



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.1

Admission No.: **B/01910/2021**

1. Name of the student: **AAYUSH KUMAR**
2. Mother's Name: **DOLLY KUMARI**
3. Father's / Guardian's Name: **VIKASH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/05/2005**
(in words): **Seventeenth May Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **221**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

The Principal
Nazareth Academy
Gaya





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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.2

Admission No.: **B/01902/2021**

1. Name of the student: **ABDUL FATTAH**
2. Mother's Name: **ZEENAT JAHAN**
3. Father's / Guardian's Name: **MOHAMMAD NAQUI IMAM**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/12/2004**
(in words): **Eighteenth December Two Thousand Four**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **206**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.3

Admission No.: **B/01937/2021**

1. Name of the student: **ADITI ARYAN**
2. Mother's Name: **MADHU SINGH**
3. Father's / Guardian's Name: **SURYADEV SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/01/2006**
(in words): **Twenty-first January Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **221**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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School Code: **65002**

Book No.: **I/2023**

Sl. No.4

Admission No.: **B/01936/2021**

1. Name of the student: **AFIA KHAN**
2. Mother's Name: **AFSANA KHANAM**
3. Father's / Guardian's Name: **NEYAZ KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/04/2005**
(in words): **Twenty-first April Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **175**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Book No.: **I/2023**

Sl. No.5

Admission No.: **B/01924/2021**

1. Name of the student: **AIYUSH ANAND**
2. Mother's Name: **PRIYANKA**
3. Father's / Guardian's Name: **ANAND PRAKASH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/09/2005**
(in words): **Thirteenth September Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **201**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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Book No.: **I/2023**

Sl. No.6

Admission No.: **B/01926/2021**

1. Name of the student: **AKSHAY KUMAR**
2. Mother's Name: **RENU DEVI**
3. Father's / Guardian's Name: **NAND KISHORE PRASAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **24/08/2005**
(in words): **Twenty-fourth August Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **222**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal

The Principal
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.7

Admission No.: **B/01901/2021**

1. Name of the student: **ALISHA RAJ**
2. Mother's Name: **ARATI SINHA**
3. Father's / Guardian's Name: **SUNIL KUMAR SINHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **23/10/2005**
(in words): **Twenty-third October Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **195**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Aligga 17/05/23
Signature of the Principal

The Principal
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.8

Admission No.: **B/01900/2021**

1. Name of the student: **ALIYA PERWEEN**
2. Mother's Name: **SUFIYA PERWEEN**
3. Father's / Guardian's Name: **IFTEKHAR AHMAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **27/12/2005**
(in words): **Twenty-seventh December Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **224**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Aligga
17/05/23

Signature of the Principal

The Principal
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.9

Admission No.: **B/01904/2021**

1. Name of the student: **AMAN RAJ**
2. Mother's Name: **RITU KUMARI**
3. Father's / Guardian's Name: **SHASHI BHUSHAN KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01/12/2005**
(in words): **First December Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **224**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature of the Principal

Signature
The Principal
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.10

Admission No.: **B/01921/2021**

1. Name of the student: **AMISHA RANJAN**
2. Mother's Name: **SUNITA KUMARI**
3. Father's / Guardian's Name: **ANUJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **27/08/2005**
(in words): **Twenty-seventh August Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **233**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.11

Admission No.: **B/01905/2021**

1. Name of the student: **ANSHIKA SRIVASTAVA**
2. Mother's Name: **SARITA KUMARI**
3. Father's / Guardian's Name: **JAYANT KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/04/2005**
(in words): **Twentieth April Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **173**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.12

Admission No.: **B/01923/2021**

1. Name of the student: **AYEZA**
2. Mother's Name: **SHABNAM**
3. Father's / Guardian's Name: **MD ARSHAD HUSSAIN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **14/05/2005**
(in words): **Fourteenth May Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.13

Admission No.: **B/01903/2021**

1. Name of the student: **BASMA SAYEED**
2. Mother's Name: **AFSHAN FATMA**
3. Father's / Guardian's Name: **MOHAMMAD ARSHAD SAYEED**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **08/12/2004**
(in words): **Eighth December Two Thousand Four**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **14**

Admission No.: **B/01906/2021**

1. Name of the student: **BHOOMI GUPTA**
2. Mother's Name: **MAMTA GUPTA**
3. Father's / Guardian's Name: **VINOD KUMAR GUPTA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **14/10/2006**
(in words): **Fourteenth October Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **221**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal

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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.15

Admission No.: **B/01920/2021**

1. Name of the student: **BHOOMI VATS**
2. Mother's Name: **PRIYANKA KUMARI**
3. Father's / Guardian's Name: **BIMAL KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **06/08/2005**
(in words): **Sixth August Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.16

Admission No.: **B/01922/2021**

1. Name of the student: **DARSHIKA KUTRIYAR**
2. Mother's Name: **SANGEETA KUTRIYAR**
3. Father's / Guardian's Name: **MANOJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05/10/2005**
(in words): **Fifth October Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **221**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.17

Admission No.: **B/01908/2021**

1. Name of the student: **DEEPAK RAJ**
2. Mother's Name: **SANGEETA KUMARI**
3. Father's / Guardian's Name: **BARUN KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10/02/2006**
(in words): **Tenth February Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **238**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.18

Admission No.: **B/01941/2021**

1. Name of the student: **JAGRITI KUMARI**
2. Mother's Name: **NAVNITA KUMARI**
3. Father's / Guardian's Name: **DHIRAJ KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **16/11/2005**
(in words): **Sixteenth November Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **203**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.19

Admission No.: **B/01909/2021**

1. Name of the student: **JYOTI KUMARI**
2. Mother's Name: **MEENA DEVI**
3. Father's / Guardian's Name: **ARVIND RAM**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **19/07/2005**
(in words): **Nineteenth July Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **242**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **20**

Admission No.: **B/01911/2021**

1. Name of the student: **KAJAL KUMARI**
2. Mother's Name: **KANTI DEVI**
3. Father's / Guardian's Name: **PRAMOD KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/05/2005**
(in words): **Twenty-first May Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **235**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.21

Admission No.: **B/01938/2021**

1. Name of the student: **KUMAR PRABHAKAR**
2. Mother's Name: **KUMARI SHASHI PRABHA**
3. Father's / Guardian's Name: **SANJAY KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **29/09/2006**
(in words): **Twenty-ninth September Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **22**

Admission No.: **B/01942/2021**

1. Name of the student: **KUMARI MUSKAN**
2. Mother's Name: **REKHA PANDEY**
3. Father's / Guardian's Name: **DILIP KUMAR PANDEY**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **05/09/2005**
(in words): **Fifth September Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **12-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **240**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

The Principal
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **23**

Admission No.: **B/01912/2021**

1. Name of the student: **L PRIYAL KUMARI**
2. Mother's Name: **LALITA DEVI**
3. Father's / Guardian's Name: **LALL BABU**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **23/08/2005**
(in words): **Twenty-third August Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **SC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **207**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **24**

Admission No.: **B/01915/2021**

1. Name of the student: **MATSYA KAKANDWAR**
2. Mother's Name: **ARCHNA KUMARI SINHA**
3. Father's / Guardian's Name: **MANPATI KAKANDWAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/06/2005**
(in words): **Twentieth June Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **226**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **25**

Admission No.: **B/01914/2021**

1. Name of the student: **MAYANK ANAND**
2. Mother's Name: **JAISHREE KUMARI**
3. Father's / Guardian's Name: **MANU KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **28/11/2005**
(in words): **Twenty-eighth November Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **239**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **26**

Admission No.: **B/01913/2021**

1. Name of the student: **NANDINI GUPTA**
2. Mother's Name: **JYOTI GUPTA**
3. Father's / Guardian's Name: **MANISH GUPTA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01/10/2005**
(in words): **First October Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **205**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.27

Admission No.: **B/01934/2021**

1. Name of the student: **NIN SHANKER**
2. Mother's Name: **PREM LATA**
3. Father's / Guardian's Name: **RAVI SHANKER**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/08/2006**
(in words): **Twenty-second August Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **202**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Nigga
17/05/23
Signature of the Principal

The Principal
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **28**

Admission No.: **B/01917/2021**

1. Name of the student: **OM SHUKLA**
2. Mother's Name: **AARTI KUMARI**
3. Father's / Guardian's Name: **LAKSHMI NARAYAN SHUKLA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **09/10/2005**
(in words): **Ninth October Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **228**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **29**

Admission No.: **B/01918/2021**

1. Name of the student: **PETER KUMAR**
2. Mother's Name: **SMITA KUMARI**
3. Father's / Guardian's Name: **VIVESH KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/01/2006**
(in words): **Twenty-first January Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **232**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **30**

Admission No.: **B/01929/2021**

1. Name of the student: **PRAKRITI PRERNA**
2. Mother's Name: **KUSUM KUMARI**
3. Father's / Guardian's Name: **SURESH RAM**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **14/08/2005**
(in words): **Fourteenth August Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **SC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **240**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **31**

Admission No.: **B/01927/2021**

1. Name of the student: **PRIYA KUMARI**
2. Mother's Name: **MADHURI DEVI**
3. Father's / Guardian's Name: **RAMENDRA KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01/08/2005**
(in words): **First August Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **202**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

The Principal
Nazareth Academy
Gaya





NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **32**

Admission No.: **B/01932/2021**

1. Name of the student: **RIDDHISH RANJAN**
2. Mother's Name: **PINKI DEVI**
3. Father's / Guardian's Name: **RASIK BIHARI**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **17/07/2005**
(in words): **Seventeenth July Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **227**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **33**

Admission No.: **B/01907/2021**

1. Name of the student: **RIYA KUMARI**
2. Mother's Name: **ARUNA DEVI**
3. Father's / Guardian's Name: **RAJEEV KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **22/09/2005**
(in words): **Twenty-second September Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **244**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **34**

Admission No.: **B/01925/2021**

1. Name of the student: **SAKSHAM KUMAR**
2. Mother's Name: **ANITA DEVI**
3. Father's / Guardian's Name: **SURAJ KANT PRASAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **13/12/2004**
(in words): **Thirteenth December Two Thousand Four**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **238**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **35**

Admission No.: **B/01919/2021**

1. Name of the student: **SALIL SHEKHAR**
2. Mother's Name: **PREMA SHRIVASTVA**
3. Father's / Guardian's Name: **SANJAY KUMAR SHRIVASTVA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **01/05/2005**
(in words): **First May Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **239**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **36**

Admission No.: **B/01935/2021**

1. Name of the student: **SANJEEVANI**
2. Mother's Name: **SANGEETA KUMARI**
3. Father's / Guardian's Name: **SANJAY KUMAR SIDDHARTHA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **15/08/2005**
(in words): **Fifteenth August Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **219**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **37**

Admission No.: **B/01940/2021**

1. Name of the student: **SHREYA BHARTI**
2. Mother's Name: **SHILA SINGH**
3. Father's / Guardian's Name: **PANKAJ KUMAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10/02/2005**
(in words): **Tenth February Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **202**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **38**

Admission No.: **B/01933/2021**

1. Name of the student: **SHRUTI SALONI**
2. Mother's Name: **JAGRITI**
3. Father's / Guardian's Name: **JYOTI PRAKASH SHARAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **20/03/2006**
(in words): **Twentieth March Two Thousand Six**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **210**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **39**

Admission No.: **B/01928/2021**

1. Name of the student: **TARISHI SINGH**
2. Mother's Name: **SWARNA SINGH**
3. Father's / Guardian's Name: **SAMANTH KUMAR SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **29/12/2004**
(in words): **Twenty-ninth December Two Thousand Four**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **226**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **40**

Admission No.: **B/01939/2021**

1. Name of the student: **UME KULSUM FARIDI**
2. Mother's Name: **ZAKIYA AHMAD**
3. Father's / Guardian's Name: **FAREED AHMAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **10/04/2005**
(in words): **Tenth April Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **216**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No.41

Admission No.: **B/01916/2021**

1. Name of the student: **VANSHIKA SINGH**
2. Mother's Name: **KIRAN DEVI**
3. Father's / Guardian's Name: **KUMAR KAUSHLENDRA PRASAD**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **28/09/2005**
(in words): **Twenty-eighth September Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **217**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



The Principal
Nazareth Academy
Gaya



NAZARETH ACADEMY

Affiliated to Central Board of Secondary Education, Delhi
Near Karimganj, Post Office Box No. – 63, Gaya, Bihar – 823001
Tel: 9430028880

eMail: nazarethgaya@gmail.com Website: www.nazarethgaya.org

TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **42**

Admission No.: **B/01931/2021**

1. Name of the student: **ZAID ZUBAIR KHAN**
2. Mother's Name: **SHAHINA BEGUM**
3. Father's / Guardian's Name: **MD ZUBAIR KHAN**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **18/04/2005**
(in words): **Eighteenth April Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **203**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **43**

Admission No.: **B/01945/2021**

1. Name of the student: **PRIYA RANI**
2. Mother's Name: **MANJU KUMARI**
3. Father's / Guardian's Name: **ABDESH KUMAR ANIL**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **07/12/2004**
(in words): **Seventh December Two Thousand Four**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **OBC**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **044-BIOLOGY**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **212**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23
Signature of the Principal

The Principal
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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **44**

Admission No.: **B/01944/2021**

1. Name of the student: **SHIVAM KUMAR**
2. Mother's Name: **RITA DEVI**
3. Father's / Guardian's Name: **JAIJEET SINGH**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **21/12/2005**
(in words): **Twenty-first December Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **231**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

Signature
17/05/23

Signature of the Principal



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TRANSFER CERTIFICATE

Affiliation No. **330001**

School Code: **65002**

Book No.: **I/2023**

Sl. No. **45**

Admission No.: **B/01943/2021**

1. Name of the student: **SAMIKSHA SINGH**
2. Mother's Name: **ANJU KUMARI**
3. Father's / Guardian's Name: **SHIVAJEE**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register (in figure): **19/04/2005**
(in words): **Nineteenth April Two Thousand Five**
5. Proof for Date of Birth submitted at the time of admission: **TC**
6. Nationality: **INDIAN**
7. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC: **GEN**
8. Date of first admission in the school with class: **13-07-2021(CLASS: ELEVENTH)**
9. Class in which the pupil last studied (in figures):**XII** (in words):**TWELFTH**
10. School / Board Annual Examination last taken with result: **AISSCE - 2023**
11. Whether failed, if so, once / twice in the same class: **NA**
12. Subjects studied
301-ENGLISH CORE **042-PHYSICS**
043-CHEMISTRY **041-MATHEMATICS**
048-PHYSICAL EDUCATION
13. Whether qualified for Promotion to the higher class **YES**
If so, to which class (in figure): -- (in words): --
14. Total No. of working days in the academic session: **245**
15. Total No. of presence in the academic session: **215**
16. Month up to which the pupils has paid school dues: **MARCH - 2023**
17. Any fee concession availed of, if so, the nature of such concession **NA**
18. Whether NCC Cadet / Boy Scout / Girls Guide (details may be given) **NA**
19. Whether school is under Govt./ Minority / Independent Category: **MINORITY**
20. Games played or extra-curricular activities in which the student usually took part
(Mention achievement level therein) **PLEASE SEE THE CERTIFICATES**
21. Date of application for certificate: **15-05-2023**
22. Date on which pupils name was struck off the rolls of the school: **17-05-2023**
23. Date of issue of certificate: **17-05-2023**
24. Any other remarks **NA**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Date: **17-05-2023**

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17/05/23
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