

**THE FEAST OF THE Adoration of the blessed Sacraments of the Body
and Blood of Our Lord Jesus Christ**

June 6th, 2021

8:40 AM Rosary
9:00 AM **Health/Blessings for all Parishioners**

DIVINE SERVICES/EVENTS FOR THE WEEK

June 7th - June 9th

NO SERVICES

Fr. Sal will be out of town

Wednesday, June 9th

6:30PM BIBLE STUDY

Thursday, June 10th

9:00 AM + **Norma Kopko** – by Irene Fenkanyn

Friday, June 11th

9:00 AM **H/B for Steven and Cari Strube and Liam** – by Katherine Taras

Saturday, June 12th

5:00 PM + **Walter Halamay** – by the Family

Sunday, June 13th

Third Sunday After Pentecost

8:40 AM Rosary

9:00 AM **Health/Blessings for all Parishioners**

The Church was a mother to you in life, providing for your spiritual needs; please remember the Eparchy of Saint Josaphat in Parma in your last will and testament: “I give and bequeath to the Ukrainian Catholic Diocese of St. Josaphat in Parma, located in Parma, Ohio, _____% of the residue of my estate [or: the sum of \$_____].” Thank you!

Please pick up and sell your Festival Raffle tickets which can be found in the Church vestibule.

“We ought not to become overly disturbed with ourselves because of our imperfections... Lift your heart up gently whenever it falls... Humble yourself before God, but do not be astonished by your fall since it is not surprising that weakness is weak, frailty is frail... We must sometimes take a step backward in order to better spring forward.” *St. Francis*

CONGRATULATIONS:

This week **Laszlo Szijarto (6/09)** and **Thomas James Lehner (6/12)** celebrate their birthdays. May God bless you and grant you **many years, Mnohaya i Blahaya Lita!**

BAPTISMS:

Arrangements must be made by parents with Fr. Sal to schedule baptisms and arrange for Pre-Baptism classes. All parents expecting to baptize their first child are to attend Pre-Baptism classes.

CATECHISM CLASSES:

As we are taking a break for the summer with our Catechism classes, we would like to sincerely thank Dr. Maria Griffiths and Debra Durkee for passing our faith to our children! We will resume having classes the Sunday after Labor Day.

Sunday Epistle: Romans 2:10-16

Sunday Gospel: Mt 4:18-23

YOUTH CAMP 2021:

Since our last summer youth camp was a great success, we are planning to have one this year as well! We will kick it off this year with having a family potluck dinner and family activities on Friday July 16th at 5:30pm. This camp will run for three or four consecutive Fridays. As always, we are looking for volunteers! Also, we need to register asap if you are planning to attend so that we can start working on the details! Please talk to Fr. Sal.

EPARCHIAL YOUTH DAY:

Youth from our parish are invited to attend this special event Saturday, June 19, 2021, from 9:00am to 8:00pm on the Cheeseman Farm (147 Kennedy Rd. / Portersville, PA 16051). For more information, please email Fr. Zhybak at zhybak@hotmail.com.

PLEASE MARK YOUR CALENDAR!

This year the Pierogy Open will be held on Saturday, August 28 at Chenoweth Golf Course. The tee time will be at 1 pm., with our normal shotgun start. Free delicious Ukrainian dinner afterwards. This is an important event for our parish and the orphanage in Berezhany, Ukraine. The cost is the same, \$70.

PLANNING AHEAD:

June 19th – Pyrohy Project
June 26th – Parish Festival (on Saturday)
July 10th – Festival volunteers appreciation cook out
July 16th – Summer Youth Camp
August 28th – Parish Golf outing

Listed here are 10 points for fruitful Scripture reading.

1. **Bible reading is for Catholics.** The Church encourages Catholics to make reading the Bible part of their daily prayer lives. Reading these inspired words, people grow deeper in their relationship with God and come to understand their place in the community God has called them to in himself.
2. **Prayer is the beginning and the end.** Reading the Bible is not like reading a novel or a history book. It should begin with a prayer asking the Holy Spirit to open our hearts and minds to the Word of God. Scripture reading should end with a prayer that this Word will bear fruit in our lives, helping us to become holier and more faithful people.
3. **Get the whole story! When selecting a Bible, look for a Catholic edition.** A Catholic edition will include the Church's complete list of sacred books along with introductions and notes for understanding the text. A Catholic edition will have an *imprimatur* notice on the back of the title page. An *imprimatur* indicates that the book is free of errors in Catholic doctrine.
4. **The Bible isn't a book. It's a library.** The Bible is a collection of 73 books written over the course of many centuries. The books include royal history, prophecy, poetry, challenging letters to struggling new faith communities, and believers' accounts of the preaching and passion of Jesus. Knowing the genre of the book you are reading will help you understand the literary tools the author is using and the meaning the author is trying to convey.
5. **Know what the Bible is – and what it isn't.** The Bible is the story of God's relationship with the people he has called to himself. It is not intended to be read as history text, a science book, or a political manifesto. In the Bible, God teaches us the truths that we need for the sake of our salvation.
6. **The sum is greater than the parts.** Read the Bible in context. What happens before and after – even in other books – helps us to understand the true meaning of the text.
7. **The Old relates to the New.** The Old Testament and the New Testament shed light on each other. While we read the Old Testament in light of the death and resurrection of Jesus, it has its own value as well. Together, these testaments help us to understand God's plan for human beings.
8. **You do not read alone.** By reading and reflecting on Sacred Scripture, Catholics join those faithful men and women who have taken God's Word to heart and put it into practice in their lives. We read the Bible within the tradition of the Church to benefit from the holiness and wisdom of all the faithful.
9. **What is God saying to me?** The Bible is not addressed only to long-dead people in a faraway land. It is addressed to each of us in our own unique situations. When we read, we need to understand what the text says and how the faithful have understood its meaning in the past. In light of this understanding, we then ask: What is God saying to me?
10. **Reading isn't enough.** If Scripture remains just words on a page, our work is not done. We need to meditate on the message and put it into action in our lives. Only then can the word be "living and effective."(Hebrews 4:12).

“To the servant of God...

Every place is the right place, and every time is the right time.”

St. Catherine of Siena