

**Fifth Sunday of Easter  
ELW Holy Communion Setting Four  
Sunday, May 15, 2022 CLC 8am and 11am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG *Jesus Loves Me!* (ELW 595)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 Jesus loves me! this I know,  
for the Bible tells me so;  
little ones to him belong,  
they are weak, but he is strong.

**Refrain**

Yes, Jesus loves me,  
yes, Jesus loves me,  
yes, Jesus loves me,  
the Bible tells me so.

2 Jesus loves me! he who died  
heaven's gates to open wide;  
he will wash away my sin,  
let his little child come in. Refrain

3 Jesus loves me! he will stay  
close beside me all the way;  
when at last I come to die,  
he will take me home on high. Refrain

# Jesus Loves Me!

1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;  
3 Je - sus loves me! he will stay close be - side me all the way;

The first system of the song features a treble and bass staff in G major. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are arranged in three lines, corresponding to the three verses.

lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.  
when at last I come to die, he will take me home on high.

The second system continues the melody and accompaniment. The lyrics are arranged in three lines, corresponding to the three verses.

*Refrain*

Yes, Je - sus loves me, yes, Je - sus loves me,

The refrain section is marked with a repeat sign. It features a treble and bass staff in G major. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are arranged in two lines.

yes, Je - sus loves me, the Bi - ble tells me so.

The final system concludes the song with a treble and bass staff in G major. The treble staff contains the vocal melody, and the bass staff contains the piano accompaniment. The lyrics are arranged in two lines.

Text: Anna B. Warner, 1820–1915, alt.  
Music: JESUS I.OVES ME. William B. Bradburv. 1816–1868  
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## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **KYRIE (ELW p. 147)**

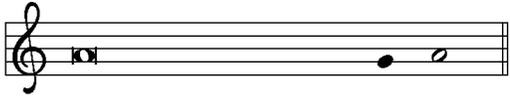
In peace, let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.  
**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



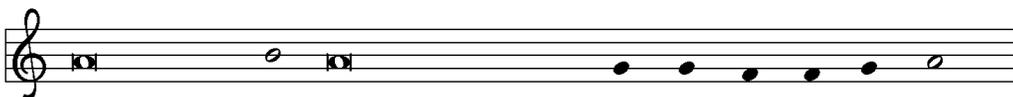
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



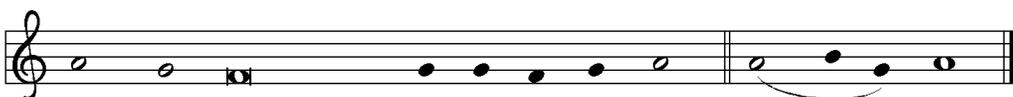
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE (ELW p. 148)

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

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This is the feast of victory for our God.  
Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God.  
Alleluia.**

**Sing with all the people of God  
and join in the hymn of all creation:  
Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Alleluia. Alleluia.**

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Acts 11:1-18**

*In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.*

A reading from Acts.

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus

Christ, who was I that I could hinder God?”<sup>18</sup> When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 148**

<sup>1</sup>Hallelujah! Praise the LORD from the heavens;  
**praise God in the heights.**

<sup>2</sup>Praise the LORD, all you angels;  
**sing praise, all you hosts of heaven.**

<sup>3</sup>Praise the LORD, sun and moon;  
**sing praise, all you shining stars.**

<sup>4</sup>Praise the LORD, heaven of heavens,  
**and you waters above the heavens.**

<sup>5</sup>Let them praise the name of the LORD,  
**who commanded, and they were created,**

<sup>6</sup>who made them stand fast forever and ever,  
**giving them a law that shall not pass away.**

<sup>7</sup>Praise the LORD from the earth,  
**you sea monsters and all deeps;**

<sup>8</sup>fire and hail, snow and fog,  
**tempestuous wind, doing God’s will;**

<sup>9</sup>mountains and all hills,  
**fruit trees and all cedars;**

<sup>10</sup>wild beasts and all cattle,  
**creeping things and flying birds;**

<sup>11</sup>sovereigns of the earth and all peoples,  
**princes and all rulers of the world;**

<sup>12</sup>young men and maidens,  
**old and young together.**

<sup>13</sup>Let them praise the name of the LORD,  
**whose name only is exalted, whose splendor is over earth and heaven.**

<sup>14</sup>The LORD has raised up strength for the people and praise for all faithful servants,  
**the children of Israel, a people who are near the LORD.**  
**Hallelujah!**

**SECOND READING: Revelation 21:1-6**

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

A reading from Revelation.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION (ELW p. 151)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

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**Alleluia. Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia.**

### **GOSPEL: John 13:31-35**

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

<sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

### **HYMN OF THE DAY** *Joyful, Joyful We Adore Thee* (ELW 836)

*The assembly stands to proclaim the word of God in song.*

1 Joyful, joyful we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flow'rs before thee,  
praising thee, their sun above.  
Melt the clouds of sin and sadness,  
drive the gloom of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.

2 All thy works with joy surround thee,  
earth and heav'n reflect thy rays,  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird, and flowing fountain  
call us to rejoice in thee.

3 Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean-depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine;  
teach us how to love each other,  
lift us to the joy divine!

# Joyful, Joyful We Adore Thee

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
 teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852-1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. E ka Haku.

**Aloha ke Akua.**

Inspire us to praise you through the beauty and majesty of the natural world around us, especially the islands of Hawai'i Nei and the Pacific Ocean. Urge us toward more deliberate care of the world you have made. E ka Haku.

**Aloha ke Akua.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most and turn them from the temptation to hoard wealth or power. We especially remember the leaders of Ukraine, the European Union, and the United States. E ka Haku.

**Aloha ke Akua.**

Hasten to dwell among those who are in pain or distress, especially all those whom we name in our hearts and whose names we now speak aloud .... As Christ enters our deepest suffering, remain with those experiencing despair and great need. E ka Haku.

**Aloha ke Akua.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism, sexism, and homophobia in our churches and communities. Let everyone know your goodness by the love we show one another. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

*Birthdays: Gary, Hunter*

*Baptisms: Janet*

*Church: Lihue Lutheran Church, Pastor JP Paxton*

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity and bless us with a shared identity as your children, kindred of Christ. E ka Haku.

**Aloha ke Akua.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## **PEACE AND ALOHA**

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone who continue with their offerings.*

*You may send checks via USPS mail or go to our "Donate" button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.*

*And also to those who are using [www.smile.amazon.com/](http://www.smile.amazon.com/)*

# Let the Vineyards Be Fruitful

## Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

## OFFERING PRAYER

*As the table is prepared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord.  
**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

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The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY (ELW p. 153)**

**Holy, holy, holy Lord,  
Lord God of pow'r and might:  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

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## THANKSGIVING AT THE TABLE

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,  
 and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,

gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.  
Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

The Gifts of God for the People of God.

Come, all is ready. you are welcome.

## **COMMUNION**

### **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

## **BLESSING**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.  
**Amen.**

## **SENDING SONG *Let All Things Now Living* (ELW 881)**

1 Let all things now living  
a song of thanksgiving  
to God the creator triumphantly raise,  
who fashioned and made us,  
protected and stayed us,  
who still guides us on to the end of our days.  
God's banners are o'er us,  
God's light goes before us,  
a pillar of fire shining forth in the night,  
till shadows have vanished  
and darkness is banished,  
as forward we travel from light into light.

2 God rules all the forces:  
the stars in their courses  
and sun in its orbit obediently shine;  
the hills and the mountains,  
the rivers and fountains,  
the deeps of the ocean proclaim God divine.  
We too should be voicing  
our love and rejoicing;  
with glad adoration a song let us raise  
till all things now living  
unite in thanksgiving:  
"To God in the highest, hosanna and praise!"

# Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

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## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

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