **JYOTI BHUSHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/07/2007**
(in words): **Eighteenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **134**

Admission No.: **A/03107**

1. Name of the student: **ADITYA RAJ**
2. Mother's Name: **NEELAM KUMARI**
3. Father's / Guardian's Name: **RAJNISH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Aug-07**
(in words): **Third August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **135**

Admission No.: **A/03105**

1. Name of the student: **AHAD KHAN**
2. Mother's Name: **NISHAT PERWEEN**
3. Father's / Guardian's Name: **ARSHAD KHURSHID KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08-Jul-07**
(in words): **Eighth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **136**

Admission No.: **A/03144**

1. Name of the student: **ALISH RAJ**
2. Mother's Name: **NILAM DEVI**
3. Father's / Guardian's Name: **RAJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/06/2007**
(in words): **Twentieth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **215**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **137**

Admission No.: **A/03062**

1. Name of the student: **ALISHA SINHA**
2. Mother's Name: **SHWETA SINHA**
3. Father's / Guardian's Name: **AMIT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/09/2007**
(in words): **Twenty-second September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **194**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **138**

Admission No.: **A/02978**

1. Name of the student: **AMRIT KUMAR**
2. Mother's Name: **KANCHAN KUMARI**
3. Father's / Guardian's Name: **SANTOSH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01-Oct-07**
(in words): **First October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **204**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **139**

Admission No.: **A/03076**

1. Name of the student: **ANIMA SHATAKSHI**
2. Mother's Name: **SANGEETA KUMARI**
3. Father's / Guardian's Name: **SANJAY KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01-Jan-08**
(in words): **First January Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **140**

Admission No.: **A/03057**

1. Name of the student: **ANKIT KUMAR**
2. Mother's Name: **VARSHA DEVI**
3. Father's / Guardian's Name: **ASHOK KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/07/2007**
(in words): **Thirteenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **141**

Admission No.: **A/03067**

1. Name of the student: **AYUSH BARLA**
2. Mother's Name: **JYOTI PRATIMA AIND**
3. Father's / Guardian's Name: **FRANCIS BARLA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05-Sep-07**
(in words): **Fifth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **ST**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature 17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **142**

Admission No.: **A/03134**

1. Name of the student: **AYUSHI KUMARI GUPTA**
2. Mother's Name: **ARCHANA KUMARI**
3. Father's / Guardian's Name: **VIKRANT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/08/2007**
(in words): **Twenty-second August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **143**

Admission No.: **A/02991**

1. Name of the student: **BITIT KUMAR**
2. Mother's Name: **CHANCHAL KUMARI SINHA**
3. Father's / Guardian's Name: **NAWNIT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Jul-07**
(in words): **Third July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **177**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **144**

Admission No.: **A/03093**

1. Name of the student: **DIVYA JAIN**
2. Mother's Name: **PREETI JAIN**
3. Father's / Guardian's Name: **MANISH JAIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **14/05/2007**
(in words): **Fourteenth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **145**

Admission No.: **A/03122**

1. Name of the student: **GAURI KUMARI**
2. Mother's Name: **GEETA DEVI**
3. Father's / Guardian's Name: **UMESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **30/01/2008**
(in words): **Thirtieth January Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **146**

Admission No.: **A/03102**

1. Name of the student: **GUNGUN SINHA**
2. Mother's Name: **REENA KUMARI**
3. Father's / Guardian's Name: **MANOJ KUMAR SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **23/03/2007**
(in words): **Twenty-third March Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **195**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **147**

Admission No.: **A/02994**

1. Name of the student: **HUSSAIN ASHRAF ALI**
2. Mother's Name: **NAZIA PARWEEN**
3. Father's / Guardian's Name: **MOHAMMAD ASHRAF ALI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Sep-07**
(in words): **Tenth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **148**

Admission No.: **A/02890**

1. Name of the student: **IBRAHIM ALI**
2. Mother's Name: **SHAHEEN SADAQUAT**
3. Father's / Guardian's Name: **FATEH ALI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/08/2006**
(in words): **Twentieth August Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **03/03/2012(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **204**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **149**

Admission No.: **A/02960**

1. Name of the student: **ISHMITA RANJAN**
2. Mother's Name: **SEEMA RANJAN**
3. Father's / Guardian's Name: **NAVEEN RANJAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **07-Apr-07**
(in words): **Seventh April Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **190**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **150**

Admission No.: **A/02961**

1. Name of the student: **JAGRITI SINGH**
2. Mother's Name: **DAMYANTI SINGH**
3. Father's / Guardian's Name: **JYOTI BHUSHAN SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **29/12/2007**
(in words): **Twenty-ninth December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **151**

Admission No.: **A/03089**

1. Name of the student: **KRIDHI RAJ**
2. Mother's Name: **LATE KAVITA DEVI**
3. Father's / Guardian's Name: **DHARMENDRA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **07-Mar-07**
(in words): **Seventh March Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **152**

Admission No.: **A/03128**

1. Name of the student: **MAYANK RAJ**
2. Mother's Name: **REKHA DEVI**
3. Father's / Guardian's Name: **MAHESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **15/10/2007**
(in words): **Fifteenth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **153**

Admission No.: **A/03126**

1. Name of the student: **MD SHARIB ALI**
2. Mother's Name: **NAZIA ZABEEN**
3. Father's / Guardian's Name: **AMJAD ALI ANSARI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **16/08/2007**
(in words): **Sixteenth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **201**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **154**

Admission No.: **A/03113**

1. Name of the student: **MEGHA GUPTA**
2. Mother's Name: **MANJULA KUMARI**
3. Father's / Guardian's Name: **RAJESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Oct-07**
(in words): **Third October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **155**

Admission No.: **A/03697**

1. Name of the student: **MOHAMMAD REHAN AHMAD**
2. Mother's Name: **ROOHI AHMAD**
3. Father's / Guardian's Name: **MOHAMMAD IMRAN AHMAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **02-Jan-07**
(in words): **Second January Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **156**

Admission No.: **A/02971**

1. Name of the student: **NIKET SINGH**
2. Mother's Name: **KUMARI SUSHMA SINHA**
3. Father's / Guardian's Name: **NIRAJ**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/05/2007**
(in words): **Twenty-second May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **157**

Admission No.: **A/03111**

1. Name of the student: **PRIYANKA KUMARI**
2. Mother's Name: **ANJALI DEVI**
3. Father's / Guardian's Name: **OM PRAKASH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **27/10/2007**
(in words): **Twenty-seventh October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **158**

Admission No.: **A/03108**

1. Name of the student: **RAJ NANDANI**
2. Mother's Name: **RENUKA KUMARI**
3. Father's / Guardian's Name: **OM PRAKASH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **04-Jun-07**
(in words): **Fourth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **159**

Admission No.: **A/03044**

1. Name of the student: **SADQUA SARFARAZ**
2. Mother's Name: **TARANNUM PARWEEN**
3. Father's / Guardian's Name: **MD SARFARAZ ALAM**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Dec-07**
(in words): **Tenth December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **212**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **160**

Admission No.: **A/04717**

1. Name of the student: **SANCHIT KUMAR**
2. Mother's Name: **KIRAN KUMARI**
3. Father's / Guardian's Name: **AMAR JEET SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Mar-07**
(in words): **Tenth March Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **29/04/2021(CLASS: NINE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **204**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **161**

Admission No.: **A/03032**

1. Name of the student: **SANSKRITI ANAND**
2. Mother's Name: **BINA KUMARI**
3. Father's / Guardian's Name: **KUMAR VIKASH ANAND**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **02-Jul-07**
(in words): **Second July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **184**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **162**

Admission No.: **A/02997**

1. Name of the student: **SAURYA PRATAP**
2. Mother's Name: **LATE SHAKUNTALA KUMARI**
3. Father's / Guardian's Name: **SURENDRA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/02/2008**
(in words): **Twenty-first February Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **163**

Admission No.: **A/03043**

1. Name of the student: **SHAMBHAVI**
2. Mother's Name: **NEHA KUMARI**
3. Father's / Guardian's Name: **VISHNU DUTT**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **11-Sep-07**
(in words): **Eleventh September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **164**

Admission No.: **A/03069**

1. Name of the student: **SHAMIA FATMA**
2. Mother's Name: **BUSQUA FATMA**
3. Father's / Guardian's Name: **MOHAMMAD SHARIQUE SULTAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/01/2008**
(in words): **Twenty-fourth January Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **165**

Admission No.: **A/04726/2021**

1. Name of the student: **SHANVI PRIYA**
2. Mother's Name: **ALKA JEEVAN**
3. Father's / Guardian's Name: **NEERAJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/05/2007**
(in words): **Twentieth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **03/09/2021(CLASS: NINE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **162**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **166**

Admission No.: **A/03124**

1. Name of the student: **SHAURYA RAJ**
2. Mother's Name: **SHILPI BURNWAL**
3. Father's / Guardian's Name: **ANIL KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Nov-07**
(in words): **Third November Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **209**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **167**

Admission No.: **A/04710/2021**

1. Name of the student: **SMRITI**
2. Mother's Name: **MEENAKSHI PRASAD**
3. Father's / Guardian's Name: **ANAND KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Jun-07**
(in words): **Nineth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **28/06/2021(CLASS: NINE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 241-MATHEMATICS BASIC | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **197**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **168**

Admission No.: **A/03023**

1. Name of the student: **SNEHA KUMARI**
2. Mother's Name: **RAKHI DEVI**
3. Father's / Guardian's Name: **NAVIN KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **25/09/2007**
(in words): **Twenty-fifth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **169**

Admission No.: **A/02998**

1. Name of the student: **SRIJAN KUMARI**
2. Mother's Name: **SHALU KUMARI**
3. Father's / Guardian's Name: **MANISH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **16/05/2007**
(in words): **Sixteenth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature 17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **170**

Admission No.: **A/03065**

1. Name of the student: **SUSHANT SHIVAM**
2. Mother's Name: **ARADHANA KUMARI**
3. Father's / Guardian's Name: **PRANAV KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **15/02/2008**
(in words): **Fifteenth February Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **190**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **171**

Admission No.: **A/03104**

1. Name of the student: **TANVI KUMARI**
2. Mother's Name: **SHINTU KUMARI**
3. Father's / Guardian's Name: **SOURAV KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/08/2007**
(in words): **Twentieth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **172**

Admission No.: **A/03912**

1. Name of the student: **VISHAL RAJ**
2. Mother's Name: **RITU GUPTA**
3. Father's / Guardian's Name: **ANIL KUMAR GUPTA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **11-Dec-06**
(in words): **Eleventh December Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **196**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **173**

Admission No.: **A/03140**

1. Name of the student: **YUVRAJ SINGH**
2. Mother's Name: **KABITA SINGH**
3. Father's / Guardian's Name: **SUDHIR KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **12-Oct-07**
(in words): **Twelfth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **174**

Admission No.: **A/03025**

1. Name of the student: **ZAIN ZUBAIR KHAN**
2. Mother's Name: **SHAHINA BEGUM**
3. Father's / Guardian's Name: **ZUBAIR KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **26/06/2007**
(in words): **Twenty-sixth June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **212**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **175**

Admission No.: **A/02977**

1. Name of the student: **ZAINAB HERA ZAFAR**
2. Mother's Name: **TASNEEM FARHAT**
3. Father's / Guardian's Name: **MD IRFAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Sep-07**
(in words): **Third September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **212**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **176**

Admission No.: **A/03071**

1. Name of the student: **ADIBA NESAR**
2. Mother's Name: **ROUSHAN JAHAN**
3. Father's / Guardian's Name: **NESAR AHMAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/12/2007**
(in words): **Twenty-second December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **177**

Admission No.: **A/03083**

1. Name of the student: **ADITI BHUSHAN**
2. Mother's Name: **PRIYANSHU**
3. Father's / Guardian's Name: **NAG BHUSHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **14/07/2007**
(in words): **Fourteenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **178**

Admission No.: **A/03085**

1. Name of the student: **ADITYA KUMAR**
2. Mother's Name: **RINKU KUMARI**
3. Father's / Guardian's Name: **NAGENDRA NARAYAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **02-Aug-07**
(in words): **Second August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **SC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **206**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **179**

Admission No.: **A/02968**

1. Name of the student: **AMIR EQBAL**
2. Mother's Name: **SANJEEDA BANO**
3. Father's / Guardian's Name: **SHAHID EQBAL**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Mar-07**
(in words): **Tenth March Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **209**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **180**

Admission No.: **A/03006**

1. Name of the student: **ANJALI KUMARI**
2. Mother's Name: **SHOBHA KUMARI**
3. Father's / Guardian's Name: **JANMEJAY PRASAD SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **06-Jan-07**
(in words): **Sixth January Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **181**

Admission No.: **A/02983**

1. Name of the student: **ANUBHAV KUMAR HARSHIT**
2. Mother's Name: **SANGEETA KUMARI**
3. Father's / Guardian's Name: **KEDAR NATH PATHAK**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/11/2007**
(in words): **Seventeenth November Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **205**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature 17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **182**

Admission No.: **A/03117**

1. Name of the student: **ANUSHKA KISHORE**
2. Mother's Name: **AMRITA DEVI**
3. Father's / Guardian's Name: **CHANDRA KANT KISHORE**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **12-Jul-07**
(in words): **Twelfth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **183**

Admission No.: **A/03047**

1. Name of the student: **APURVA RAVINDRA**
2. Mother's Name: **KHUSHBOO KUMARI**
3. Father's / Guardian's Name: **RAVINDRA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **15/08/2007**
(in words): **Fifteenth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **184**

Admission No.: **A/03129**

1. Name of the student: **ARNAV KUMAR**
2. Mother's Name: **KRISHNA KUMARI**
3. Father's / Guardian's Name: **ARUN KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/12/2007**
(in words): **Twenty-fourth December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **185**

Admission No.: **A/03073**

1. Name of the student: **AROHI SRIVASTAVA**
2. Mother's Name: **INDRA SINHA**
3. Father's / Guardian's Name: **ANUP KUMAR SRIVASTAVA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Jan-07**
(in words): **Ninth January Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **186**

Admission No.: **A/03017**

1. Name of the student: **ASHRAF AARAN**
2. Mother's Name: **SAKINA NAZNEEN**
3. Father's / Guardian's Name: **MD NAIYER**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **25/09/2007**
(in words): **Twenty-fifth September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **187**

Admission No.: **A/03090**

1. Name of the student: **CHINMAY JAIN**
2. Mother's Name: **RUBY JAIN**
3. Father's / Guardian's Name: **VIKASH KUMAR JAIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05-Aug-07**
(in words): **Fifth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **188**

Admission No.: **A/03045**

1. Name of the student: **DAKSH BHARDWAJ**
2. Mother's Name: **ARTI KUMARI**
3. Father's / Guardian's Name: **RAHUL BHARDWAJ**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/03/2007**
(in words): **Seventeenth March Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **208**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **189**

Admission No.: **A/02996**

1. Name of the student: **HARSH DHANUKA**
2. Mother's Name: **SANTOSH DHANUKA**
3. Father's / Guardian's Name: **PRADIP DHANUKA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **06-Feb-07**
(in words): **Sixth February Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **184**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal

The Principal
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **190**

Admission No.: **A/03114**

1. Name of the student: **HARSH SINHA**
2. Mother's Name: **NAMITA SINHA**
3. Father's / Guardian's Name: **SHYAMENDRA PRASAD SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **11-Oct-07**
(in words): **Eleventh October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **191**

Admission No.: **A/03064**

1. Name of the student: **HARSHITA SWARNIM**
2. Mother's Name: **RINA KUMARI**
3. Father's / Guardian's Name: **UDAY PASWAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Oct-07**
(in words): **Ninth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **SC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **194**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **192**

Admission No.: **A/04126**

1. Name of the student: **JAYA NIGAM**
2. Mother's Name: **RASHMI NIGAM**
3. Father's / Guardian's Name: **HARE KRISHNA NIGAM**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/10/2007**
(in words): **Twenty-fourth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/07/2018(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **203**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Nigga
17/05/23

Signature of the Principal

The Principal
Nazareth Academy
Gaya





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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **193**

Admission No.: **A/03095**

1. Name of the student: **JOWAIRIA NASRIN**
2. Mother's Name: **AZIMA NASRIN**
3. Father's / Guardian's Name: **MOHAMMAD ILYAS**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Jul-07**
(in words): **Tenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **194**

Admission No.: **A/02962**

1. Name of the student: **KASTURI**
2. Mother's Name: **PRITI KUMARI**
3. Father's / Guardian's Name: **JAY KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **03-Oct-07**
(in words): **Third October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **195**

Admission No.: **A/03014**

1. Name of the student: **KHUSHI KUMARI**
2. Mother's Name: **SUDHA DEVI**
3. Father's / Guardian's Name: **JITENDRA PRASAD KESHRI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **06-Apr-07**
(in words): **Sixth April Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **196**

Admission No.: **A/03000**

1. Name of the student: **MANYA BHADANI**
2. Mother's Name: **RAKHI BHADANI**
3. Father's / Guardian's Name: **DR AMITABH BHADANI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **06-May-07**
(in words): **Sixth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **197**

Admission No.: **A/03029**

1. Name of the student: **MD SALIM KHAN**
2. Mother's Name: **ASGHARI KHATOON**
3. Father's / Guardian's Name: **MD KALIM UDDIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **27/08/2007**
(in words): **Twenty-seventh August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

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17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **198**

Admission No.: **A/03103**

1. Name of the student: **MIHIR SINHA**
2. Mother's Name: **MAYANKA PRIYADARSHANI**
3. Father's / Guardian's Name: **LATE MANOJ KUMAR SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **26/07/2007**
(in words): **Twenty-sixth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **199**

Admission No.: **A/03120**

1. Name of the student: **PRATIK KUMAR**
2. Mother's Name: **PUSHPA KUMARI**
3. Father's / Guardian's Name: **MUNNA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **28/04/2007**
(in words): **Twenty-eighth April Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **200**

Admission No.: **A/03002**

1. Name of the student: **PRIYA KUMARI**
2. Mother's Name: **MAMTA SAHOO**
3. Father's / Guardian's Name: **RAMESH SAHOO**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09-Dec-06**
(in words): **Ninth December Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **201**

Admission No.: **A/03081**

1. Name of the student: **PRIYANSHU KUMAR**
2. Mother's Name: **MADHURI DEVI**
3. Father's / Guardian's Name: **RAMENDRA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01-Nov-07**
(in words): **First November Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **202**

Admission No.: **A/03097**

1. Name of the student: **RAHUL RAJ**
2. Mother's Name: **SIMA KUMARI**
3. Father's / Guardian's Name: **DILIP KUMAR SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **27/09/2007**
(in words): **Twenty-seventh September Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **201**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **203**

Admission No.: **A/03004**

1. Name of the student: **RAJVI YADAV**
2. Mother's Name: **DINA**
3. Father's / Guardian's Name: **RAVI KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **16/12/2007**
(in words): **Sixteenth December Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **204**

Admission No.: **A/02973**

1. Name of the student: **RAKSHITA CHAUHAN**
2. Mother's Name: **ANJANA KUMARI**
3. Father's / Guardian's Name: **VIKASH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **30/10/2007**
(in words): **Thirtieth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 241-MATHEMATICS BASIC | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **190**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **205**

Admission No.: **A/03040**

1. Name of the student: **RESAV RAJ**
2. Mother's Name: **SIMA DEVI**
3. Father's / Guardian's Name: **RAVI SHANKER BARNWAL**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/08/2007**
(in words): **Twenty-fourth August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **206**

Admission No.: **A/02995**

1. Name of the student: **RIDA KHAN**
2. Mother's Name: **RUBINA NAZLI**
3. Father's / Guardian's Name: **OMAIR KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/09/2006**
(in words): **Eighteenth September Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **207**

Admission No.: **A/03027**

1. Name of the student: **SAMEERA HAYAT**
2. Mother's Name: **SHAFQUAT JAHAN**
3. Father's / Guardian's Name: **MD JAMSHED KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/02/2007**
(in words): **Twenty-second February Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **189**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **208**

Admission No.: **A/03021**

1. Name of the student: **SAUMYA SINHA**
2. Mother's Name: **SUNITA KUMARI**
3. Father's / Guardian's Name: **SHANKAR KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/08/2007**
(in words): **Twenty-first August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **212**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **209**

Admission No.: **A/03018**

1. Name of the student: **SHAURYA ASTHANA**
2. Mother's Name: **PRIYANKA SINHA**
3. Father's / Guardian's Name: **MANOJ KUMAR ASTHANA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **30/10/2007**
(in words): **Thirtieth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **188**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature 17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **210**

Admission No.: **A/02984**

1. Name of the student: **SHREYA SINGH**
2. Mother's Name: **SONI SINGH**
3. Father's / Guardian's Name: **SANJAY KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/07/2007**
(in words): **Eighteenth July Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 241-MATHEMATICS BASIC | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **215**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **211**

Admission No.: **A/02974**

1. Name of the student: **SHREYANSH SARAOGI**
2. Mother's Name: **SANGEETA SARAOGI**
3. Father's / Guardian's Name: **SHYAM PRAKASH SARAOGI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/05/2007**
(in words): **Seventeenth May Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied

| | |
|-----------------------------------|------------------------------------|
| 184-ENGLISH LNG & LIT. | 002-HINDI COURSE-A |
| 041-MATHEMATICS STANDARD | 086-SCIENCE |
| 087-SOCIAL SCIENCE | 417-ARTIFICIAL INTELLIGENCE |
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **213**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature 17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **212**

Admission No.: **A/03028**

1. Name of the student: **SHRISTY SHRESHTHA**
2. Mother's Name: **ABHILASHA KUMARI**
3. Father's / Guardian's Name: **MANOJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10-Mar-08**
(in words): **Tenth March Two Thousand Eight**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **208**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **213**

Admission No.: **A/02969**

1. Name of the student: **SPARSH SHARAN**
2. Mother's Name: **PINKI KUMARI**
3. Father's / Guardian's Name: **SANTOSH KUMAR SHARAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/08/2007**
(in words): **Twenty-first August Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **218**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **214**

Admission No.: **A/03087**

1. Name of the student: **TAMANNA ROY**
2. Mother's Name: **MAYAWATI DEVI**
3. Father's / Guardian's Name: **RAJESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/10/2007**
(in words): **Seventeenth October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **189**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **215**

Admission No.: **A/02975**

1. Name of the student: **VASUNDHARA RAI**
2. Mother's Name: **AMITA KUMARI**
3. Father's / Guardian's Name: **SURESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **02-Jun-07**
(in words): **Second June Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **215**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **216**

Admission No.: **A/03075**

1. Name of the student: **VIDIT KUMAR**
2. Mother's Name: **REENA KUMARI**
3. Father's / Guardian's Name: **RAJESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/10/2007**
(in words): **Twenty-first October Two Thousand Seven**
5. Proof for Date of Birth submitted at the time of admission: **BIRTH CERTIFICATE**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **23/03/2013(CLASS: ONE)**
9. Class in which the pupil last studied (in figures):**X** (in words):**TENTH**
10. School / Board Annual Examination last taken with result: **AISSE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
184-ENGLISH LNG & LIT. 002-HINDI COURSE-A
041-MATHEMATICS STANDARD 086-SCIENCE
087-SOCIAL SCIENCE 417-ARTIFICIAL INTELLIGENCE
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): **XI** (in words): **ELEVENTH**
14. Total No. of working days in the academic session: **219**
15. Total No. of presence in the academic session: **214**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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