



Blue Rock Sportsmans Club
Board of Directors Meeting
March 22, 2016
Call to order @ 6:00pm

Board members in attendance: John Wyrick, Lance Keen, Gary Watson, Ron Nolen, Clay Baldwin, Brian House, Hal Matthews, Robby Pennock

Old business was reviewed and reported as follows:

Minutes: Brian House proposed a **motion** to accept the minutes from the January 11th 2016 board meeting, second by Robby Pennock. Motion Carried.

Financial Report was presented by Gary Watson. For specific details please reach out to Gary Watson.

Memberships: Membership report was given by Lance Keen. 328 Paid Members.

New Business:

Sporting Clays: Gary Watson stated the battue Machine is old and needs replacing. Lance Keen proposed a **motion** to purchase a new battue machine second by Brian House. Motion carried.

Table and Chairs: Gary Watson stated chairs and tables are walking away from the pavilion. Lance Keen stated we currently have 8 tables under the pavilion. Gary Watson has several tables and chairs that could be used at Blue Rock. 8ft Tables are \$80 each, 6ft tables are \$60 each, and chairs are \$20. Clay Baldwin proposed a **motion** to purchase the chairs and tables from Gary Watson for \$870. Ron Nolen, second the motion. Motion carried.

Awning: Hal Matthews provided information on an old Item concerning the awnings. Estimate was \$3280 for four awnings, labor, and material. Cost is too high. Board agreed not to purchase awnings.

Kitchen/Small Building: Gary Watson provided a status update for the kitchen. Gary stated the new floor is complete. Gary received a quote for \$3k to raise the kitchen. Cost is too high. Board agreed not raise the kitchen at this time.

Gravel: Clay Baldwin stated we need more gravel for the low spot in the front that holds water and Hal Matthew's stated the corner by the electrical box also needs more gravel. Clay and Hal stated we may need to hire someone to spread the current piles of gravel. Gary Watson will make sure the current gravel piles are spread out. Gary stated total cost on gravel is \$4k since the flood. **Motion** made by Hal Matthew's to hire Jarred House to work at the club for the summer second by Ron Nolen. Motion carried. Jarred will report to Gary Watson only. Jarred will not be reporting to individual members or other board members.

Electrical Work-A/C: Gary Watson stated the A/C contractor raised the air-conditioner and the box. Hal Matthews will reinstall the sprinkler system pump. Brian House has a multi meter and will check the RV connections for current.

Lights: Lance Keen stated lights were donated to the club and four poles are needed for the lights. We need two poles on field seven and two poles for the 5-stand. Lance provided estimate for \$200/pole delivered only. Installation will be at an extra cost. Robby Pennock will check on poles by the end of this week. Item will be tabled till next board meeting.

Golf Cart for the Club: Lance Keen stated a golf cart would be a nice addition to the club for tournaments and events. After discussion, board agreed not to purchase a golf cart at this time.

Rules for Trap Kids: Brian House asked the board to table any discussion concerning practicing, coaches and rules. Trap coaches have requested through Brian, an off-set meeting with the board to discuss concerns. Heavy discussion went on concerning issues over the past 60 days. John Wyrick stated it's our responsibility as a board to accept the coach's request for a meeting and listen to any concerns. Brian House requested a date to be set for a meeting. Board agreed on April 5th at 6pm. Teams are now able to reserve fields. Field requests should be submitted through the contact us page on our website. Brian House stated we have enough rules and new rules should not be added at this time. John Wyrick stated the waiver form must be added to the current rules for insurance purposes.

Insurance: Gary Watson stated he received waivers from our insurance provider for the trap teams parents and coaches to sign. \$1.00 Daily memberships must be paid by guests per our current insurance policy.

New Trap Fields: John Wyrick stated we need to get started on the new trap overlays for fields 1 and 2. Brian stated he is waiting on Pete Chambliss to make sure this is something we can do and the total cost.

Non-Member Rate change: Lance Keen proposed a **motion** to double all non-member rates. This will encourage guests and non-members to join the club and receive the benefits of being a member. Proposed Non-Member rates are as follows: \$6.00 /Skeet, \$6.00/Trap, \$34.00/Sporting clays and \$10/5-stand. Rate change is per round. This excludes trap team practice. Clay Baldwin, second the motion. Motion Carried. Members are expected to abide by these rules when bringing guests and any abuse will not be tolerated and must be presented to the board to justify why your membership should not be revoked according to the bylaws. Events currently on the calendar are grandfathered and any future events will need to abide by the non-member rates. This is effective April 1st 2016.

Next Meeting:

Coaches Request to address the board. April 5th.

BLUE ROCK



**SPORTSMANS
CLUB**

School and Coaches agreed upon rules

1. All Teams and Coaches must register with Blue Rock. (see Lance Keen) This includes team roster, coach, and assistant coach contact information.
2. The gate must remain closed at all times. (Velcro keycard behind sensor).
3. Trap rounds are \$4. If a team member is part of a family membership, only that member can shoot for \$3 a round. The \$1 Guest fee is waived.
4. Teams will need one member for every five shooters.
5. Wednesdays are for league and members only.
6. Practices can include two fields. If a member requests a field for any reason the team must surrender the field.
7. All coaches and shooters must complete waiver form.
8. All practices must be scheduled and listed on the club calendar. All calendar requests must be submitted through the contact us page on the website. www.bluerocksc.com

Board Members for Trap

John Wyrick-President jmwyrick@sbcglobal.net

Brian House- BOD Trap bh7943@gmail.com

Robbie Pennock- BOD Trap robbypennock@gmail.com

www.bluerocksc.com

WAIVER AND RELEASE AGREEMENT

**Please read carefully before signing.
This is a release of liability and waiver of certain legal rights**

In consideration for my being permitted to participate in the activities of the Blue Rock Sportsman's Club, I agree to the following Waiver and Release:

I acknowledge that target shooting has inherent risks, hazards, and dangers for anyone that cannot be eliminated, particularly in a wilderness environment. I UNDERSTAND THAT THESE RISKS, HAZARDS, AND DANGERS INCLUDE WITHOUT LIMITATION:

1. The risk of handling firearms and being near others that have firearms in their possession;
2. The risk of injury from projectiles being shot from other firearms;
3. Walking in rugged country, including encounters with wildlife, animals, and insects;
4. Inclement weather conditions;
5. The risk of injury from riding on an all-terrain vehicle (ATV) or any vehicle used off the paved road;

I understand the risks, hazards, and dangers as described above and have had the opportunity to discuss them with officers and field governors of the Blue Rock Sportsman's Club. I understand that these activities may require good physical conditioning and a degree of skill and knowledge. I believe I have that good physical conditioning and the degree of skill and knowledge necessary for me to engage in these activities safely. I understand that I have responsibilities. My participation in this activity is purely voluntary. No one is forcing me to participate and I elect to participate in spite of the risks. I AM VOLUNTARILY USING THE SERVICES OF THE BLUE ROCK SPORTSMAN'S CLUB WITH FULL KNOWLEDGE OF THE INHERENT RISKS, HAZARDS, AND DANGERS INVOLVED AND HEREBY ASSUME AND ACCEPT ANY AND ALL RISKS OF INJURY, PARALYSIS, OR DEATH.

Lastly, I, for myself, my heirs, successors, executors, and subrogees, hereby KNOWINGLY AND INTENTIONALLY WAIVE AND RELEASE, INDEMNIFY, AND HOLD HARMLESS THE BLUE ROCK SPORTSMAN'S CLUB, their directors, officers, field governors, agents, employees, and volunteers from and against any and all claims, actions, causes of action, liabilities, suits, expenses (including reasonable attorneys' fees) which are related to, arise out of, or are in any way connected with my participation in this activity including, but not limited to NEGLIGENCE of any kind of nature, whether foreseen or unforeseen, result of my engaging in these activities of the use of these services, animals or equipment, whether such damage, loss, injury, paralysis, or death results from negligence of the Blue Rock Sportsman's Club or from some other cause. I, for myself, my heirs, my successors, executors, and subrogees, further agree not to sue the Blue Rock Sportsman's Club as a result of any injury, paralysis, or death suffered in connection with my use and participation in the activities of the Blue Rock Sportsman's Club.

I HAVE CAREFULLY READ, CLEARLY UNDERSTAND, AND VOLUNTARILY SIGN THIS WAIVER AND RELEASE AGREEMENT.

Date

Signature

If under eighteen (18) years of age, parent, guardian, or custodian must sign the following indemnification:

INDEMNIFICATION

In consideration for the named minor being permitted by the Blue Rock Sportsman's Club to participate in the activities of target shooting which includes, without limitation, the use of its services, and equipment, I agree to the following waiver, release, and indemnification.

The undersigned parent, guardian, or custodian of the named minor, for himself/herself and on behalf of said minor, hereby joins in the foregoing Waiver and Release and hereby stipulates and agrees to save and hold harmless, indemnify, and forever defend the Blue Rock Sportsman's Club, their directors, officers, field governors, agents, employees, and volunteers from and against any claims, actions, demands, expenses, liabilities (including reasonable attorneys' fees), and NEGLIGENCE made or brought by said minor or by anyone on behalf of said minor, as a result of said minor's participation in the activities of the Blue Rock Sportsman's Club and his or her use of the property, animals, if any, and facilities of the Blue Rock Sportsman's Club, for myself and on behalf of said minor, further agree not to sue the Blue Rock Sportsman's Club as a result of any injury, paralysis or death that said minor suffers in connection with his/her participation in the activities of the Blue Rock Sportsman's Club.

Date

Signature of Parent, Guardian, or Custodian of Minor

Print Name of Minor

Date

Witness