

Our Savior Lutheran Church October 23rd, 2022 Page 1
14344 Jamison Way, (941) 249-5108



**“LET THE CHILDREN COME TO ME, AND DO NOT HINDER THEM,
FOR TO SUCH BELONGS THE KINGDOM OF GOD.”**

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please place your cell phones on mute* for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

WORSHIP TIME CHANGE: Starting next Sunday, the 30th of October, we will be sharing our building with Pr. Bob's El Jobean Baptist Church. They have graciously said they would change the time of their worship service from 11 AM to 11:30 AM and we had agreed to start our worship 15 minutes early at 9:45 to help them have a place for worship. We both have a pot luck planned for next Sunday, and we are going to celebrate our potlucks together as an icebreaker for both congregations. If you were a member of the Community League, you already know many of the members of this congregation. Let's welcome all of them with open arms and a great meal together!

We Serve Today:

Reader: Pr. Steve

Offering: David Colburn, Gene Dulik

Communion: Pat Spence, Fran Thibideau

Greeter: Jeff Cisco, Cheri Usowicz

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SERVICE OF THE WORD PAGE 126 - PENTECOST

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

- 1. ENTRANCE HYMN: R11 Praise to the Lord, the Almighty**
- 2. THE DIALOGUE PAGE 126 BOTTOM**

Holy is the Lord, the Almighty.

He was, he is, and he is to come.

He is worthy of glory and honor and power.

He created all things. By his will they came to be.

Worthy is Christ, the Lamb that was slain;

worthy to take the scroll and break its seals.

By his blood he purchased for God

people of every race and tongue, of every folk and nation.

Christ made of them a kingdom

and priests to serve our God.

And they shall reign on earth forever.

Amen. Come, Lord Jesus.

2. OUR CONFESSION OF FAITH PAGE 128

4 THE PRAYER OF THE DAY (Unison): P. Let us pray:

Oh Almighty God, whose power is made known chiefly in showing mercy and pity, grant us the fullness of your grace that we may be partakers of your heavenly treasure, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.

5. THE FIRST LESSON, OLD TESTAMENT: Genesis 4:1-15

Cain and Abel

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground.

In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell.

The LORD said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it."

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.

When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." Cain said

to the LORD, "My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me."

Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

THE FIRST LESSON, EPISTLE: 2nd Timothy 4:6-8, 16-18

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

Personal Instructions

At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

6. THE GOSPEL LESSON, Luke 18:9-17, PLEASE RISE

The Pharisee and the Tax Collector

Luk 18:9 He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Let the Children Come to Me

Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus called them to him,

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saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

11. MEDITATION MOMENT

12. *'I Love to Tell the Story!'* - **Pr. Steve Dygert + STS**

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

13. **SERMON HYMN:** R530 I Heard the Voice of Jesus Say

14. OFFERING

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. And Also With You.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

As the offering is brought forward, we will sing the Doxology.

Praise God, from Whom all blessings flow; praise
Him all creatures here be - low; praise
Him a - bove, ye heav'n - ly host; praise
Fa - ther, Son, and Ho - ly Ghost.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

15. THE PRAYERS: PAGE 129 Let us Pray:

(Prayer Response) Lord in your Mercy: Hear our prayer.

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THE LORD'S PRAYER:

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING

17. **SENDING HYMN:** R522 I Love to Tell the Story

18. **AARONIC BENEDICTION, DISMISSAL, LET THERE BE PEACE ON EARTH**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

P. Go in peace! Serve the Lord!

C: Thanks be to God!