

# Arrowbear Park County Water District

## ADHOC COMMITTEE MEETING

### AGENDA

DATE: July 18, 2025

TIME: 2:00 PM

ADHOC COMMITTEE  
Mountain Rim Fire Safe  
Council Fuel Reduction Grant

POSTING: This agenda was  
posted prior to 2:00 PM on  
July 15, 2025

MEETING LOCATION  
Arrowbear Park County Water District Office  
2365 Fir Drive  
Arrowbear Lake, CA 92382

### OPEN SESSION

- A. CALL TO ORDER – Craig Carpenter, Chair
- B. PLEDGE OF ALLEGIANCE TO THE FLAG
- C. AGENDA POSTING CERTIFICATION
- D. ROLL CALL
- E. PUBLIC COMMENT

This portion of the agenda is reserved for the public to discuss matters of interest, within the District's jurisdiction, which are *not on the agenda*. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. *A time limit of five minutes per individual will be allowed.* Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion/Action Item is being discussed, provided the visitor raises their hand *and* are recognized by the Chair.

### F. DISCUSSION / ACTION ITEMS

A) Ad Hoc Committee

1. Discussion regarding assistance in obtaining a Fuel Reduction Grant from Mountain Rim Fire Safe Council.

### G. ADJOURNMENT