

PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

SCHEDULE FOR MASS WEEKDAY MASSES – Mon., Wed., Fri.,

commencing on Mon. 8 Nov.,2021 @ 7 a.m. except on public holiday at 8 a.m.

WEEKEND MASSES

* Sat. @ 5.30pm & Sun. @ 8 a.m. (E)

Mass in Chinese & Tamil @ 10.30a.m (on an alternate Sunday basis)

- * Sun. 14 Nov., 2021 (T)
- * Sun. 21 Nov, 2021 (C)

Parishioners who are fully vaccinated will be required to scan the code in Mysejahtera showing low risk are allowed to attend church for masses. We still need to follow MKN's protocol.

WHO CANNOT ATTEND?

- a) Those who are unwell or exhibiting symptoms /infections such as cough, fever, sore throat, respiratory issues, flu are not permitted.
- b) Those who are NOT showing in mysejahtera <u>Low Risk No Symptom</u>.
- c) Those who are under investigation or home quarantine (if there are members in your household that are under home quarantine or investigation,) you are not allowed to attend.

LIGUORI BOOKSHOP

will open on every Sunday from Time: **9.00 a.m till 10.30 a.m**

11.30a.m till 12.30 p.m

> Requirements to check in with MySejahtera App. showing low risk and follow all Government SOPs . Thank you for your cooperation.

SACRAMENT OF RECONCILIATION for 1st Holy Communicants –

(date) Sat. 20 Nov., 2021 (time) 8.00 a.m (venue) Parish hall.

Sacrament 1st Holy Communion -

28 children from Sunday Catechism will be receiving their Sacrament of 1st Holy Communion on

(date) **Sunday, 21 November, 2021** (time) 5.00 p.m

This mass is specially arranged for the children and only registered parents are allowed to enter for this celebration.

CLOSING OF CHURCH GATES:-

Gates will be closed 10 minutes before Mass starts. All parishioners are requested to come early for mass and follow this new norm.

ETERNAL HAPPINESS TO:

+ Pravin Francis departed on 7 November, 2021

(food for thought) (Bulletin 14 November, 2021) Gospel: Mk 13: 24-32. "Look to the Signs"

You can tell we are drawing to an end of this liturgical year. It happens each year at this time, just before the feast of Christ the King and the start of a new cycle of gospels at the beginning of Advent. "... No one knows the day nor the hour." Although it is not pleasant to reflect on all of these images, it's important for us to do so. Once again we are asked to think about some pretty difficult things. The readings seem to be all about terrible loss, nightmare, and calamity, and may accurately reflect the mess the world is in today. In today's world, the message of the Gospel has never seemed more apropos.

Jesus never lost His sense of direction and purpose - and in that sense He was prepared for whatever came. His love of the Father was integrated into all that He said and did and became. There was no event, no person, and no circumstance that ever separated Him from His Father.

This is how we are called to live our lives. Through it all, we are to celebrate life with joy. We are to bear faithful witness to the Gospel by our lives of prayer, worship and unselfish love. We are pilgrims on this planet and not always perfect, but we are filled with hope by our faith in the Resurrection of Jesus.

We need to look at our lives and how open we are to His presence within them. We need to be attentive to the signs of His presence around us. We need to focus on how His words affect our day-to-day lives and our relationships with one another.

So, let's look to the signs: not in terms of destruction and tragedy, but in the joyful hope of Christ's saving Love. This is the source of the triumph that Jesus' life, death and resurrection proclaim: God cares for each of us, and is with us always - especially at our most difficult times.

The signs are there - they are around us every day.

