

**HOLY COMMUNION**  
**Seventh Sunday after Pentecost**

**February 23, 2025**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Mercy. Mercy. Mercy. Joseph lives it in Egypt. Jesus preaches it in the gospel. The Spirit guides us into merciful lives with the power of forgiveness to reconcile what is fractured and divided. Such merciful living is the baptismal blessing of having put on Christ. It is the gift of the life-giving Spirit. It is a reflection of God's glory revealed in Christ.

**SILENT PRAYER**

**PRELUDE:**

**8:00 am:** *Variations on "Praise to the Lord the Almighty"* C. Goff

**10:30 am:** *"Father We Praise Thee" and "O Lord, We Praise You"*

Handbell Choir

arr, H, Weber

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St. James Music Press)*

**ANNOUNCEMENTS**

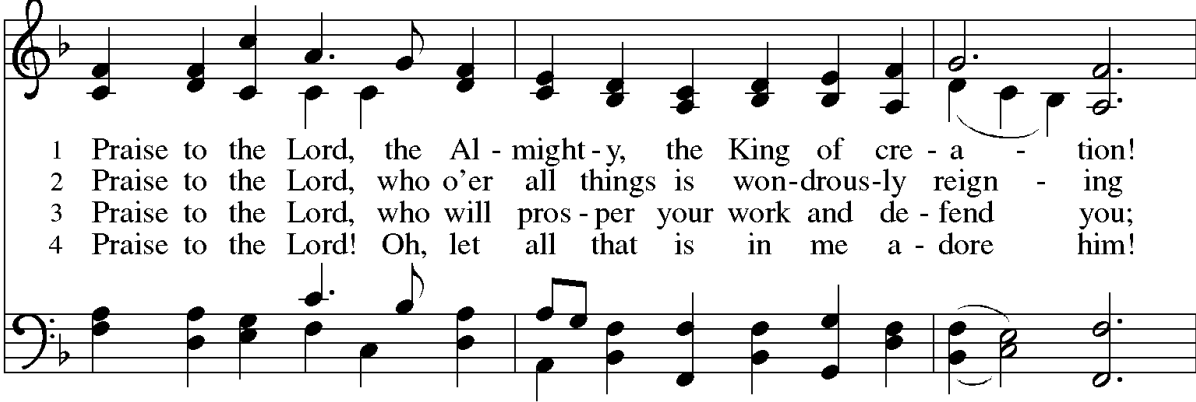
**GATHERING (ENTRANCE RITE)**

***Stand***

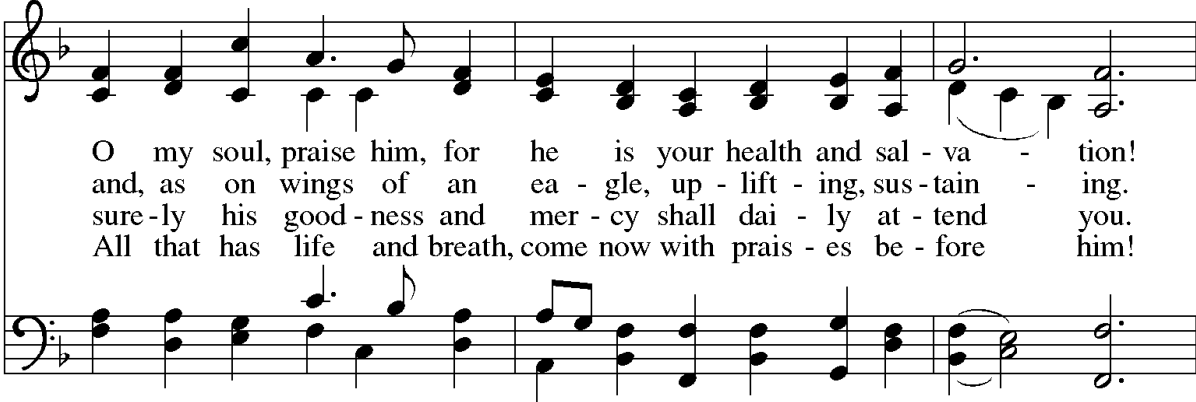
**HYMN:** *Praise the Lord, the Almighty*

*Printed on the next page.*

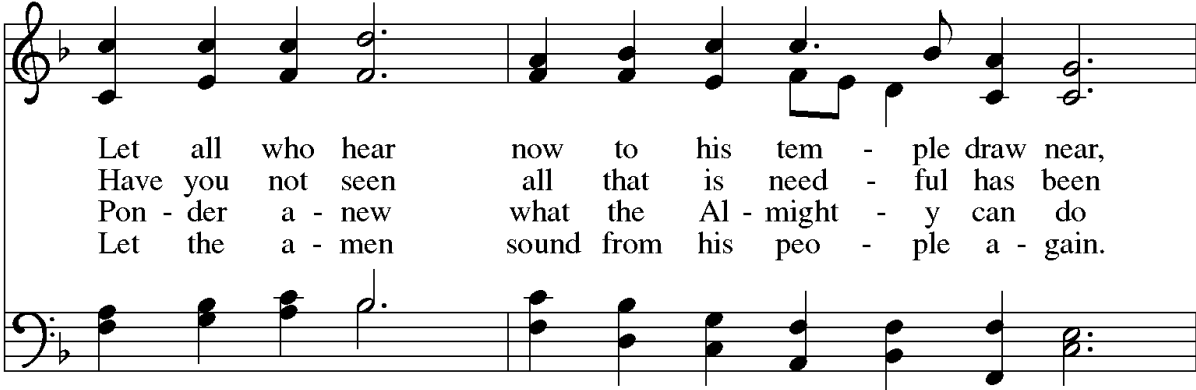
# Praise to the Lord, the Almighty



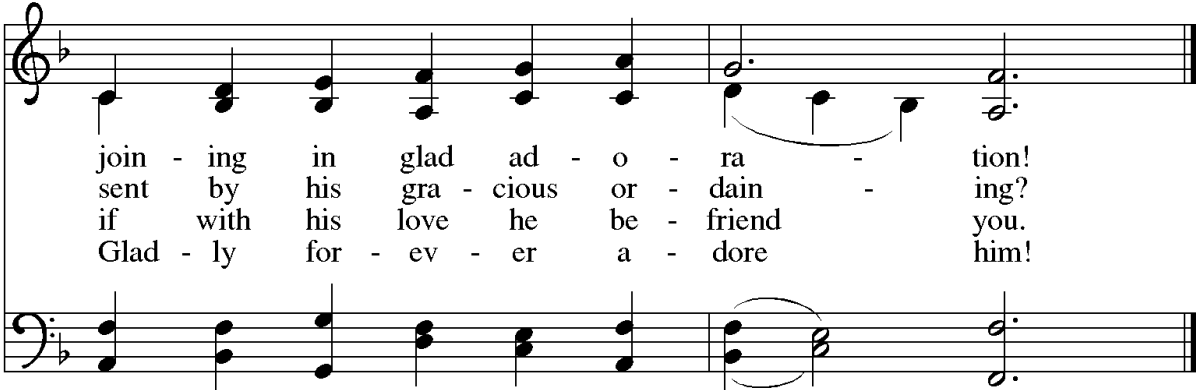
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

**P** Let us pray.

God of compassion, keep before us the love you have revealed in your Son, who prayed even for his enemies; in our words and deeds help us to be like him through whom we pray, Jesus Christ our Lord.

**C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

*Sit*

### LITURGY OF THE WORD

#### FIRST READING

Genesis 45:3-11, 15

*Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.*

**A** A reading from Genesis.

<sup>3</sup> Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

<sup>4</sup> Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup> And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup> For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest.

<sup>7</sup> God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup> So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup> Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup> You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have.

<sup>11</sup> I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' " <sup>15</sup> And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

- A** The word of the Lord.
- C** Thanks be to God.

*Later service only:*

**PSALM 37:1-11, 39-40** (*The congregation's verses are in bold face type.*)

- <sup>1</sup> Do not fret yourself because of <sup>1</sup> evildoers;  
do not be jealous of those <sup>1</sup> who do wrong.
- <sup>2</sup> **For they shall soon wither <sup>1</sup> like the grass,  
and like the green grass <sup>1</sup> fade away.**
- <sup>3</sup> Put your trust in the LORD <sup>1</sup> and do good;  
dwell in the land and feed <sup>1</sup> on its riches.
- <sup>4</sup> **Take delight <sup>1</sup> in the LORD,  
and he shall give you your <sup>1</sup> heart's desire.**
- <sup>5</sup> Commit your way to the LORD and put your <sup>1</sup> trust in him,  
and he will bring <sup>1</sup> it to pass.
- <sup>6</sup> **He will make your righteousness as clear <sup>1</sup> as the light  
and your just dealing <sup>1</sup> as the noonday.**
- <sup>7</sup> Be still be- <sup>1</sup> fore the LORD  
and wait patient- <sup>1</sup> ly for him.
- <sup>8</sup> **Do not fret yourself over the <sup>1</sup> one who prospers,  
the one who succeeds in <sup>1</sup> evil schemes.**
- <sup>9</sup> Refrain from anger, leave <sup>1</sup> rage alone;  
do not fret yourself; it leads on- <sup>1</sup> ly to evil.
- <sup>10</sup> **For evildoers shall <sup>1</sup> be cut off,  
but those who wait upon the LORD shall pos- <sup>1</sup> sess the land.**
- <sup>11</sup> In a little while the wicked shall <sup>1</sup> be no more;  
you shall search out their place, but they will <sup>1</sup> not be there.
- <sup>12</sup> **But the lowly shall pos- <sup>1</sup> sess the land;  
they will delight in abun- <sup>1</sup> dance of peace.**
- <sup>41</sup> But the deliverance of the righteous comes <sup>1</sup> from the LORD;  
he is their stronghold in <sup>1</sup> time of trouble.
- <sup>42</sup> **The LORD will help them and <sup>1</sup> rescue them;  
he will rescue them from the wicked and deliver them, because they seek  
ref- <sup>1</sup> uge in him.**

## SECOND READING

1 Corinthians 15:35-38, 42-50

*In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.*

**A** A reading from First Corinthians.

<sup>35</sup> But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup> Fool! What you sow does not come to life unless it dies. <sup>37</sup> And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup> But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup> So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup> It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup> It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup> Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup> But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup> The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup> As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup> Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

<sup>50</sup> What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

**A** The word of the Lord.

**C** Thanks be to God.

## *Stand*

### GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*





Love your enemies, and you will be children of | the Most High;  
forgive, and you will | be forgiven.

*The congregation repeats the Acclamation.*



## GOSPEL

Luke 6:27-38

*Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.*

**P** The holy gospel according to Luke.

**C** **Glory to you, O Lord.**

[Jesus said:] <sup>27</sup> "But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup> Do to others as you would have them do to you.

<sup>32</sup> "If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup> If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup> If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup> But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup> Be merciful, just as your Father is merciful.

<sup>37</sup> "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup> give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

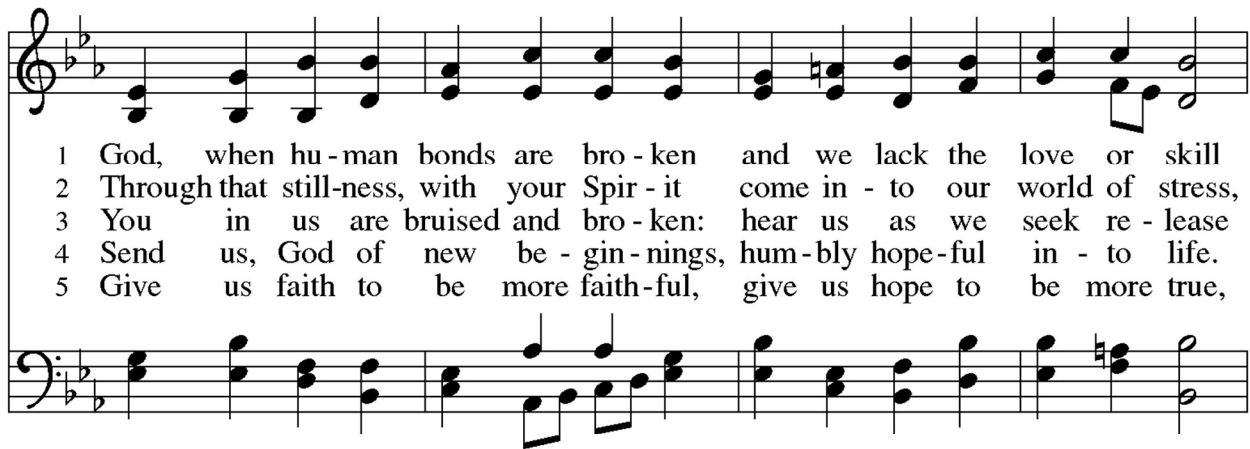
**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

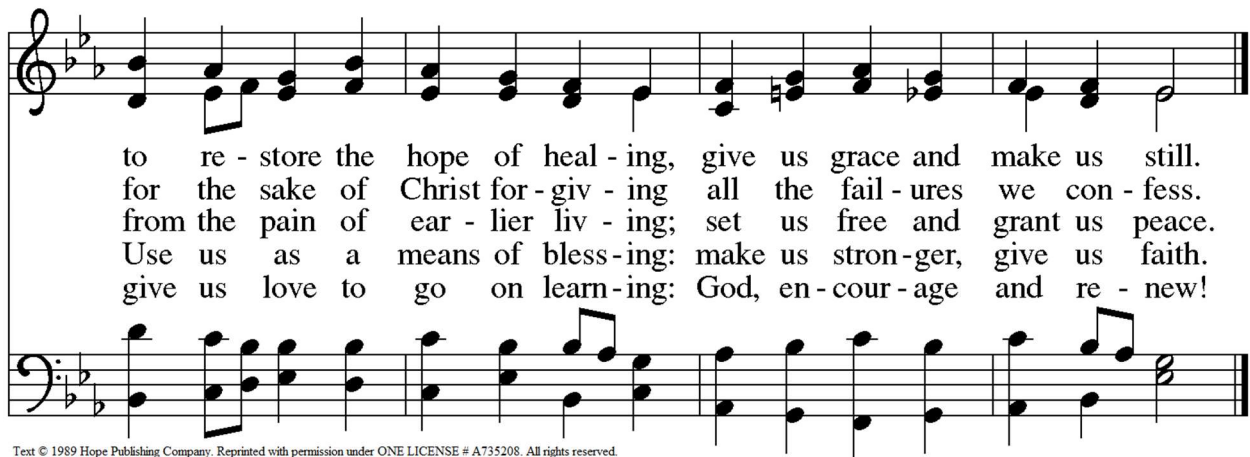
*Stand*  
*Later service only:*

**HYMN OF THE DAY:** *God, When Human Bonds Are Broken*

## God, When Human Bonds Are Broken



1 God, when hu - man bonds are bro - ken and we lack the love or skill  
2 Through that still - ness, with your Spir - it come in - to our world of stress,  
3 You in us are bruised and bro - ken: hear us as we seek re - lease  
4 Send us, God of new be - gin - nings, hum - bly hope - ful in - to life.  
5 Give us faith to be more faith - ful, give us hope to be more true,



to re - store the hope of heal - ing, give us grace and make us still.  
for the sake of Christ for - giv - ing all the fail - ures we con - fess.  
from the pain of ear - lier liv - ing; set us free and grant us peace.  
Use us as a means of bless - ing: make us stron - ger, give us faith.  
give us love to go on learn - ing: God, en - cour - age and re - new!

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***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☑** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

### OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

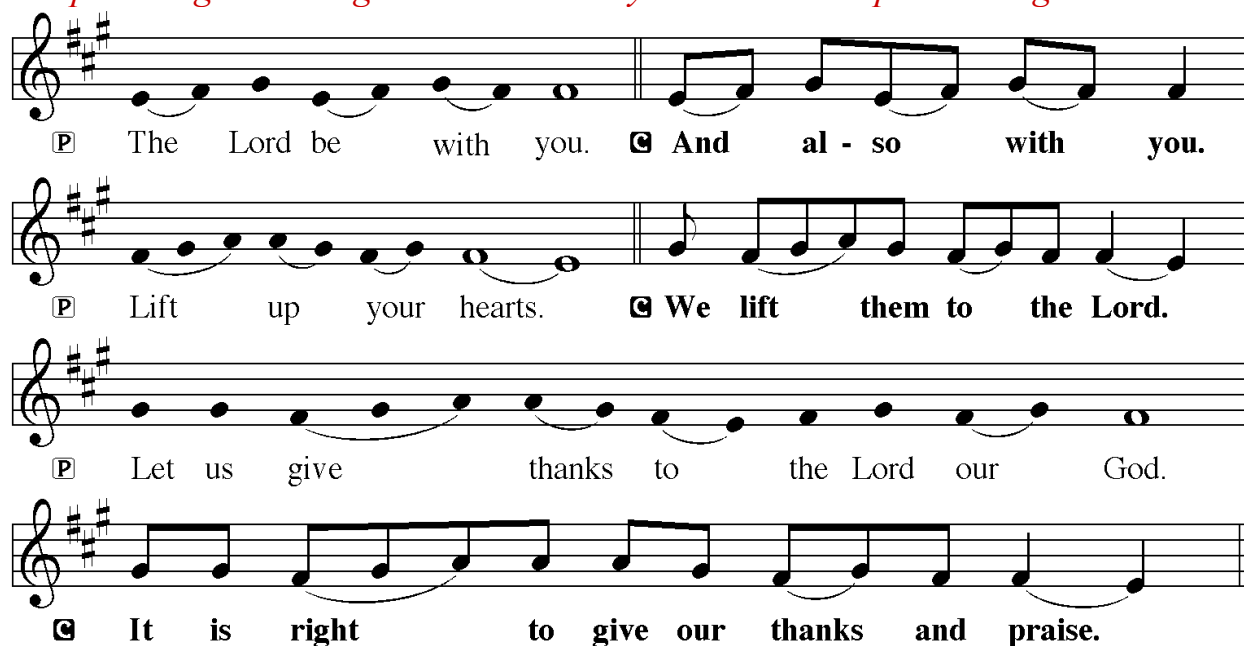
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

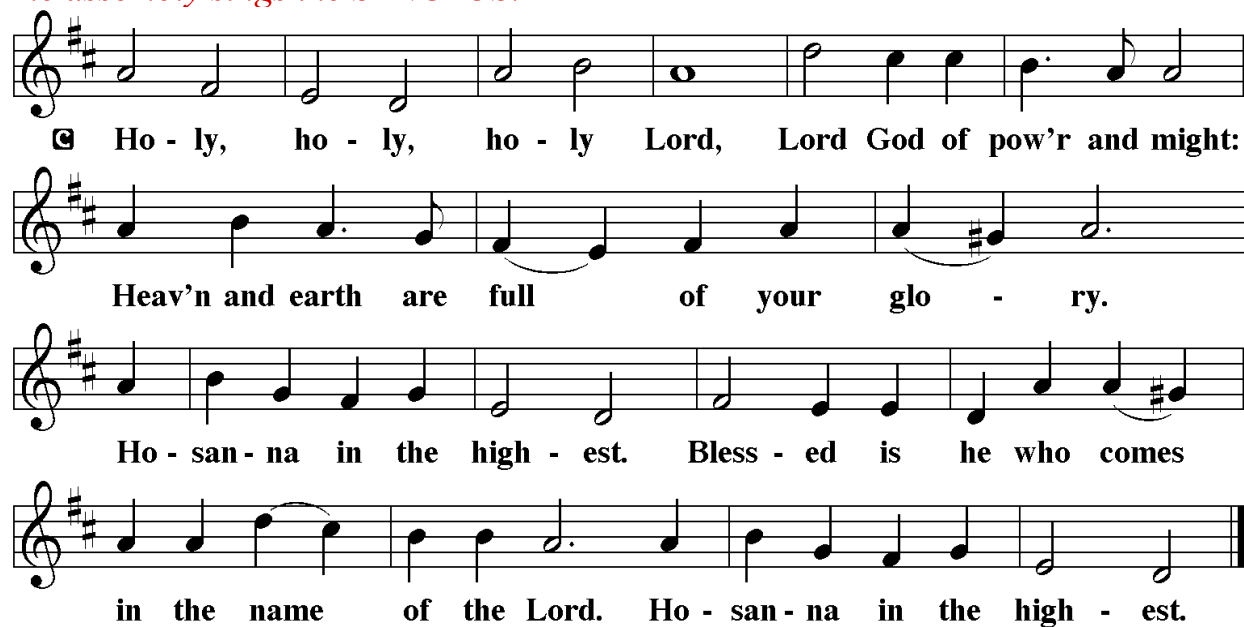
**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

*Later service only:*

**ANTHEM:** “Praise the Lord”

Handel/Hopson

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a div. of Shawnee Press, Inc.*

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Praise the Lord, let songs of joy break forth, sing Alleluia, praise His name forevermore. Shout, sing, and dance and celebrate. Rejoice, let all within us praise His name.

**HYMN:** *I Want to Walk as a Child of the Light*

# 815

**Stand**

**BLESSING AFTER COMMUNION**

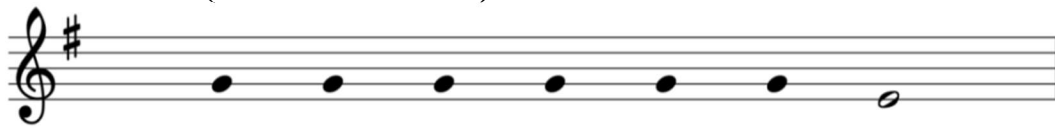
- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

**A** A - men, A - men, A - men.

**DISMISSAL**

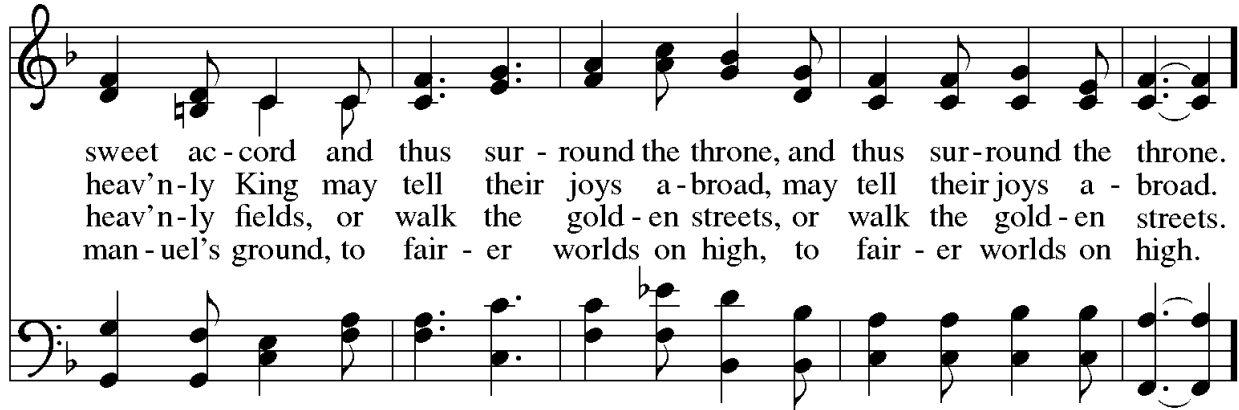
- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

**HYMN:** *Come, We That Love the Lord*

**Come, We That Love the Lord**  
*We're Marching to Zion*

1 Come, we that love the Lord, and let our joys be known;  
2 Let those re - fuse to sing who nev - er knew our God;  
3 The hill of Zi - on yields a thou - sand sa - cred sweets  
4 Then let our songs a - bound, and ev - 'ry tear be dry;

join in a song with sweet ac - cord, join in a song with  
but chil - dren of the heav'n - ly King, but chil - dren of the  
be - fore we reach the heav'n - ly fields, be - fore we reach the  
we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac-cord and thus sur-round the throne, and thus sur-round the throne.  
 heav'n-ly King may tell their joys a-broad, may tell their joys a-broad.  
 heav'n-ly fields, or walk the gold-en streets, or walk the gold-en streets.  
 man-uel's ground, to fair-er worlds on high, to fair-er worlds on high.

*Refrain*



We're march-ing to Zi-on, beau-ti-ful, beau-ti-ful Zi-on:



we're march-ing up-ward to Zi-on, the beau-ti-ful cit-y of God.

**OFFERING**

*The offering will be collected as you leave the Church.*

**POSTLUDE:**

**8:00 am:** *Variation on "Praise to the Lord"*

C. Goff

**10:30 am:** *Praise to the Lord the Almighty*

D. Cherwien

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**The Christmas Cycle** celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



2025 Vestry		
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Dick Allebach	Vice President	Doot44@gmail.com
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Jeannie Funk	General Treasurer	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	scrabbie1@aol.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew_vera@verizon.net

Worship Assistants

Ushers: Dick Allebach, Scot Halteman, Joe Cooney, and Mike Beattie

Elevator Attendant: Mike Taylor

Lectors: Lessons: Cheryl Camuso      Prayers: Connor Elison

Communion Assistant: Sherry Jessee

Acolyte: Grace Einsla      Crucifer: Russ Einsla

Altar Guild: 8:00 am: Deb Augustine and Sally Sweeney

10:30 am: Jim Lien and Mike Van Blaricum

Offering Tabulation: Gary Wessner, Matthew Vera, and Karl Stefan


Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Phyllis Oehlert in loving memory of husband Paul Oehlert.

The Sanctuary Candle is given to the glory of God by Jim Lien in honor of Phillip Lien's birthday.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Merrill Taylor in memory of late wife, Helen.

Sanctuary Candle Sponsors Needed: Please consider sponsoring a sanctuary candle on one of the following dates: March 16<sup>th</sup>, April 27<sup>th</sup>, May 4<sup>th</sup> or 25<sup>th</sup>. Weekly sponsorships are \$6 and can be given in honor or memory of friends or loved ones. Contact Charlotte Wentworth at [caw226@aol.com](mailto:caw226@aol.com).



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[brian.ohara24@gmail.com](mailto:brian.ohara24@gmail.com)

# Women's Ministries

A member of Women of the ELCA

**FOURTH TUESDAY  
OF EVERY MONTH  
AT 7:00 PM**

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*  
FOR MORE INFO: [oharadvd@aol.com](mailto:oharadvd@aol.com)

# Pancake Dinner

Tuesday, March 4<sup>th</sup>

4:30-6:30



**Free Will Offering** (benefits the SYG)

**Augustus Lutheran Church**

717 W. Main Street, Trappe

All Welcome!





This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson to save infants and children at the

**Arusha Lutheran Medical Center in Tanzania**

\*Food Prep

\*Food Service

\*Set-up/Clean-up

\*Craft Fair



\* Parking and SO MUCH MORE

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharavd@aol.com)

Mark your calendars now and plan to help for

**Saturday May 3rd**

**WE SIMPLY CAN'T DO IT WITHOUT:**



*Spring Gathering*  
of the Women of the Evangelical Lutheran Church of America

**UPPER MONTGOMERY CONFERENCE**  
SOUTHEASTERN PENNSYLVANIA SYNOD

**Katie Luther**  
(Better Late Than Never) *FINALLY*

Presented by Rev. Dr. Martha Kriebel

**SAT. MARCH 29, 2025**  
REGISTRATION & REFRESHMENTS START AT 9:00 AM, EVENT ENDS AT NOON

**ST. MARK'S LUTHERAN CHURCH**  
81 MAIN ST, PENNSBURG, PA 215-679-9015  
Park near Front Street and enter through the side door on Front Street

Refreshments will be served by our host church at St. Mark's  
Please bring non-perishable food donations for the Open Link Food Pantry in Pennsburg.  
Children welcome, under the age of 18 must be accompanied by an adult.



art. design: Brian O'Hara © 2025

ALL QUILTS GO TO LUTHERAN WORLD RELIEF

# AUGUSTUS QUILTERS

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

FIRST WEDNESDAY & THIRD TUESDAY  
OF EVERY MONTH AT 9:30 AM

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*

FOR MORE INFO: [jandmstuffle@verizon.net](mailto:jandmstuffle@verizon.net)

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brian.ohara24@gmail.com*

# Knitting n' Crocheting

A Social Group of  
Augustus Women of the ELCA  
Hearts & Hands Committee

SECOND & FOURTH MONDAY  
OF EVERY MONTH AT 7:00 PM

\*\*\* ALL ARE WELCOME TO ATTEND \*\*\*

FOR MORE INFO: [jandmstuffle@verizon.net](mailto:jandmstuffle@verizon.net)

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brian.ohara24@gmail.com*