| 06-18-2019 03:39 PM | | COUNCIL REPORT | PAGE: | ¹ 12 |
|------------------------|-----------|---|---------------------------------------|---------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| REVENUES | GENERAL | MICHAEL BEYING | CAMPING REFUND | 16.00 |
| | | | TOTAL: | 16.00 |
| GOVERNMENT ADMINISTRA | T GENERAL | ANDERSON COUNTY ADVOCATE | NEWSPAPER ADS | 99.45 |
| | | CONKLIN ROOFING SYSTEMS | ROOF REPAIRS | 231.80 |
| | | DOLLAR GENERAL CORPORATION | SPARKLE, TRASHBAGS, CLEANE | |
| | | | HAMBURGER BUNS, TABLECLOTH | |
| | | HAMPEL OIL DISTRIBUTORS, INC. | FUEL | 145.21 |
| | | MILLER HARDWARE | SPRAY PAINT | 9.98 |
| | | NAVRAT'S | LABLE MAKER REFILLS | 9.05 |
| | | | HOLE PUNCH REINFORCEMENTS | 1.79 |
| | | PYRAMID FOODS/RAMEY/PRICE CUTTER | JUDGE ROBE DRY CLEANING | 9.81 |
| | | | ICE CREAM ICE | 20.97 1.99 |
| | | | | |
| | | RYAN WALTER DBA | ICE PEST CONTROL | 1.99 8.75 |
| | | KIAN WALLER DDA | PEST CONTROL | 15.00 |
| | | STANION WHOLESALE ELECT. CO. | LED BULBS | 25.24 |
| | | STRATON WIGHDING BEDGI. CO. | LED BULBS | 351.00 |
| | | | LED BULBS | 2.84 |
| | | VALIDITY SCREENING SOLUTIONS | M. HILL | 90.10 |
| | | | TOTAL: | 1,165.77 |
| COMMUNITY DEVELOPMENT | CENERAL | ANDERSON COUNTY ADVOCATE | NEWSPAPER ADS | 29.25 |
| COLLIGNTIT DEVELOTIENT | GENERAL | GARNETT PUBLISHING, INC. | LAKEVIEW FENCE PUBLICATION | |
| | | HAMPEL OIL DISTRIBUTORS, INC. | FUEL | 180.72 |
| | | MILLER HARDWARE | BONDING AGENT, ROPE, SNAPS | |
| | | | SPRING SNAPS, ROPE | 32.37 |
| | | | ZIP TIES | 32.45 |
| | | RYAN WALTER DBA | PEST CONTROL | 3.75 |
| | | UNITED OFFICE PRODUCTS, INC. | PAPER FOR TOWN TALK & BROC | 265.40 |
| | | VINLAND VALLEY NURSERY | MAIDEN GRASS, BONARIENSIS | 140.40 |
| | | ZOOK, JUSTIN DBA | SIDEWALK, CURB LINE, DRIVE | 2,044.00_ |
| | | | TOTAL: | 3,156.29 |
| PARKS, RECREATION & C | E GENERAL | BORDER STATES INDUSTRIES | BREAKERS FOR FOOTBALL STAD | 144.12 |
| | | BSN SPORTS INC | POOL WHISTLES | 133.63 |
| | | DOLLAR GENERAL CORPORATION | POOL NOODLES, AJAX, CLEANE | |
| | | | FACIAL TISSUES | 41.80 |
| | | EDGECOMB, LONNIE | POOL NOODLES | 17.36 |
| | | | UMPIRE 15U SEMI ANNUAL MAINTENANCE | 200.00 12,500.00 |
| | | GARNETT COUNTRY CLUB HAMPEL OIL DISTRIBUTORS, INC. | FUEL | 151.20 |
| | | manifi off bioiniboloho, inc. | FUEL | 604.80 |
| | | HAWKINS, INC. | POOL CHEMICALS | 332.50 |
| | | | POOL CHEMICALS | 345.40 |
| | | KANSAS CITY POWER & LIGHT | CAMPSITE | 29.84 |
| | | | CAMPSITE | 130.78 |
| | | MILLER HARDWARE | SPRING SNAPS, BOLTS, SNAP TR | 121.22 |
| | | | TRIMMER HEADS, EXT. WAND | 115.96 |
| | | | BALL HITCH | 35.47 |
| | | | TURNBUCKLES, SPRING SNAPS | 41.25 |
| | | | SHOWER HEAD, DECK SCREWS | 147.76 |
| | | | SPRAY PAINT | 41.94 |
| | | | OIL | 15.98 |
| | | PALMER, BRANDON | SAMS CLUB | 72.50 |

| 06-18-2019 03:39 PM | | COUNCIL REPORT | PAGE: | ² 13 |
|---------------------|---------------|--|--|----------------------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | PYRAMID FOODS/RAMEY/PRICE CUTTER | BUNS, CHEES, JALAPENOS HUGGIES SWIMMERS LEMON SPRAY, CLEANER | 48.07 10.69 10.33 |
| | | R & R EQUIPMENT, INC. | BOTTLED WATER SPINDLES, PULLEYS, BLADES SPINDLE | 54.36 317.89 18.99 |
| | | RYAN WALTER DBA | BELTS, ISO KITS FOR MOWERS PEST CONTROL PEST CONTROL PEST CONTROL | 394.37 1.25 30.00 30.00 |
| | | | PEST CONTROL PEST CONTROL | 30.00 30.00 |
| | | UCI TESTING VALIDITY SCREENING SOLUTIONS | PRE EMPLOYMENT DRUG SCREEN T WOLKEN/J GARCIA | 90.40 122.10 |
| | | WHITAKER AGGREGATES, INC. WITTMAN NAPA AUTO PARTS | AB-3 CRUSHER RUN AIRCHUCK OIL, BELT | 1,010.87 5.90 69.98_ |
| | | | TOTAL: | 17,653.30 |
| STREET & STORMWATER | GENERAL | ANDERSON COUNTY SOLID WASTE | TIRES SPECIAL TRASH PICKUP | 56.00 38.28 |
| | | HAMPEL OIL DISTRIBUTORS, INC. | FUEL ON ROAD DIESEL OFF ROAD DIESEL | 407.51 391.88 788.79 |
| | | KILLOUGH CONSTRUCTION INC. | COLD MIX TACK OIL | 2,054.80 |
| | | MILLER HARDWARE PYRAMID FOODS/RAMEY/PRICE CUTTER RYAN WALTER DBA | WORK LITE, BUSHING, ELBOW WATER, ICE PEST CONTROL | 53.56 4.98 15.00 |
| | | WITTMAN NAPA AUTO PARTS | CLUTCH BUSHING, WIPER BLAD TOTAL: | 20.77_ 4,631.57 |
| MUNICIPAL AIRPORT | AIRPORT | JERRY MILLER ELECTRONICS MILLER HARDWARE | JUNE AWOS DUST MASK | 300.00 3.59 |
| | | WITTMAN NAPA AUTO PARTS | SPARK PLUGS ROTOR | 8.60 8.35 |
| | | | DIST.CAP, CONDENSER TOTAL: | 43.65_ 364.19 |
| LIBRARY | LIBRARY | MILLER HARDWARE RYAN WALTER DBA VALIDITY SCREENING SOLUTIONS | BATTERIES PEST CONTROL C. BOND | 13.98 30.00 90.10 |
| | | | TOTAL: | 134.08 |
| FIRE DEPARTMENT | PUBLIC SAFETY | APPARATUS SERVICES, L.L.C. MFA OIL CO - PETRO CARD 24 | ENGINE #2 MAINTENANCE FUEL | 174.40 197.65 |
| | | RYAN WALTER DBA | PEST CONTROL TOTAL: | 30.00_ 402.05 |
| POLICE DEPARTMENT | PUBLIC SAFETY | ANDERSON CO. SHERIFF'S DEPT. | INMATE BOARDING LIVESCANS | 150.30 150.00 |
| | | AXON ENTERPRISE, INC. CONKLIN ROOFING SYSTEMS COUNTRYSIDE VET CLINIC, INC. | BODY CAMS & STORAGE FEES ROOF REPAIRS BOARDING & EUTHANASIA | 4,045.50 231.79 759.50 |
| | | DIGITAL CONNECTIONS, INC. MFA OIL CO - PETRO CARD 24 | PD - COPIER MAINTENANCE FUEL | 22.27 1,198.74 |

| 06-18-2019 03:39 PM | | COUNCIL REPORT | PAGE: | ³ 14 |
|-----------------------|-----------------|--|---------------------------------------|-------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | RYAN WALTER DBA | PEST CONTROL | 15.00 |
| | | STANION WHOLESALE ELECT. CO. | LED BULBS | 175.50 |
| | | UCI TESTING | PRE EMPLOYMENT DRUG SCREEN | 45.20 |
| | | WITTMAN NAPA AUTO PARTS | BEARING FOR 16 CHARGER | 105.98 |
| | | | TOTAL: | _ |
| SPECIAL HIGHWAY | SPECIAL HIGHWAY | WHITAKER AGGREGATES, INC. | AB-3 CRUSHER RUN | 263.34 |
| | | | AB-3 CRUSHER RUN TOTAL: | 198.66_ 462.00 |
| TOURISM | TOURISM | KS. DEPT. OF WILDLIFE , PARKS & TOURIS | KANSAS TRAVEL GUIDE | 2,640.00 |
| | | UNITED OFFICE PRODUCTS, INC. | PAPER FOR TOWN TALK & BROC | 496.90_ |
| | | | TOTAL: | 3,136.90 |
| ELECTRIC PRODUCTION | ELECTRIC | HAMPEL OIL DISTRIBUTORS, INC. | FUEL | 181.43 |
| | | MILLER HARDWARE | SUMP PUMP, PVC, HOSE | 907.87 |
| | | | ALL PURPOSE CLEANER | 12.18 |
| | | גמת תקת זאו אואטת | SANDING PAPER | 17.96 15.00 |
| | | RYAN WALTER DBA | PEST CONTROL | 323.36 |
| | | UNITED TELEPHONE CO OF KS WITTMAN NAPA AUTO PARTS | SCADA ACCESS LINE DIXON MOWER BELT | 33.99 |
| | | WIIIMAN NALA ROIO IANIS | | 1,491.79 |
| ELECTRIC DISTRIBUTION | ELECTRIC | ANIXTER, INC. | SERVICE WIRE | 1,535.56 |
| | | BORDER STATES INDUSTRIES | WIRE SPLICES | 48.60 |
| | | | LED POST (10) | 100.50 |
| | | BRUMMEL FARM SERVICE | ACETYLENE | 14.50 |
| | | HAMPEL OIL DISTRIBUTORS, INC. | FUEL | 430.71 |
| | | | ON ROAD DIESEL | 605.24 |
| | | LANCO DISTRIBUTOR | TORK TOWELS | 34.72 |
| | | MILLER HARDWARE | WIRE STRIPPERS, BITS | 105.76 |
| | | | ALL PURPOSE CLEANER | 12.18 |
| | | DUDANTE FOODS DAMEN / DETCH OTHERED | LAG SCREWS | 30.99 2.50 |
| | | PYRAMID FOODS/RAMEY/PRICE CUTTER RYAN WALTER DBA | WATER PEST CONTROL | 2.50 |
| | | STANION WHOLESALE ELECT. CO. | WIRE | 99.00 |
| | | STANION WHOLESALE ELECT. CO. | WIKE TOTAL: | _ |
| | | | TOTAL. | |
| GAS | GAS | ANDERSON COUNTY ADVOCATE | NEWSPAPER ADS | 50.00 |
| | | BRUMMEL FARM SERVICE | ACETYLENE | 14.50 |
| | | HAMPEL OIL DISTRIBUTORS, INC. | FUEL | 131.15 |
| | | MILLER HARDWARE PYRAMID FOODS/RAMEY/PRICE CUTTER | BOLTS WATER | 3.60 2.50 |
| | | | | |
| | | RYAN WALTER DBA STANION WHOLESALE ELECT. CO. | PEST CONTROL WIRE | 7.50 114.50 |
| | | UCI TESTING | PRE EMPLOYMENT DRUG SCREEN | 39.70 |
| | | VALIDITY SCREENING SOLUTIONS | J ROGERS/B GRISSELL | 63.55 |
| | | WITTMAN NAPA AUTO PARTS | WIPER BLADES | 11.78 |
| | | | TOTAL: | 438.78 |
| SANITATION | SANITATION | ANDERSON COUNTY SOLID WASTE | LANDFILL CHARGES | 7,657.20 |
| | | BRUMMEL FARM SERVICE | ACETYLENE | 14.50 |
| | | HAMPEL OIL DISTRIBUTORS, INC. | ON ROAD DIESEL | 1,467.38 |
| | | PYRAMID FOODS/RAMEY/PRICE CUTTER | WATER | 2.50 |
| | | RYAN WALTER DBA | PEST CONTROL | 7.50 |
| | | ST. LUKE'S HOSPITAL OF GARNETT, INC. | 13LM6 WM HULCY | 224.63 |

| 06-18-2019 03:39 PM | | COUNCIL REPORT | PAGE: | ⁴ 15 |
|----------------------|-------------------|--|--|--------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | WITTMAN NAPA AUTO PARTS | WIPER BLADES, STUD, PTEX R | 41.06 |
| | | | TOTAL: | _ |
| WASTEWATER | WASTEWATER | ANDERSON COUNTY SOLID WASTE HAMPEL OIL DISTRIBUTORS, INC. | SLUDGE DISPOSAL FUEL | 1,369.20 315.74 |
| | | HAMPEL OIL DISTRIBUTORS, INC. | ON ROAD DIESEL | 92.75 |
| | | | OFF ROAD DIESEL | 45.33 |
| | | LLOYD HAROLD | HEADWORK SUMP PUMP | 1,095.00 |
| | | MILLER HARDWARE | ENGINE OIL, TAPE | 21.68 |
| | | PYRAMID FOODS/RAMEY/PRICE CUTTER | ICE | 1.99 |
| | | RYAN WALTER DBA | PEST CONTROL | 30.00_ |
| | | | TOTAL: | 2,971.69 |
| WATER | WATER | ANDERSON COUNTY ADVOCATE | NEWSPAPER ADS | 50.00 |
| | | BRUMMEL FARM SERVICE | ACETYLENE | 14.50 |
| | | HACH CHEMICAL COMPANY | SPECTRO REPAIRS/ LOANER FE | |
| | | HAMPEL OIL DISTRIBUTORS, INC. | FUEL | 197.95 |
| | | KANSAS RURAL WATER ASSOC. MILLER HARDWARE | KRWA DUES BOLTS | 920.00 3.44 |
| | | MILLER HARDWARE | FLUSH VALVE | 5.98 |
| | | PYRAMID FOODS/RAMEY/PRICE CUTTER | WATER | 2.50 |
| | | RYAN WALTER DBA | PEST CONTROL | 7.50 |
| | | | PEST CONTROL | 15.00 |
| | | SHANE NEWLAND REPAIR, LLC | TURBIDIMETER LAMP AND LABO | 751.91 |
| | | STANION WHOLESALE ELECT. CO. | WIRE | 114.50 |
| | | UCI TESTING | PRE EMPLOYMENT DRUG SCREEN | 39.70 |
| | | VALIDITY SCREENING SOLUTIONS | J ROGERS/B GRISSELL | 63.55 |
| | | WITTMAN NAPA AUTO PARTS | WIPER BLADES TOTAL: | 11.77_ |
| | | | | 3,083.80 |
| ECONOMIC DEVELOPMENT | ECONOMIC DEVELOPM | E RYAN WALTER DBA | PEST CONTROL | 1.25_ |
| | | | TOTAL: | 1.25 |
| PARKSIDE #1 | PARKSIDE #1 | GARNETT HOUSING AUTHORITY | WATER, BANDAGES | 2.60 |
| | | GARNETT PUBLISHING, INC. | 18 MONTH SUBSCRIPTION | 19.89 |
| | | GERKEN RENT-ALL dba GARNETT HOME CENTE | | 72.96 |
| | | HD SUPPLY WITTMAN NAPA AUTO PARTS | FAUCET, TOILET SEAT, BULBS SPARK PLUGS, STARTER | 64.18 51.88 |
| | | WIIIMAN NALA AUTO TANTO | TOTAL: | 211.51 |
| | | | TOTAL. | 211.91 |
| PARKSIDE #2 | PARKSIDE #2 | BARNETT, DUSTIN | WATER HEATER MAINTENANCE | 488.02 |
| | | GARNETT HOUSING AUTHORITY | WATER, BANDAGES | 2.60 |
| | | GARNETT PUBLISHING, INC. | 18 MONTH SUBSCRIPTION | 19.89 |
| | | GERKEN RENT-ALL dba GARNETT HOME CENTE | OUTLETS, GREASE, BULBS | 56.88 |
| | | HD SUPPLY | FAUCET, TOILET SEAT, BULBS | 64.18 |
| | | INTERSTATE ELEVATOR, INC. | VAC BREAKER, MILEAGE | 821.05 |
| | | THOLEN HVAC | PS 2 APT 304, 414 MAINTENA PS 2 APT 414 TRANE CONDENS | 308.50 3,997.35 |
| | | WITTMAN NAPA AUTO PARTS | SPARK PLUGS, STARTER | 51.88 |
| | | | TOTAL: | _ |
| PARK PLAZA NORTH | PARK PLAZA NORTH | GARNETT HOUSING AUTHORITY | WATER, BANDAGES | 4.70 |
| | | GARNETT PUBLISHING, INC. | 18 MONTH SUBSCRIPTION | 19.90 |
| | | GERKEN RENT-ALL dba GARNETT HOME CENTE | OUTLETS, GREASE, BULBS | 81.60 |
| | | HD SUPPLY | FAUCET, TOILET SEAT, BULBS | 64.17 |
| | | THOLEN HVAC | PPN AMANA PTAC UNIT | 1,455.98 |

| 06-18-2019 03:39 PM | | COUNCIL REPORT | PAGE: | ⁵ 16 |
|---------------------|-------------------|-------------------------|----------------------------------|--------------------|
| DEPARTMENT | FUND | VENDOR NAME | DESCRIPTION | AMOUNT_ |
| | | WITTMAN NAPA AUTO PARTS | SPARK PLUGS, STARTER TOTAL: | 51.88_ 1,678.23 |
| EQUIPMENT RESERVES | EQUIPMENT RESERVE | VINYL GRAPHICS | DODGE DURANGO GRAPHICS TOTAL: | 87.68_ 87.68 |

| | ======== FUND TOTALS | |
|-----|----------------------|-----------|
| 101 | GENERAL | 26,622.93 |
| 102 | AIRPORT | 364.19 |
| 104 | LIBRARY | 134.08 |
| 105 | PUBLIC SAFETY | 7,301.83 |
| 106 | SPECIAL HIGHWAY | 462.00 |
| 107 | TOURISM | 3,136.90 |
| 109 | ELECTRIC | 4,519.55 |
| 110 | GAS | 438.78 |
| 111 | SANITATION | 9,414.77 |
| 112 | WASTEWATER | 2,971.69 |
| 113 | WATER | 3,083.80 |
| 114 | ECONOMIC DEVELOPMENT | 1.25 |
| 115 | PARKSIDE #1 | 211.51 |
| 116 | PARKSIDE #2 | 5,810.35 |
| 117 | PARK PLAZA NORTH | 1,678.23 |
| 119 | EQUIPMENT RESERVE | 87.68 |
| | | |
| | GRAND TOTAL: | 66,239.54 |
| | | |

TOTAL PAGES: 5

| 06-18-2019 03:42 PM | COUNCIL REPO | RΤ | PAGE: | ¹ 17 |
|------------------------------|----------------------------|---------------|------------------------|-----------------|
| VENDOR NAME | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| ANDERSON CO. SHERIFF'S DEPT. | INMATE BOARDING | PUBLIC SAFETY | POLICE DEPARTMENT | 150.30 |
| | LIVESCANS | PUBLIC SAFETY | POLICE DEPARTMENT | 150.00 |
| | | | TOTAL: | 300.30 |
| ANDERSON COUNTY ADVOCATE | NEWSPAPER ADS | GENERAL | GOVERNMENT ADMINISTRAT | 99.45 |
| | NEWSPAPER ADS | GENERAL | COMMUNITY DEVELOPMENT | 29.25 |
| | NEWSPAPER ADS | GAS | GAS | 50.00 |
| | NEWSPAPER ADS | WATER | WATER | 50.00_ |
| | | | TOTAL: | 228.70 |
| ANDERSON COUNTY SOLID WASTE | TIRES | GENERAL | STREET & STORMWATER | 56.00 |
| | SPECIAL TRASH PICKUP | GENERAL | STREET & STORMWATER | 38.28 |
| | LANDFILL CHARGES | SANITATION | SANITATION | 7,657.20 |
| | SLUDGE DISPOSAL | WASTEWATER | WASTEWATER | 1,369.20_ |
| | | | TOTAL: | 9,120.68 |
| ANIXTER, INC. | SERVICE WIRE | ELECTRIC | ELECTRIC DISTRIBUTION | 1,535.56_ |
| | | | TOTAL: | 1,535.56 |
| APPARATUS SERVICES, L.L.C. | ENGINE #2 MAINTENANCE | PUBLIC SAFETY | FIRE DEPARTMENT | 174.40 |
| | ENGINE #2 IMINIEMINOD | TODDIC ONIDIT | TOTAL: | 174.40 |
| AXON ENTERPRISE, INC. | BODY CAMS & STORAGE FEES | PUBLIC SAFETY | POLICE DEPARTMENT | 4,045.50 |
| | | | TOTAL: | 4,045.50 |
| BARNETT, DUSTIN | WATER HEATER MAINTENANCE | PARKSIDE #2 | PARKSIDE #2 | 488.02 |
| | | | TOTAL: | 488.02 |
| BORDER STATES INDUSTRIES | BREAKERS FOR FOOTBALL STAI | GENERAL | PARKS, RECREATION & CE | 144.12 |
| | WIRE SPLICES | ELECTRIC | ELECTRIC DISTRIBUTION | 48.60 |
| | LED POST (10) | ELECTRIC | ELECTRIC DISTRIBUTION | 100.50 |
| | | | TOTAL: | 293.22 |
| BRUMMEL FARM SERVICE | ACETYLENE | ELECTRIC | ELECTRIC DISTRIBUTION | 14.50 |
| | ACETYLENE | GAS | GAS | 14.50 |
| | ACETYLENE | SANITATION | SANITATION | 14.50 |
| | ACETYLENE | WATER | WATER | 14.50_ |
| | | | TOTAL: | 58.00 |
| BSN SPORTS INC | POOL WHISTLES | GENERAL | PARKS, RECREATION & CE | 133.63_ |
| | | | TOTAL: | 133.63 |
| CONKLIN ROOFING SYSTEMS | ROOF REPAIRS | GENERAL | GOVERNMENT ADMINISTRAT | 231.80 |
| | ROOF REPAIRS | PUBLIC SAFETY | POLICE DEPARTMENT | 231.79_ |
| | | | TOTAL: | 463.59 |
| COUNTRYSIDE VET CLINIC, INC. | BOARDING & EUTHANASIA | PUBLIC SAFETY | POLICE DEPARTMENT | 759.50_ |
| | | | TOTAL: | 759.50 |
| DIGITAL CONNECTIONS, INC. | PD - COPIER MAINTENANCE | PUBLIC SAFETY | POLICE DEPARTMENT | 22.27_ |
| | | | TOTAL: | 22.27 |
| DOLLAR GENERAL CORPORATION | SPARKLE, TRASHBAGS, CLEANE | GENERAL | GOVERNMENT ADMINISTRAT | 124.55 |
| | HAMBURGER BUNS, TABLECLOTH | I GENERAL | GOVERNMENT ADMINISTRAT | 16.25 |
| | POOL NOODLES, AJAX, CLEANE | GENERAL | PARKS, RECREATION & CE | 154.59 |
| | FACIAL TISSUES | GENERAL | PARKS, RECREATION & CE | 41.80 |

| 06-18-2019 03:42 PM | COUNCIL REPO | RΤ | PAGE: | ² 18 |
|--|---|----------------------------|--|-------------------------|
| VENDOR NAME | DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
| | POOL NOODLES | GENERAL | PARKS, RECREATION & CE TOTAL: | 17.36_ 354.55 |
| EDGECOMB, LONNIE | UMPIRE 15U | GENERAL | PARKS, RECREATION & CE TOTAL: | 200.00_ 200.00 |
| GARNETT COUNTRY CLUB | SEMI ANNUAL MAINTENANCE | GENERAL | PARKS, RECREATION & CE TOTAL: | 12,500.00_ 12,500.00 |
| GARNETT HOUSING AUTHORITY | WATER, BANDAGES WATER, BANDAGES | PARKSIDE #1 PARKSIDE #2 | PARKSIDE #1 PARKSIDE #2 | 2.60 2.60 |
| | WATER, BANDAGES | PARK PLAZA NORTH | PARK PLAZA NORTH TOTAL: | 4.70_ 9.90 |
| GARNETT PUBLISHING, INC. | LAKEVIEW FENCE PUBLICATION 18 MONTH SUBSCRIPTION | PARKSIDE #1 | COMMUNITY DEVELOPMENT PARKSIDE #1 | 27.50 19.89 |
| | 18 MONTH SUBSCRIPTION 18 MONTH SUBSCRIPTION | | PARKSIDE #2 Park plaza north | 19.89 19.90 |
| | 10 100110 002001111100 | | TOTAL: | 87.18 |
| GERKEN RENT-ALL dba GARNETT HOME CENTE | | | PARKSIDE #1 | 72.96 |
| | OUTLETS, GREASE, BULBS | | PARKSIDE #2 | 56.88 |
| | OUTLETS, GREASE, BULBS | PARK PLAZA NORTH | PARK PLAZA NORTH TOTAL: | 81.60_ 211.44 |
| HACH CHEMICAL COMPANY | SPECTRO REPAIRS/ LOANER FE | WATER | WATER TOTAL: | 885.50_ 885.50 |
| HAMPEL OIL DISTRIBUTORS, INC. | FUEL | GENERAL | GOVERNMENT ADMINISTRAT | 145.21 |
| | FUEL | GENERAL | COMMUNITY DEVELOPMENT | 180.72 |
| | FUEL | GENERAL | PARKS, RECREATION & CE | 151.20 |
| | FUEL | GENERAL | PARKS, RECREATION & CE | 604.80 |
| | FUEL | GENERAL | STREET & STORMWATER | 407.51 391.88 |
| | ON ROAD DIESEL OFF ROAD DIESEL | GENERAL GENERAL | STREET & STORMWATER STREET & STORMWATER | 788.79 |
| | FUEL | ELECTRIC | ELECTRIC PRODUCTION | 181.43 |
| | FUEL | ELECTRIC | ELECTRIC DISTRIBUTION | 430.71 |
| | ON ROAD DIESEL | ELECTRIC | ELECTRIC DISTRIBUTION | 605.24 |
| | FUEL | GAS | GAS | 131.15 |
| | ON ROAD DIESEL | SANITATION | SANITATION | 1,467.38 |
| | FUEL | WASTEWATER | WASTEWATER | 315.74 |
| | ON ROAD DIESEL OFF ROAD DIESEL | WASTEWATER WASTEWATER | WASTEWATER WASTEWATER | 92.75 45.33 |
| | FUEL | WATER | WATER | 197.95 |
| | | | TOTAL: | 6,137.79 |
| HAWKINS, INC. | POOL CHEMICALS | GENERAL | PARKS, RECREATION & CE | 332.50 |
| | POOL CHEMICALS | GENERAL | PARKS, RECREATION & CE | 345.40_ |
| | | | TOTAL: | 677.90 |
| HD SUPPLY | FAUCET, TOILET SEAT, BULBS | | PARKSIDE #1 | 64.18 |
| | FAUCET, TOILET SEAT, BULBS | | PARKSIDE #2 | 64.18 |
| | FAUCET, TOILET SEAT, BULBS | 9 PARK PLAZA NORTH | PARK PLAZA NORTH TOTAL: | 64.17_ 192.53 |
| INTERSTATE ELEVATOR, INC. | VAC BREAKER, MILEAGE | PARKSIDE #2 | PARKSIDE #2 | 821.05 |

06-18-2019 03:42 PM COUNCIL REPORT PAGE: 3 19 VENDOR NAME DEPARTMENT AMOUNT DESCRIPTION FUND TOTAL: 821.05 JERRY MILLER ELECTRONICS JUNE AWOS AIRPORT MUNICIPAL AIRPORT 300.00 TOTAL: 300.00 KANSAS CITY POWER & LIGHT CAMPSITE GENERAL PARKS, RECREATION & CE 29.84 CAMPSITE GENERAL PARKS, RECREATION & CE 130.78 TOTAL. 160.62 KANSAS RURAL WATER ASSOC. KRWA DUES WATER WATER 920.00 TOTAL: 920.00 KILLOUGH CONSTRUCTION INC. COLD MIX GENERAL STREET & STORMWATER 2,054.80 TACK OIL GENERAL STREET & STORMWATER 800.00 TOTAL: 2,854.80 KS. DEPT. OF WILDLIFE , PARKS & TOURIS KANSAS TRAVEL GUIDE TOURISM TOURISM 2,640.00 TOTAL 2,640.00 LANCO DISTRIBUTOR TORK TOWELS ELECTRIC ELECTRIC DISTRIBUTION 34.72_ 34.72 TOTAL: 1,095.00 WASTEWATER LLOYD HAROLD HEADWORK SUMP PUMP WASTEWATER TOTAL: 1,095.00 MFA OIL CO - PETRO CARD 24 FUEL PUBLIC SAFETY FIRE DEPARTMENT 197.65 PUBLIC SAFETY POLICE DEPARTMENT 1,198.74 FUEL. TOTAL: 1,396.39 MICHAEL BEYING CAMPING REFUND GENERAL REVENUES 16.00 TOTAL: 16.00 MILLER HARDWARE SPRAY PAINT GENERAL GOVERNMENT ADMINISTRAT 9.98 COMMUNITY DEVELOPMENT BONDING AGENT, ROPE, SNAPS GENERAL 400 45 SPRING SNAPS, ROPE GENERAL COMMUNITY DEVELOPMENT 32.37 ZIP TIES GENERAL COMMUNITY DEVELOPMENT 32.45 SPRING SNAPS, BOLTS, SNAP TR GENERAL PARKS, RECREATION & CE 121.22 PARKS, RECREATION & CE TRIMMER HEADS, EXT. WAND GENERAL 115.96 PARKS, RECREATION & CE BALL HITCH GENERAL 35.47 TURNBUCKLES, SPRING SNAPS GENERAL PARKS, RECREATION & CE 41.25 SHOWER HEAD, DECK SCREWS GENERAL PARKS, RECREATION & CE 147.76 SPRAY PAINT GENERAL PARKS, RECREATION & CE 41.94 PARKS, RECREATION & CE OIL GENERAL 15.98 STREET & STORMWATER WORK LITE, BUSHING, ELBOW GENERAL 53.56 DUST MASK AIRPORT MUNICIPAL AIRPORT 3.59 BATTERIES LIBRARY 13.98 LIBRARY SUMP PUMP, PVC, HOSE ELECTRIC ELECTRIC PRODUCTION 907.87 ALL PURPOSE CLEANER ELECTRIC ELECTRIC PRODUCTION 12.18 ELECTRIC PRODUCTION SANDING PAPER ELECTRIC 17.96 WIRE STRIPPERS, BITS ELECTRIC ELECTRIC DISTRIBUTION 105.76 ALL PURPOSE CLEANER ELECTRIC ELECTRIC DISTRIBUTION 12.18 LAG SCREWS ELECTRIC ELECTRIC DISTRIBUTION 30.99 BOLTS GAS GAS 3.60 ENGINE OIL, TAPE WASTEWATER WASTEWATER 21.68 BOLTS WATER WATER 3.44 FLUSH VALVE WATER WATER 5.98

| 06-18-2019 03:42 PM | COUNCIL REPO | R T | PAGE: | ⁴ 20 |
|----------------------------------|----------------------------|--------------------|--------------------------------|-----------------|
| VENDOR NAME | DESCRIPTION | FUND | DEPARTMENT | AMOUNT |
| | | | TOTAL: | 2,187.60 |
| NAVRAT'S | LABLE MAKER REFILLS | GENERAL | GOVERNMENT ADMINISTRAT | 9.05 |
| | HOLE PUNCH REINFORCEMENTS | GENERAL | GOVERNMENT ADMINISTRAT | 1.79 |
| | | | TOTAL: | 10.84 |
| PALMER, BRANDON | SAMS CLUB | GENERAL | PARKS, RECREATION & CE | 72.50 |
| | | | TOTAL: | 72.50 |
| PYRAMID FOODS/RAMEY/PRICE CUTTER | JUDGE ROBE DRY CLEANING | GENERAL | GOVERNMENT ADMINISTRAT | 9.81 |
| | ICE CREAM | GENERAL | GOVERNMENT ADMINISTRAT | 20.97 |
| | ICE | GENERAL | GOVERNMENT ADMINISTRAT | 1.99 |
| | ICE | GENERAL | GOVERNMENT ADMINISTRAT | 1.99 |
| | BUNS, CHEES, JALAPENOS | GENERAL | PARKS, RECREATION & CE | 48.07 |
| | HUGGIES SWIMMERS | GENERAL | PARKS, RECREATION & CE | 10.69 |
| | LEMON SPRAY, CLEANER | GENERAL | PARKS, RECREATION & CE | 10.33 |
| | BOTTLED WATER | GENERAL | PARKS, RECREATION & CE | 54.36 |
| | WATER, ICE | GENERAL | STREET & STORMWATER | 4.98 |
| | WATER | ELECTRIC | ELECTRIC DISTRIBUTION | 2.50 |
| | WATER | GAS | GAS | 2.50 |
| | WATER | SANITATION | SANITATION | 2.50 |
| | ICE | WASTEWATER | WASTEWATER | 1.99 |
| | WATER | WATER | WATER | 2.50 |
| | | | TOTAL: | 175.18 |
| R & R EQUIPMENT, INC. | SPINDLES, PULLEYS, BLADES | GENERAL | PARKS, RECREATION & CE | 317.89 |
| | SPINDLE | GENERAL | PARKS, RECREATION & CE | 18.99 |
| | BELTS, ISO KITS FOR MOWERS | GENERAL | PARKS, RECREATION & CE | 394.37 |
| | | | TOTAL: | 731.25 |
| RYAN WALTER DBA | PEST CONTROL | GENERAL | GOVERNMENT ADMINISTRAT | 8.75 |
| | PEST CONTROL | GENERAL | GOVERNMENT ADMINISTRAT | 15.00 |
| | PEST CONTROL | GENERAL | COMMUNITY DEVELOPMENT | 3.75 |
| | PEST CONTROL | GENERAL | PARKS, RECREATION & CE | 1.25 |
| | PEST CONTROL | GENERAL | PARKS, RECREATION & CE | 30.00 |
| | PEST CONTROL | GENERAL | PARKS, RECREATION & CE | 30.00 |
| | PEST CONTROL | GENERAL | PARKS, RECREATION & CE | 30.00 |
| | PEST CONTROL | GENERAL | PARKS, RECREATION & CE | 30.00 |
| | PEST CONTROL | GENERAL | STREET & STORMWATER | 15.00 |
| | PEST CONTROL | LIBRARY | LIBRARY | 30.00 |
| | PEST CONTROL | PUBLIC SAFETY | FIRE DEPARTMENT | 30.00 |
| | PEST CONTROL | PUBLIC SAFETY | POLICE DEPARTMENT | 15.00 |
| | PEST CONTROL | ELECTRIC | ELECTRIC PRODUCTION | 15.00 |
| | PEST CONTROL | ELECTRIC | ELECTRIC DISTRIBUTION | 7.50 |
| | PEST CONTROL | GAS | GAS | 7.50 |
| | PEST CONTROL | SANITATION | SANITATION | 7.50 |
| | PEST CONTROL | WASTEWATER | WASTEWATER | 30.00 |
| | PEST CONTROL | WATER | WATER | 7.50 |
| | PEST CONTROL | WATER | WATER | 15.00 |
| | PEST CONTROL | ECONOMIC DEVELOPME | ECONOMIC DEVELOPMENT TOTAL: | 1.25 330.00 |
| SHANE NEWLAND REPAIR, LLC | TURBIDIMETER LAMP AND LABC | WATED | WATER | 751.91 |
| CITING REMARKS RELATIVE THC | TONDIDINGTER DAME AND DADC | MITTEL/ | TOTAL: | 751.91 |
| | | | | |
| | | | 101112. | |

06-18-2019 03:42 PM COUNCIL REPORT PAGE: 5 21 AMOUNT VENDOR NAME DEPARTMENT DESCRIPTION FUND 224.63 TOTAL: STANION WHOLESALE ELECT. CO. LED BULBS GENERAL GOVERNMENT ADMINISTRAT 25.24 GOVERNMENT ADMINISTRAT LED BULBS GENERAL 351.00 LED BULBS GOVERNMENT ADMINISTRAT 2.84 GENERAL LED BULBS PUBLIC SAFETY POLICE DEPARTMENT 175.50 WIRE ELECTRIC ELECTRIC DISTRIBUTION 99 00 WIRE GAS GAS 114.50 WIRE WATER WATER 114.50 TOTAL: 882.58 PARKSIDE #2 THOLEN HVAC 308.50 PARKSIDE #2 3,997.35 PPN AMANA PTAC UNIT PARK PLAZA NORTH PARK PLAZA NORTH 1,455.98 TOTAL: 5,761.83 UCI TESTING PRE EMPLOYMENT DRUG SCREEN GENERAL PARKS, RECREATION & CE 90.40 PRE EMPLOYMENT DRUG SCREEN PUBLIC SAFETY POLICE DEPARTMENT 45 20 PRE EMPLOYMENT DRUG SCREEN GAS GAS 39.70 PRE EMPLOYMENT DRUG SCREEN WATER WATER 39.70 TOTAL: 215.00 PAPER FOR TOWN TALK & BROC GENERAL COMMUNITY DEVELOPMENT UNITED OFFICE PRODUCTS, INC. 265 40 PAPER FOR TOWN TALK & BROC TOURISM TOURISM 496.90 TOTAL: 762.30 UNITED TELEPHONE CO OF KS SCADA ACCESS LINE ELECTRIC ELECTRIC PRODUCTION 323.36 TOTAL: 323.36 VALIDITY SCREENING SOLUTIONS M. HILL GENERAL GOVERNMENT ADMINISTRAT 90.10 T WOLKEN/J GARCIA GENERAL PARKS, RECREATION & CE 122.10 C. BOND LIBRARY LIBRARY 90.10 J ROGERS/B GRISSELL GAS GAS 63.55 J ROGERS/B GRISSELL 63.55 WATER WATER TOTAL: 429.40 VINLAND VALLEY NURSERY MAIDEN GRASS, BONARIENSIS GENERAL COMMUNITY DEVELOPMENT 140.40 TOTAL: 140.40 VINYL GRAPHICS DODGE DURANGO GRAPHICS EQUIPMENT RESERVE EQUIPMENT RESERVES 87.68 TOTAL: 87.68 WHITAKER AGGREGATES, INC. AB-3 CRUSHER RUN PARKS, RECREATION & CE 1,010.87 GENERAL AB-3 CRUSHER RUN SPECIAL HIGHWAY SPECIAL HIGHWAY 263.34 AB-3 CRUSHER RUN SPECIAL HIGHWAY SPECIAL HIGHWAY 198.66 1,472.87 TOTAL: WITTMAN NAPA AUTO PARTS AIRCHUCK GENERAL PARKS, RECREATION & CE 5.90 OIL, BELT GENERAL PARKS, RECREATION & CE 69.98 CLUTCH BUSHING, WIPER BLAD GENERAL STREET & STORMWATER 20.77 SPARK PLUGS MUNICIPAL AIRPORT AIRPORT 8.60 ROTOR ATRPORT MUNICIPAL AIRPORT 8.35 DIST.CAP, CONDENSER AIRPORT MUNICIPAL AIRPORT 43.65 BEARING FOR 16 CHARGER PUBLIC SAFETY POLICE DEPARTMENT 105.98 DIXON MOWER BELT ELECTRIC ELECTRIC PRODUCTION 33.99 WIPER BLADES GAS GAS 11.78

ZOOK, JUSTIN DBA

VENDOR NAME

COUNCIL REPORT

PAGE: 6 22

| DESCRIPTION | FUND | DEPARTMENT | AMOUNT_ |
|----------------------------|------------------|-----------------------|-----------|
| WIPER BLADES, STUD, PTEX R | SANITATION | SANITATION | 41.06 |
| WIPER BLADES | WATER | WATER | 11.77 |
| SPARK PLUGS, STARTER | PARKSIDE #1 | PARKSIDE #1 | 51.88 |
| SPARK PLUGS, STARTER | PARKSIDE #2 | PARKSIDE #2 | 51.88 |
| SPARK PLUGS, STARTER | PARK PLAZA NORTH | PARK PLAZA NORTH | 51.88_ |
| | | TOTAL: | 517.47 |
| | | | |
| SIDEWALK, CURB LINE, DRIVE | GENERAL | COMMUNITY DEVELOPMENT | 2,044.00_ |
| | | TOTAL: 2 | 2,044.00 |
| | | | |

| | ======== FUND TOTALS | |
|-----|----------------------|-----------|
| 101 | GENERAL | 26,622.93 |
| 102 | AIRPORT | 364.19 |
| 104 | LIBRARY | 134.08 |
| 105 | PUBLIC SAFETY | 7,301.83 |
| 106 | SPECIAL HIGHWAY | 462.00 |
| 107 | TOURISM | 3,136.90 |
| 109 | ELECTRIC | 4,519.55 |
| 110 | GAS | 438.78 |
| 111 | SANITATION | 9,414.77 |
| 112 | WASTEWATER | 2,971.69 |
| 113 | WATER | 3,083.80 |
| 114 | ECONOMIC DEVELOPMENT | 1.25 |
| 115 | PARKSIDE #1 | 211.51 |
| 116 | PARKSIDE #2 | 5,810.35 |
| 117 | PARK PLAZA NORTH | 1,678.23 |
| 119 | EQUIPMENT RESERVE | 87.68 |
| | | |
| | GRAND TOTAL: | 66,239.54 |
| | | |

TOTAL PAGES: 6

Payroll: \$110,688.37 TOTAL: \$176,927.91