

TENNESSEE ASSOCIATION PLUMBING-HEATING-COOLING CONTRACTORS, INC.

9041 Executive Park Drive, Suite 220 - Knoxville, TN 37923 - 865-531-7422 - Fax: 865-531-7045

Affiliated: National Association
Plumbing-Heating-Cooling Contractors

Official Publication: The Tennessee P-H-C Contractor
Convention Program

Contractor Member Application

Company	Company Name: <input type="text"/>	Date: <input type="text"/>
	Address: <input type="text"/>	Business is: <input type="checkbox"/> Individually Owned <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation
	City: <input type="text"/> Zip: <input type="text"/>	Sponsored by: <input type="text"/>
	Phone: <input type="text"/> Fax: <input type="text"/>	

Contact	Name: <input type="text"/>	Title: <input type="text"/>
	Home Address: (Optional) _____	
	City: _____ Zip: _____	Preferred Contact Method: <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Regular Mail
	E-Mail: <input type="text"/>	Cell: <input type="text"/>

CODE of ETHICS - Plumbing, Heating, Cooling Contractors

- To consider our trade worthy as affording us distinct opportunities to serve society
- To improve ourselves, increase our efficiency and enlarge our service, and by so doing attest our faith in the fundamental principles of life, that we profit most who serve best
- To realize that we are businessmen and ambitious to succeed; but that we are first ethical men, and wish no success that is not founded on the highest justice and morality
- To maintain the highest ethical standards of advertising, pricing, selling, installation and service guided by the principles of honesty and integrity
- To promote the latest technological advances in the design, types and methods of installation of plumbing-heating-cooling systems; using equipment and materials complying with the standards recognized by this industry
- To enter enthusiastically into the association work - to give as well as take - and do our part in elevating the industry
- To support all progressive moves that are being carried out along the lines of trade extension, standardization and sanitation
- To conduct our affairs that others in our business will find it wise, profitable and conducive to happiness to emulate our example
- To follow and execute our work in conformity with federal, state, county and city building, safety, energy and water conservation, fire and housing codes; and refusing to be a party to any action that violates these regulations
- To promote conservation of water and energy to the public we serve through improved, adequate, safe, modern installation of energy efficient equipment

Do you agree to abide by above Code of Ethics of this association? Yes No

TAPHCC Membership asks that you (or any company representative) complete 6 hours of Continuing Education per year.

Signature _____ Date _____

"PHCC membership dues are not deductible as a charitable contribution for U.S. Federal income tax purposes, but may be deductible as a business expense. For 2016, PHCC estimates that 5% of your national dues constitute lobbying expenses."

Office Use Only:
ACT ___ Nat'l ___ Local ___ Pkt. ___ Email ___ News ___

**2018 Membership
Fee: \$850.00
(includes National,
State and Local Dues)
Please make payment
payable to: TAPHCC**

--- PLEASE COMPLETE REVERSE ---

Member Information

Who can we thank for the referral to membership (if anyone): _____

As a TAPHCC Contractor Member you are entitled to referral requests that we receive. Please fill out the following information to facilitate referrals to your company:

Type of Business: HVAC Only Contractor Plumbing Only Contractor Both Mechanical

Customer Base (Please check ALL that apply):

Residential Commercial Light Industrial Industrial Installation Service Maintenance

Date or year Company founded:

Total Number of Employees (include temp, office and subs): Data is used for overall representation and will not be publicized

Your privacy is important to TAPHCC. We want you to know that the information you share with us will be treated with care. The personal (contact) information you share with us may be used by the state, local and national PHCC organizations. **We will not share your personal information with any third party for their independent use without your permission.**

Your company information, specifically company name, address, phone and website will be published on the TAPHCC website as a member unless you specifically request "No" below.

Do we have your permission to list your company and company contact information (address, phone) on the TAPHCC website, newsletter, magazine and member listing? Yes No

What is your company website (if applicable): _____

Do we have your permission to link your company's website on the TAPHCC website? Yes No

If yes, please fill in the blanks: (Your Company name) _____ *grants the right to display the Link* (Your website address): _____ *at the TAPHCC site and the nonexclusive right to display publicly the trademarks or images in the Link. TAPHCC obtains no trademark rights under this Agreement other than the right to display the marks.*

Signature _____ **Date** _____

Please list past local, state and national PHCC activities and include information on accomplishments such as; service as an officer, director or committee member as well as any other industry related achievements (apprenticeship programs, code committees, seminar instruction, etc.): _____

Additional email addressed of company employees that would like to receive information:

