

**+ SECOND SUNDAY AFTER CHRISTMAS +**  
**Divine Service Setting One ~ LSB 151**  
**January 4, 2026**

*As We Gather: Jesus Is the Perfect Israel*

Israel and all his family went and dwelt in Egypt (Gen. 46:1–7). God made a great nation of him there, but that nation would prove unfaithful to the Lord. Therefore, the New Israel came. In fleeing the murderous Herod, our young Lord goes to Egypt (Matt. 2:13–23), that the prophecy might be fulfilled, “*Out of Egypt I called my Son*” (Hos. 11:1). Jesus brings to perfection what old Israel could not. He is the faithful Israel, the embodiment of the people of God. He offers His perfect and holy life in place of our own. He submits Himself to persecution and suffering in order to save us. Therefore, we should not think it strange when we who are in Christ experience trials because of the faith (1 Pet. 4:12–19). Rather, we rejoice to share in Christ’s sufferings, knowing that we will also share in His glory.

*As the Cross, a symbol of our redemption, enters the sanctuary, God’s people stand and fix our eyes upon it.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**Invocation**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Exhortation**

*LSB 151*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God’s Word and for self-examination.*

**Confession of Sins**

*LSB 151*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

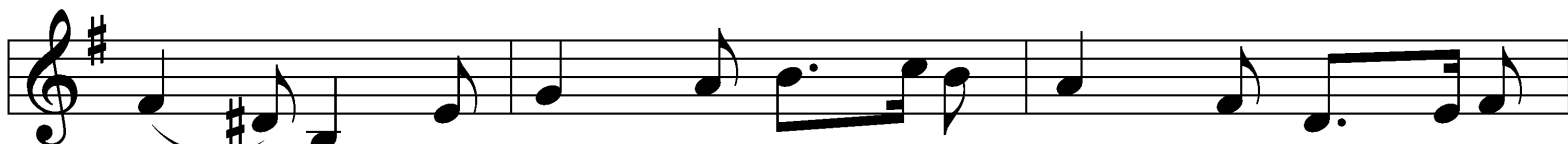
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Opening Hymn 'What Child Is This'**



1 What child is this, who, laid to rest, On Mar - y's lap is  
2 Why lies He in such mean es - tate Where ox and ass are  
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While  
feed - ing? Good Chris - tian, fear; for sin - ners here The  
own Him. The King of kings sal - va - tion brings; Let



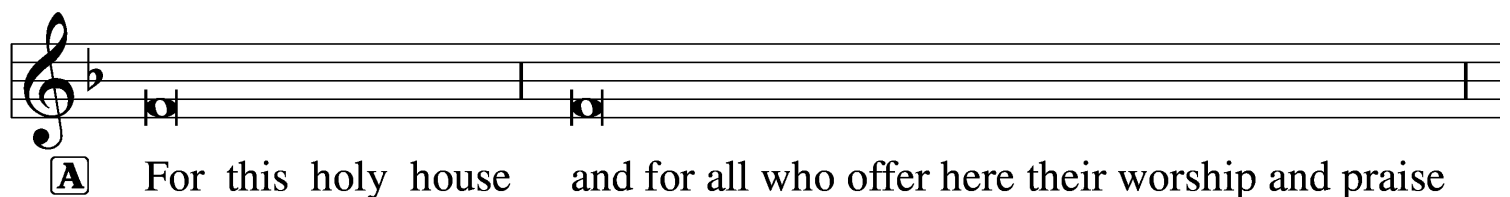
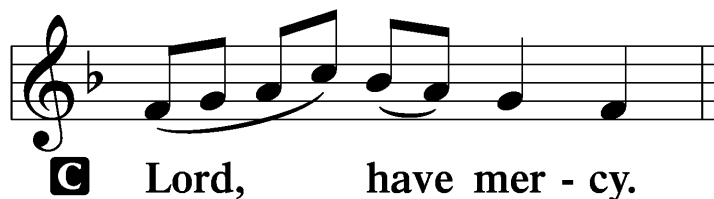
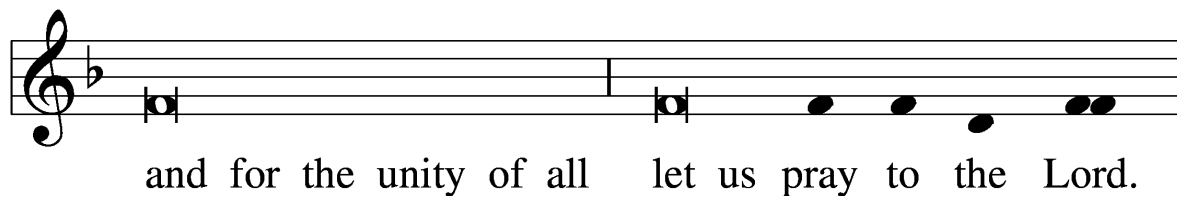
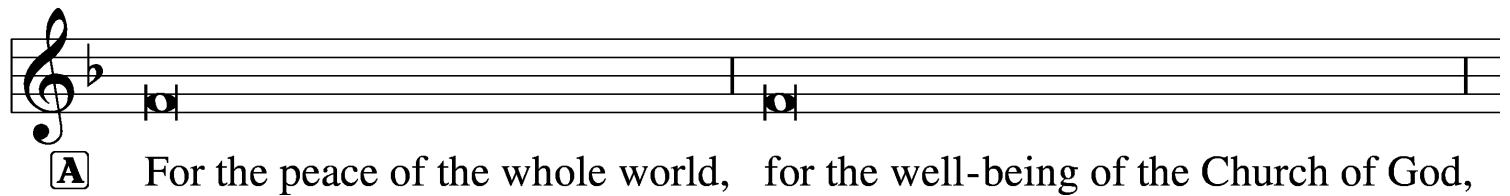
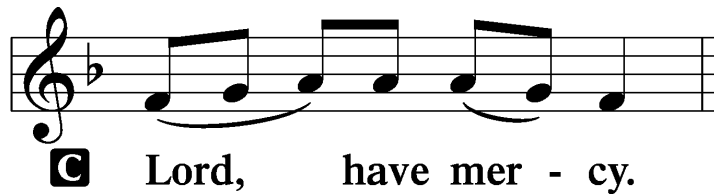
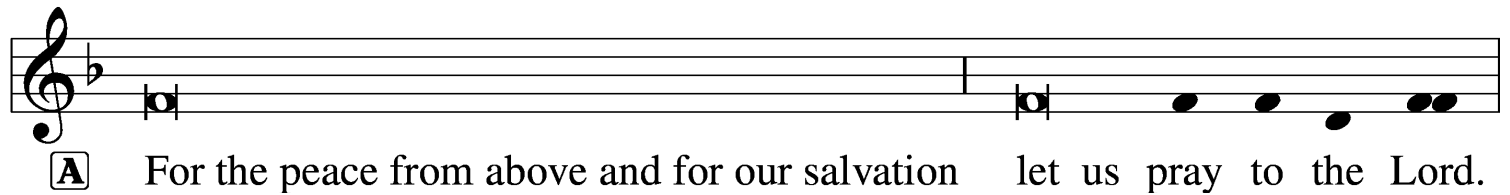
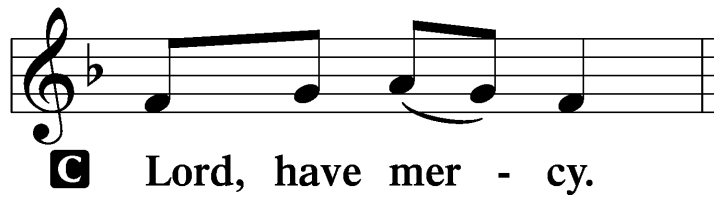
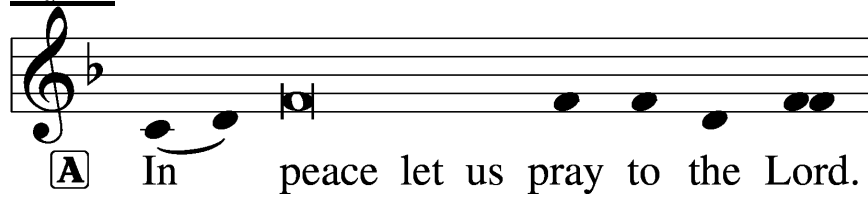
shep - herds watch are keep - ing? This, this is  
si - lent Word is plead - ing. Nails, spear shall  
lov - ing hearts en - throne Him. Raise, raise the

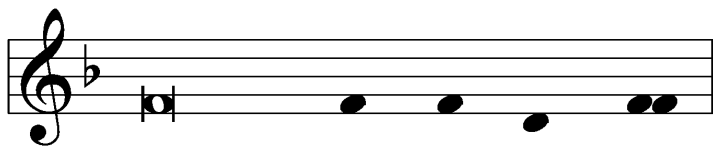


Christ the king, Whom shep - herds guard and an - gels sing;  
pierce Him through, The cross be borne for me, for you;  
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!  
Hail, hail the Word made flesh, The babe, the son of Mar - y!  
Joy, joy, for Christ is born, The babe, the son of Mar - y!

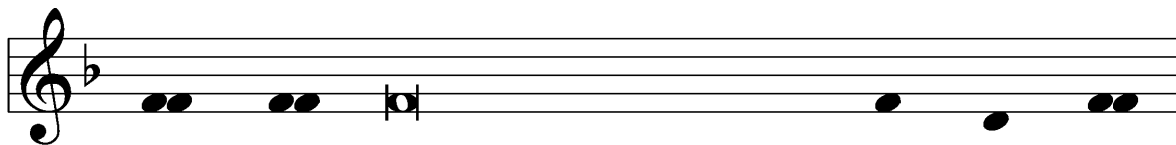




let us pray to the Lord.



**C** Lord, have mer - cy.



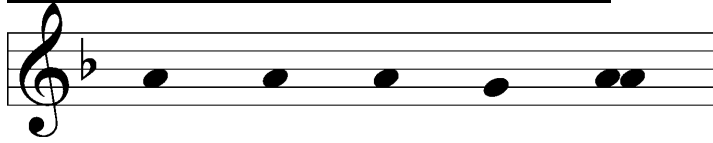
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Salutation and Collect of the Day

*Christmas 2*



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Please be seated.*

### **Old Testament Reading**

*Genesis 46:1–7*

<sup>1</sup>So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac. <sup>2</sup>And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here am I.” <sup>3</sup>Then he said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. <sup>4</sup>I myself will go down with you to Egypt, and I will also bring you up again, and Joseph’s hand shall close your eyes.”

<sup>5</sup>Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. <sup>6</sup>They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him, <sup>7</sup>his sons, and his sons’ sons with him, his daughters, and his sons’ daughters. All his offspring he brought with him into Egypt.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle**

*1 Peter 4:12–19*

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand as you are able.*

**Holy Gospel***Matthew 2:13–23*

**P** The Holy Gospel according to St. Matthew, the second chapter.



<sup>13</sup>When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup>And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup>and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

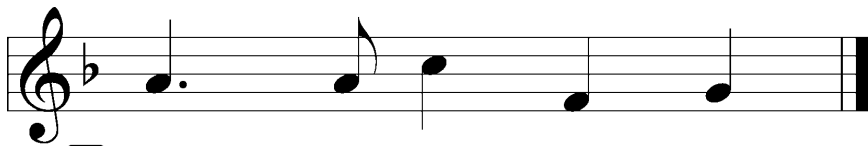
<sup>16</sup>Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men.

<sup>17</sup>Then was fulfilled what was spoken by the prophet Jeremiah:

<sup>18</sup>“A voice was heard in Ramah,  
weeping and loud lamentation,  
Rachel weeping for her children;  
she refused to be comforted, because they are no more.”

<sup>19</sup>But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup>saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” <sup>21</sup>And he rose and took the child and his mother and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. <sup>23</sup>And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

**P** This is the Gospel of the Lord.

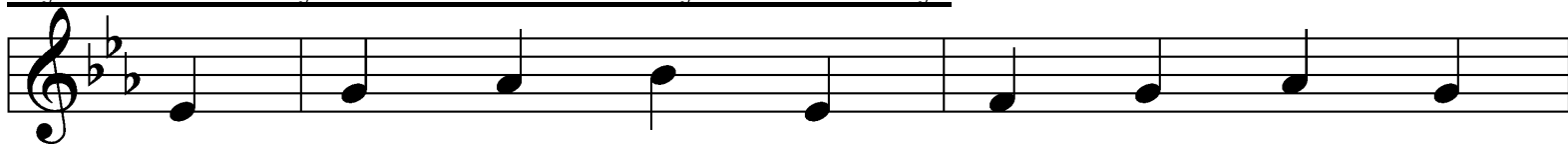


**C** Praise to You, O Christ.

*Please be seated.*

### **Hymn of the Day 'God Moves in a Mysterious Way'**

LSB 765



1 God moves in a mys - te - rious way His  
2 Judge not the Lord by fee - ble sense, But  
3 His pur - pos - es will rip - en fast, Un -  
4 Blind un - be - lief is sure to err And  
5 You fear - ful saints, fresh cour - age take; The



won - ders to per - form; He plants His foot - steps  
trust Him for His grace; Be - hind a frown - ing  
fold - ing ev - 'ry hour; The bud may have a  
scan His work in vain; God is His own in -  
clouds you so much dread Are big with mer - cy



in the sea And rides up - on the storm.  
prov - i - dence Faith sees a smil - ing face.  
bit - ter taste, But sweet will be the flow'r.  
ter - pret - er, And He will make it plain.  
and will break In bless - ings on your head.

Text: William Cowper, 1731–1800, alt.  
Tune: The CL Psalms of David, 1615, Edinburgh  
Text and tune: Public domain

### **Sermon**

*Please stand as you are able.*

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

## Prayer of the Church

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the joy of Christ's birth, through whom the divine image is restored to mankind;  
for the joy of Holy Baptism, in which God bestows this image upon us; and for the joy  
of adoption as His sons and daughters, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the work of pastors and missionaries, that the seeds they sow would bring forth  
the harvest of our Lord Jesus; that they would endure fiery trials for Christ's name;  
that they would shine the light of His Gospel into the hostile darkness; and that they  
would rejoice in tribulation to share the sufferings of the Lord who suffered for us all,  
let us pray to the Lord:

**C** Lord, have mercy.

**P** For all Christian homes, that the Word of God would dwell richly therein just as  
Christ Himself once dwelt in the home of Mary and Joseph, let us pray to the Lord:

**C** Lord, have mercy.



**C** Lord, have mercy.

**C** Lord, have mercy.

**C** Lord, have mercy.

**C** Lord, have mercy.

**C Amen.**

## Offertory

**C** What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

**Preface**

*LSB 160*

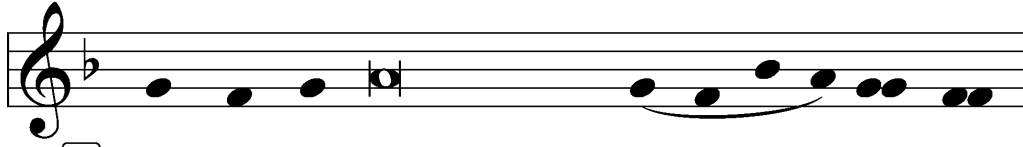
**P** The Lord be with you.

**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



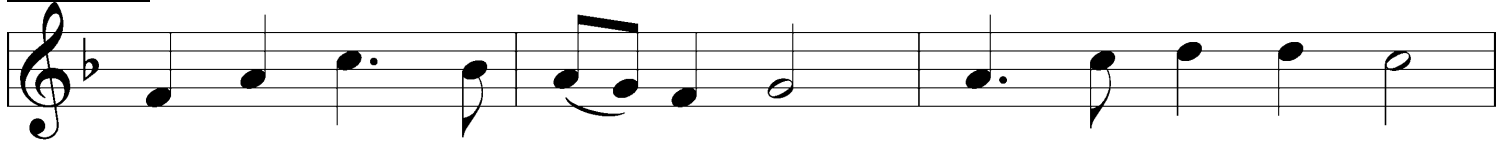
**C** It is right to give Him thanks and praise.

### **Proper Preface (Full)**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### **Prayer of Thanksgiving**

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### **Lord's Prayer**

*LSB 162*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

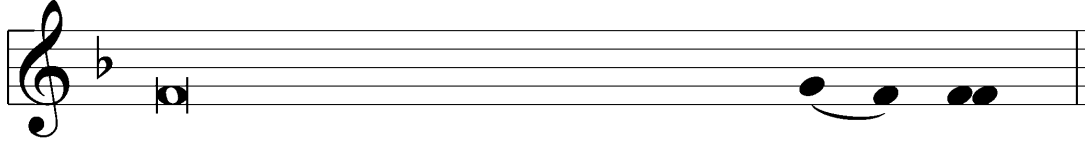
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 163*



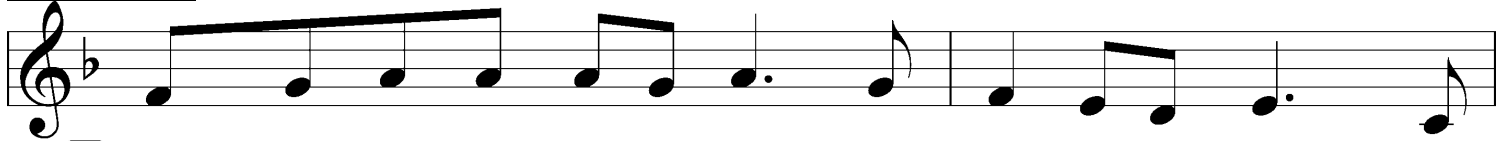
**P** The peace of the Lord be with you al - ways.



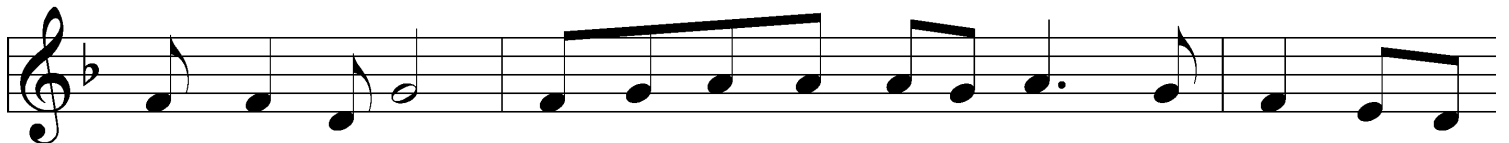
**C** A - men.

## Agnus Dei

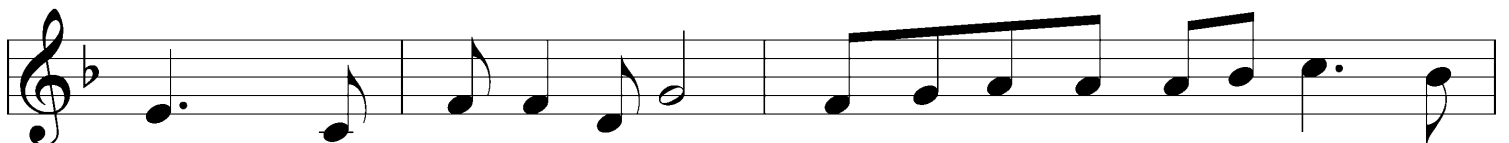
*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

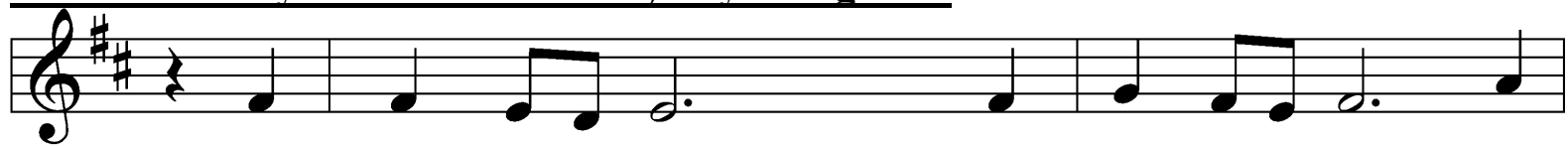


sin of the world; grant us peace.

*Please be seated.*

# Distribution Hymn 'O Jesus Christ, Thy Manger Is'

LSB 372



1 O Je - sus Christ, Thy man - ger is My  
 2 He whom the sea And wind o - bey Doth  
 3 Thy light and grace Our guilt ef - face, Thy  
 4 Thou Chris - tian heart, Who - e'er thou art, Be



par - a - dise at which my soul re - clin - eth.  
 come to serve the sin - ner in great meek - ness.  
 heav'n - ly rich - es all our loss re - triev - ing.  
 of good cheer and let no sor - row move thee!



For there, O Lord, Doth lie the Word Made  
 Thou, God's own Son, With us art one, Dost  
 Im - man - u - el, Thy birth doth quell The  
 For God's own Child, In mer - cy mild, Joins



flesh for us; here - in Thy grace forth shin - eth.  
 join us and our chil - dren in our weak - ness.  
 pow'r of hell and Sa - tan's bold de - ceiv - ing.  
 thee to Him; how great - ly God must love thee!

5 Remember thou  
 What glory now  
 The Lord prepared thee for all earthly sadness.  
 The angel host  
 Can never boast  
 Of greater glory, greater bliss or gladness.

6 The world may hold  
 Her wealth and gold;  
 But thou, my heart, keep Christ as thy true treasure.  
 To Him hold fast

Until at last  
A crown be thine and honor in full measure.

*Text: Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941*

*Tune: Kenneth T. Kosche, 1947*

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*Tune: © 1996 Kenneth T. Kosche. Used by permission: LSB Hymn License no. 110001879*

## **Distribution Hymn ‘Children of the Heavenly Father’**

*LSB 725*



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His

in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

*Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958*

*Tune: Lofsånger och andeliga visor, 1873, Sweden*

*Text: Public domain*

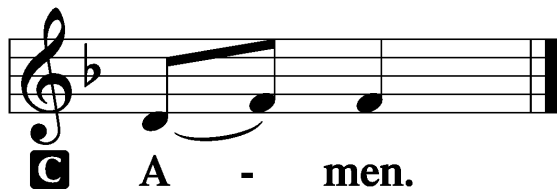
*Tune: Public domain*

*Please stand as you are able.*

## **Post-Communion Collect**

**[A]** Let us pray.

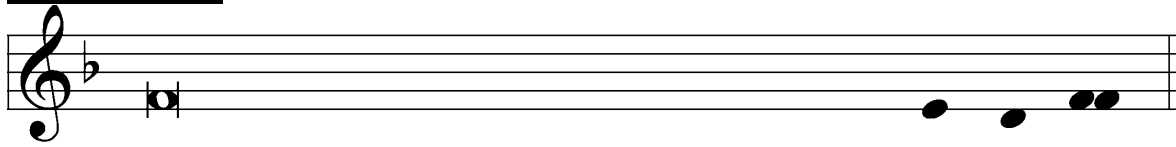
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



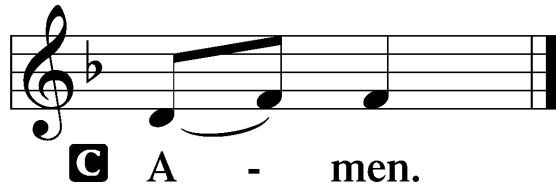
A - men.

## Benediction

LSB 166



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.



A - men.

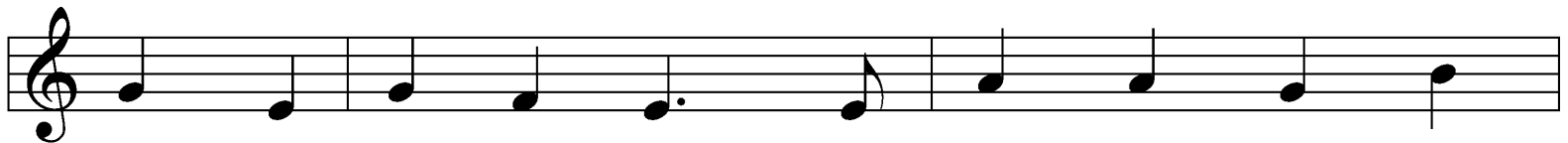
*Please be seated.*

## Closing Hymn 'From East to West'

LSB 385



1 From east to west, from shore to shore Let ev - 'ry  
 2 Be - hold, the world's cre - a - tor wears The form and  
 3 For this how won - drous - ly He wrought! A maid - en,  
 4 And while the an - gels in the sky Sang praise a -  
 △ 5 All glo - ry for this bless - ed morn To God the



heart a - wake and sing The ho - ly child whom  
 fash - ion of a slave; Our ver - y flesh our  
 in her low - ly place, Be - came, in ways be -  
 bove the si - lent field, To shep - herds poor the  
 Fa - ther ev - er be; All praise to You, O





Mar - y bore, The Christ, the ev - er - last - ing king.  
mak - er shares, His fall - en crea - tures all to save.  
yond all thought, The cho - sen ves - sel of His grace.  
Lord Most High, The one great Shep - herd, was re - vealed.  
Vir - gin - born, And Ho - ly Ghost e - ter - nal - ly.

*Text: Coelius Sedulius, 5th cent.; tr. John Ellerton, 1826–93, alt.*

*Tune: Geistliche lieder, 1539, Leipzig, ed. Valtin Schumann*

*Text and tune: Public domain*

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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## ANNOUNCEMENTS

**Guests:** Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

**Communion Statement:** As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

**Clarification on Individual Cups for Communion:** The Individual Cups in the middle of the tray during the Lord's Supper have a lighter color to them, as they are a few drops of wine mixed with water. The practice is to dilute the wine for those who have wine allergies or wine sensitives. If you have any questions or concerns, please contact Pastor Koepp.

**Loose Giving Envelopes** are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

**We encourage members to consider electronic giving.** It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

**General Fund & Mission Giving:** When making gifts for both the general fund and missions, please provide the offerings in two separate checks as the church has separate bank accounts for these funds. Thank you.

**2<sup>nd</sup> Plate Mission for January** is designated to LCMS Office of International Mission – Cody & Aurelie Mock. A second offering plate is available as you enter the sanctuary.

**Stewardship:** *1 Peter 4:17 – “For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God?”* The Gospel had freed us from all fear. God the Father loves us to the ends of love, and He has sent His Son to die for us and call us into His kingdom through the rebirth of water and Spirit. Saint Peter views this not as an excuse to sin but as encouragement for godly living. The judgment of the Lord is a real event, and it applies to the household of God. As members of His household, we desire to serve Him.

**Building Healthy Families:** The beginning of a New Year can bring feelings of anticipation, excitement, and hope as we start with a clean slate, our resolutions to keep. Still looking for ideas that will bring new life to your New Year? How about one of these: read from Scripture 15 minutes every day; go to church every Sunday; set aside 20 minutes at the end of the day to pray; join a Bible Study group; memorize a new Bible verse each week. Don't give up! It takes 6 weeks of doing something repeatedly to make it a habit. Happy & Blessed New Year to you and your family! ~ [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org)

**A Life Quote:** “Your story might not look as extraordinary as Esther’s. It might not be as exciting as David’s or as tumultuous as Rahab’s or as terrifying as Mary’s. But you don’t have to be extraordinary for God to work through you. He can accomplish great things through something as unassuming as prayer or as simple as a meal for a new mother.”  
*Grace MacPherson ~ A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)*

**Lutheran Hour Ministries for Jan. 11<sup>th</sup>:** Hear "Solidarity" based on Romans 6:5 by Rev. Dr. Michael Zeigler. Solidarity is how Christians understand their relationship to Jesus Christ. We believe that Jesus, the Son of God, went where we had gone so that we might go where He goes. ~ *Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.*

**A Life Thought in the Church Year for January 4 (Christmas 2):** God used Joseph, who adopted Jesus as his own son (Luke 2:41), to care for our Lord as He (Jesus) mysteriously lived a perfectly human life as our substitute. Through Jesus, God has now adopted us as His own children and has promised us an eternal inheritance in His kingdom (Ephesians 1:5, 11). Christians should be encouraged to likewise consider and promote adoption as a godly way to preserve and care for the lives of God’s precious children and bring them into His kingdom.

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. **CHRIST FOR YOU this week on KFUE AM850 & [kfuo.org](http://kfuo.org)**: A blessed New Year and Happy Epiphany! This week on Sharper Iron (weekdays at 8 a.m. CT), we're launching into a new study of the book of Genesis. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we begin "The Magnificent 37", a new series on the miracles of Jesus! On the Coffee Hour this week (weekdays at 9 a.m. CT), we have some fun things to share, including a new series on the history of the Augsburg Confession with Dr. Cameron MacKenzie and an introduction to this year's Searching Scripture theme! Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUE Radio app.

## **CONFIRMATION MEMORY WORK FOR JANUARY 7**

### **5<sup>th</sup> & 6<sup>th</sup> Grades**

*3<sup>rd</sup> Article & Meaning*

### **7<sup>th</sup> & 8<sup>th</sup> Grades**

*Baptism: Part IV and Meaning*

## **Voters' Assembly**

**Sunday, January 18<sup>th</sup> after the Divine Service**

***Installation of Officers & Newly Elected Board Members during the service***

If you are not a member and desire to become one:

4.3.1 Definition: Voting members are communicants who have reached the age of 18 years and who have been received by the Voters' Assembly.

4.3.2 Reception: Applicants for voting membership shall have received a copy of the constitution and be given time to review it. They shall be received as voting members by presenting themselves at a meeting of the Voters' Assembly and signing the constitution.

DARTBALL SCHEDULE 2026  
(ALL GAMES BEGIN AT 7 P.M.)  
HOME TEAM LISTED FIRST

MONDAY JANUARY 5<sup>TH</sup>  
WILLIAMSBURG 2-GRINNELL  
MARENGO-WILLIAMSBURG 1  
LINCOLN-BYE

MONDAY JANUARY 12<sup>TH</sup>  
WILLIAMSBURG 2-MARENGO  
GRINNELL-LINCOLN  
WILLIAMSBURG 1-BYE

MONDAY JANUARY 19<sup>TH</sup>  
MARENGO-GRINNELL  
LINCOLN-WILLIAMSBURG 1  
WILLIAMSBURG 2-BYE

MONDAY JANUARY 26<sup>TH</sup>  
LINCOLN-WILLIAMSBURG 2  
WILLIAMSBURG 1-GRINNELL  
MARENGO-BYE

MONDAY FEBRUARY 2<sup>ND</sup>  
MARENGO-LINCOLN  
WILLIAMSBURG 2-WILLIAMSBURG 1  
GRINNELL-BYE

MONDAY FEBRUARY 9<sup>TH</sup>  
GRINNELL-WILLIAMSBURG 2  
WILLIAMSBURG 1-MARENGO  
LINCOLN-BYE

MONDAY FEBRUARY 16<sup>TH</sup>  
MARENGO-WILLIAMSBURG 2  
LINCOLN-GRINNELL  
WILLIAMSBURG 1-BYE

MONDAY FEBRUARY 23<sup>RD</sup>  
GRINNELL-MARENGO  
WILLIAMSBURG 1-LINCOLN  
WILLIAMSBURG 2-BYE

MONDAY MARCH 2<sup>ND</sup>  
WILLIAMSBURG 2-LINCOLN  
GRINNELL-WILLIAMSBURG 1  
MARENGO-BYE

MONDAY MARCH 9<sup>TH</sup>  
LINCOLN-MARENGO  
WILLIAMSBURG 1-WILLIAMSBURG 2  
GRINNELL-BYE

MONDAY MARCH 16<sup>TH</sup>-MAKE UP NIGHT IF NEEDED

SUNDAY MARCH 22-TOURNAMENT AT LINCOLN 1 P.M. START

## **Our Gifts to God (given at Immanuel)**

For the week of December 28, 2025

Attendance 34

### **Calendar of Events for This Week**

Today 8:00am Elders Meeting  
9:00am Second Sunday after Christmas  
10:30am Children's Christmas Program  
Greeter: Wyatt  
Usher: Joel K.  
Servers: Sue F. & Karla C.  
Acolyte/Crucifer: Elsie & Thatcher  
Elder: Joel M.

Tuesday 8:30am Grinnell Ministerial Association  
6:30pm The Epiphany of Our Lord (Observed)  
Usher: Tim B.  
Elder: Steve H.

Wednesday 10:30am Pastor at District Office  
4-5:30pm 7<sup>th</sup>/8<sup>th</sup> Grades Confirmation  
5:30-7pm 5<sup>th</sup>/6<sup>th</sup> Grades Confirmation

Thursday 11:00am Bible Study

Next Sunday 8:00am Council Meeting  
9:00am The Baptism of Our Lord  
10:30am LWML  
10:30am Bible Study / Sunday School  
11:30am Board of Education  
Greeter: Wyckoff  
Usher: Ben L.  
Servers: Kathy S. & Robin M.  
Acolyte/Crucifer: Sophia & Alivia  
Elder: Joel M.