



## CLUB AWARD ENTRY FORM

*Annual Reporting January 1-December 31, 2018*

<b>Prepared by:</b> Name:		Club:
Number of Members in Club (as according to the CFWC Yearbook):		
Reporter's Address:		
Club Position:		CFWC Area:
City:	State:	Zip:
Email:		Phone:
Name of GFWC Special Program, Community Service Program, Advancement Area, or ESO  _____		

- Limit 3 pages including this Entry Form. Send this form to your District Dean by the Deadline set by your District.
- Begin here with Club description including location, type of community, followed by Header and Narrative for each project.

**COPY & USE** this **HEADER** for each project described (use more than 1 line if needed):  
Project Title \_\_\_\_\_ Hours \_\_\_\_\_ Donated \$ \_\_\_\_\_ In Kind \$ \_\_\_\_\_

**(Begin Narrative Below)**



## DISTRICT AWARD ENTRY FORM

*Annual Reporting January 1-December 31, 2018*

<b>Prepared by:</b> Name:		District:
Number of Members in District (as according to the CFWC Yearbook):		
Reporter's Address:		
District Position:		CFWC Area:
City:	State:	Zip:
Email:		Phone:
Name of GFWC Special Program, Community Service Program, Advancement Area, or ESO  _____		

- Limit 3 pages including this Entry Form. Send this form to the CFWC Chairmen by February 15, 2019.
- Begin here with District description including location, type of community, followed by Header and Narrative for each project.

**COPY & USE** this **HEADER** for each project described (use more than 1 line if needed):

Project Title \_\_\_\_\_ Hours \_\_\_\_\_ Donated \$ \_\_\_\_\_ In Kind \$ \_\_\_\_\_

**(Begin Narrative Below)**