

HOLY COMMUNION
Palm Sunday

8:00 & 10:30AM

INTRODUCTION TO THE DAY

Palm Sunday leads us into Holy Week, which focuses us on the celebration of the mystery of our salvation. In baptism, we have been joined to this story; in Holy Week, we make our way through it again, because it brings us to life with Christ.

SILENT PRAYER

PRELUDE: *“The Palms”*

Jean-Baptiste Faure

Robert Riechner, tenor

*O'er all the way, green palms and blossoms gay
Are strewn this day in festal preparation.
Where Jesus comes to wipe our tears away,
E'en now the throng to welcome Him prepare.*

*His word goes forth, and peoples by its might
Once more regain freedom from degradation.
Humanity doth live to teach His right,
While those in darkness find restored the light.*

*Sing and rejoice, O blest Jerusalem,
Of all thy sons sing the emancipation.
Through boundless love the Christ of Bethlehem
Brings hope and faith to thee forevermore.*

*Refrain: Join all and sing, His Name declare,
Let ev'ry voice resound with acclamation.
Hosanna! Praise to the Lord!
Bless Him who cometh to bring us salvation!*

ANNOUNCEMENTS

PROCESSION WITH PALMS

Stand

Palm branches are distributed before the service begins.

P Blessed is he who comes in the name of the Lord.

C **Hosanna in the highest.**

P Let us pray.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C **Amen.**

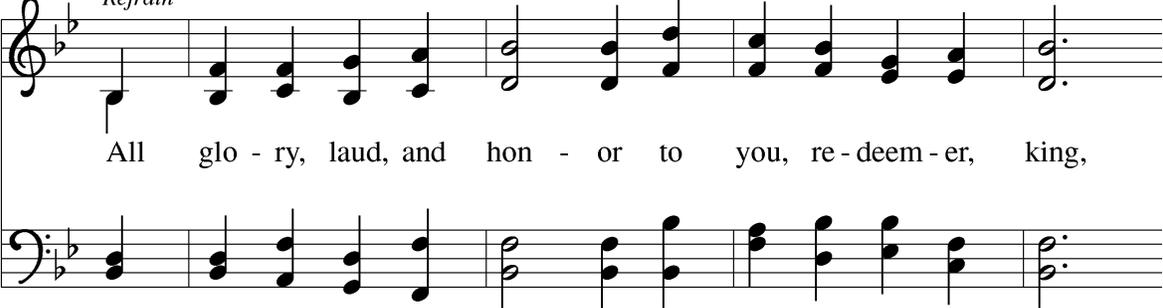
A Let us go forth in peace,

C **in the name of Christ. Amen.**

HYMN: *All Glory, Laud, and Honor*

All Glory, Laud, and Honor

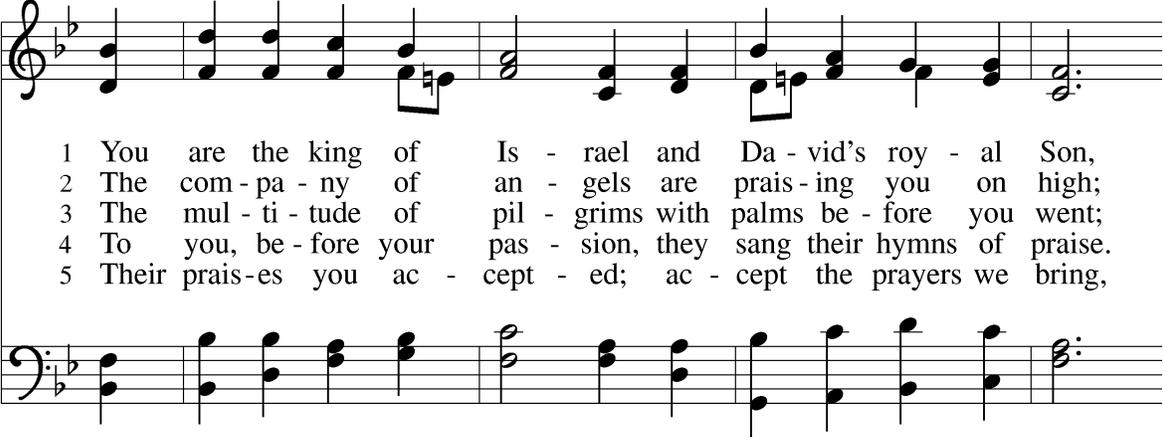
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

The presiding minister concludes the procession.

P Blessed is he who comes in the name of the Lord.

C Hosanna in the highest.

PRAYER OF THE DAY

P Let us pray.

Everlasting God,
in your endless love for the human race
you sent our Lord Jesus Christ to take on our nature
and to suffer death on the cross.

In your mercy enable us to share in his obedience to your will
and in the glorious victory of his resurrection,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen.

Sit

SUNDAY SCHOOL ANTHEM

LITURGY OF THE WORD

FIRST READING

Zechariah 9:9-12

The divine warrior image follows the image of God entering into Jerusalem. The Gospels use this passage in their accounts of Jesus riding into Jerusalem in the days before his crucifixion.

A A reading from Zechariah.

⁹Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

A The word of the Lord.

C Thanks be to God.

Later service only.

PSALM 31:9-16 (*Congregation sings the refrain as printed*)

The first time the choir sings the Refrain and the congregation repeats it.



In - to your hands, O LORD, I com - mend my spir - it.

⁹Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.

¹¹I have become a reproach to all my enemies
and even to my neighbors, a dismay to those of my acquaintance;
when they see me in the street they avoid me.

¹²I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.



In - to your hands, O LORD, I com - mend my spir - it.

¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

¹⁴But as for me, I have trusted in you, O Lord.
I have said, "You are my God.

¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

¹⁶Make your face to shine up on your servant,
and in your loving-kindness save me."



In - to your hands, O LORD, I com - mend my spir - it.

SECOND READING

Philippians 2:5-11

Paul quotes from an early Christian hymn that describes Jesus' humble obedience, even to death, and his exaltation as Lord of all.

- A** A reading from Philippians.
Let the same mind be in you that was in Christ Jesus,
 ⁶who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
 ⁷but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
 ⁸he humbled himself
 and became obedient to the point of death—
 even death on a cross.
 ⁹Therefore God also highly exalted him
 and gave him the name
 that is above every name,
 ¹⁰so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and
 under the earth,
 ¹¹and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



☐ Glo - ry and praise to you, O Lord Je - sus Christ.

The choir sings the Verse.



Blessed is | he that comes
in the name | of the Lord.

The congregation repeats the Acclamation.



☐ Glo - ry and praise to you, O Lord Je - sus Christ.

GOSPEL

Matthew 21:1-11

Jesus enters Jerusalem.

P The holy gospel according to Matthew.

G **Glory to you, O Lord.**

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵”Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting

”Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

P The gospel of the Lord.

G **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Ride On, Ride On in Majesty!*

Printed on the next page.

Ride On, Ride On in Majesty!

1 Ride on, ride on in maj - es - ty! Hear all the tribes ho - san - na cry;
 2 Ride on, ride on in maj - es - ty! In low - ly pomp ride on to die.
 3 Ride on, ride on in maj - es - ty! The wing - ed squad - rons of the sky
 4 Ride on, ride on in maj - es - ty! Your last and fier - est strife is nigh.
 5 Ride on, ride on in maj - es - ty! In low - ly pomp ride on to die,

O Sav - ior meek, your road pur - sue, with palms and scat - tered gar - ments strewed.
 O Christ, your tri - umphs now be - gin o'er cap - tive death and con - quered sin.
 look down with sad and won - d'ring eyes to see the ap - proach - ing sac - ri - fice.
 The Fa - ther on his sap - phire throne a - waits his own a - noint - ed Son.
 bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say
Peace be with you or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

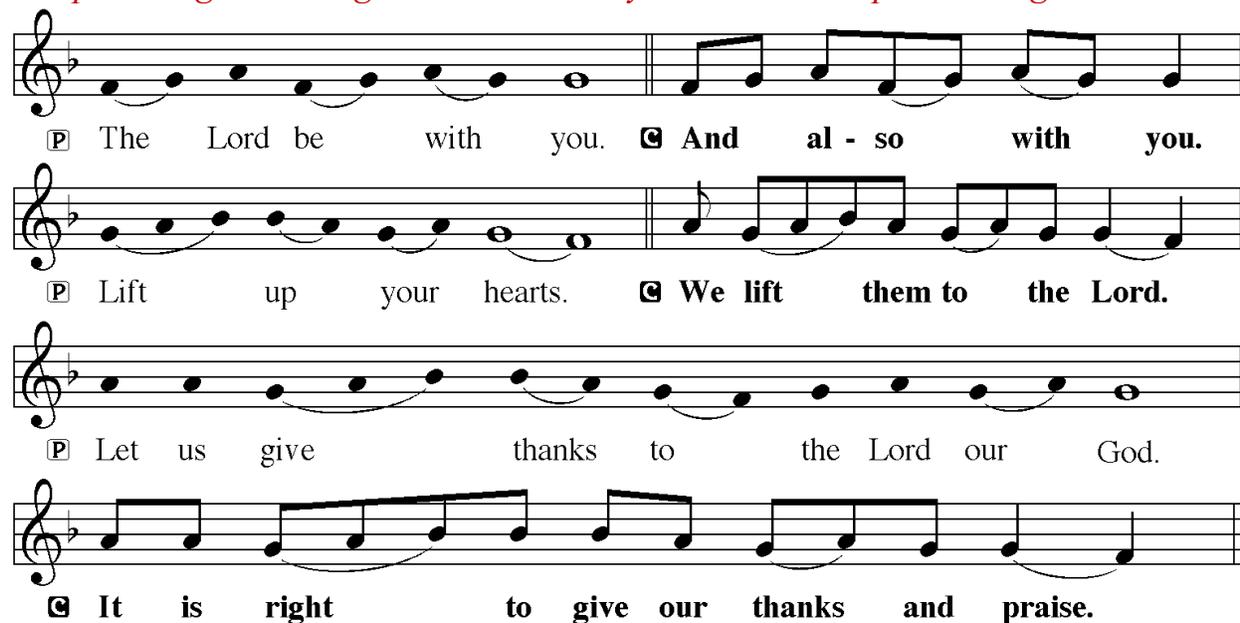
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

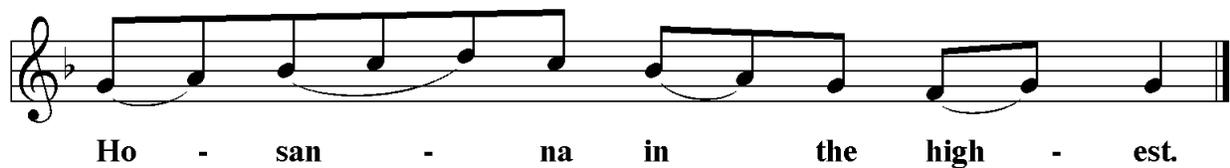


G Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

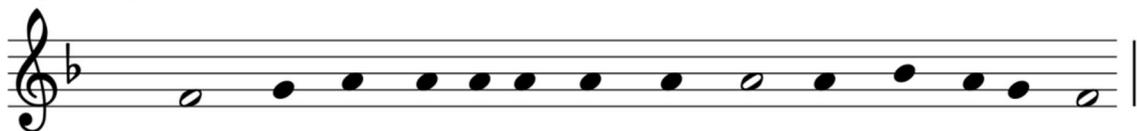


The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

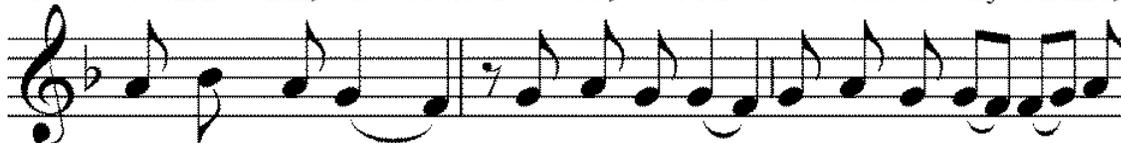
LORD'S PRAYER



P Lord, re-mem-ber us in your king-dom and teach us to pray.



C Our Fa ther, who art in heav en, Hal low - ed be thy Name,



Thy King-dom come, Thy will be done, on earth as it is in



heaven. Give us this day our dai-ly bread; And for-give us



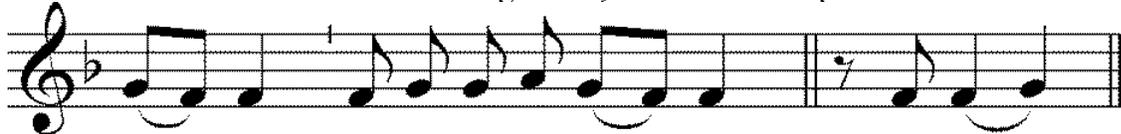
our tres-pass-es, as we for-give those who trespass a-gainst us;



And lead us not in - to temp-ta - tion, But de-liv-er us from e - vil,



For thine is the king-dom, and the pow-er and the



glo - ry, for ev er and ev - er. A- men

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

C Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Lamb of God, you take a - way the
sin of the world; grant us peace. A - men

COMMUNION ANTHEM: “*Hosanna to the Son of David*”

David Halls

*Hosanna to the Son of David.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

COMMUNION VOLUNTARY:

“*Fantasia: “All Glory, Laud, and Honor” BWV 735*”

J. S. Bach

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

Rejoice, O Pilgrim Throng!

1 Re - joice, O pil - grim throng! Re - joice, give thanks, and sing;
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 With all the an - gel choirs, with all the saints on earth
 4 Yet, on and on - ward still, with hymn and chant and song,

your fes - tal ban - ner wave on high, the cross of Christ your king.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
 through gate and porch and col - umned aisle the hal - lowed path - ways throng.

Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!
 Re - joice! Re - joice!

5 Still lift your standard high,
 still march in firm array,
 as pilgrims through the darkness wend
 till dawns the golden day. *Refrain*

6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their home at last,
 Jerusalem the blest. *Refrain*

7 Praise him who reigns on high,
 the Lord whom we adore:
 the Father, Son, and Holy Ghost,
 one God forevermore. *Refrain*

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: “*Processional*”

William Mathias



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The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

The liturgical color scarlet, symbolic of Jesus’ blood, is the preferred color for Palm Sunday. Purple, symbolic of our penitence and Jesus’ royalty, is the alternate color for Palm Sunday.

The Story of Our Hymns

All glory, laud and honor

Theodulph of Orleans, c. 750-821

Trans. John Mason Neale, 1818-1866

Source: *Medieval Hymns*, 1851

Bishop Theodulph was imprisoned in 818 for conspiring against King Louis the Pious. This hymn was probably written while in prison, originally in 78 lines which was shortened and translated from the Latin by Neale. It has become the traditional Palm Sunday processional hymn throughout the church.



Worship Assistants

Ushers: Scott Halteman, David Halteman, Gary Halteman, and Dick Allebach

Elevator Attendant: Graham Anderson

Altar Guild: Mike Van Blaricum and Minetta O’Boyle

Lectors: 8:00 am: Debra Augustine

10:30 am: Karl Stefan

Prayers: Jennifer Wentworth

Communion Assistant: John Kochel

Acolyte and Crucifer: Russell Einsla and Grace Einsla

Offering Tabulation: Jennifer Wentworth, Brian O’Hara, and Tim Anderson

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by the Redeyoff family in honor of our three granddaughters.

The Sanctuary Candle is given to the glory of God by Deborah Harley in loving memory of husband, Jerry Harley.

The Worship Bulletins are given to the glory of God by Robert Hallman in loving memory of wife, Wendy Yohn Hallman.

The Palm Plants on the altar are given to the glory of God by Richard and Cheryl Holcombe in memory of loved ones.

PARENTS: Kids aged 3 and up are invited to Vacation Bible School at

Augustus! Don’t miss Vacation Bible School at Augustus June 22-25, 2026!

Sessions are daily from 9 a.m. to 12 noon and our theme is “Road Trip: On the Go with God!” Scan this code to register.



PALM SUNDAY
MARCH 29
8:00 AM & 10:30 AM

MAUNDY THURSDAY
APRIL 02
Stripping of the Altar
7:00 PM

GOOD FRIDAY
APRIL 03
Stations of the Cross
Led by Augustus Youth
7:00 PM

EASTER SUNDAY
APRIL 05
He Is Risen!!!
Sunday School Easter Egg Hunt
9:00 AM
Festive Worship
8:00 AM & 10:30 AM

Please join us to celebrate Holy Week

*He is not here!
He has Risen
Just as he said*

ad design: Brian O'Hara © 2026

Egg Appeal Today (Benefits Artman Home): For many years it has been a tradition for Augustus Women/ELCA to support Liberty Lutheran Services, a human services organization, (esp. Artman Home) thru our annual “Egg Appeal”. For this “Egg Appeal”, Augustus Women/ELCA will collect money at both church worship services today on Palm Sunday, March 29, for Artman Home. Artman Home is a non-profit, faith-based senior living facility located in Ambler, Pa, offering personal care, short-term rehabilitation, skilled nursing and hospice care for over 100 years. Artman was first established in 1916 as a home for poor and deserving Lutherans of all ages and of both sexes. Artman today is known for its endless hospitality and care for its residents, even long after a resident’s money runs out. Your donation helps to make this benevolence possible. We are a wonderful church community that works together to achieve a common goal by helping those people in need. All proceeds collected will go directly to Artman Home for their use benefitting its residents. Thank you, in advance, for your contribution. **Please make checks payable to “Augustus Women of the ELCA” and write on the memo line Artman Home.**

2026 Spring Turkey Dinner Craft and Vendor Fair

Date: Saturday, April 25th 2026
Time: 2:00 PM – 6:00 PM
Location: Augustus Lutheran Church, 717 W. Main St. Trappe, PA 19426

The 2026 Craft and Vendor Fair will again be hosted by Augustus Women of the ELCA in conjunction with our Annual Spring Turkey Dinner. Crafters and vendors add a special touch to this event which is a fundraiser that supports our mission work in Tanzania.

The fair will be held indoors. Augustus Lutheran Church is handicap accessible with an elevator and wheelchair accessible restrooms.

The take-out only turkey dinner will be served from 3:00pm until 6:00pm in Fellowship Hall. **All craft fair participants buying one or more dinner tickets will receive a \$5 discount on their table or space fee.**

Reserve your space today! For more information, please email:
augustuscraftshow@gmail.com

Registration Deadline: Monday April 20th 2026

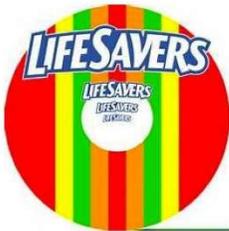
The Fair may appeal to professional vendors as well as crafters, so please pass the word!



Augustus Wishlist

We invite you to prayerfully consider supporting the items on our church wish list—needed resources that are not included in the current budget but will greatly enhance the ministries of the various committees and the property. Your generosity helps ensure these needs are met in a timely and thoughtful way. If you feel led to contribute either a partial amount or the price in full, please label your check or church envelope with the specific item and the amount you wish to donate, noting that these gifts are given in addition to regular offerings to support our ministry. Thank you for your continued faithfulness, kindness, and partnership in supporting the work of our church community.

Items	Large Project Funds
Weekly Choir Section Leaders: \$400 for all 4 or \$100 per leader	Stone Walls at the front of the property: \$270 per foot; \$58,000.
3' x 6' Brown light-weight tables for Fellowship Hall, quantity of 10 at \$350.00 each	Future painting of the steeple: Current price \$46,857.00
Industrial steel shelving for the property room, quantity 3: \$230.00 each	Repaving of the parking lot: Current price \$110,000.00
Painting of windowsills on the campus: \$80.00-\$125.00 each	Air conditioning units for the Brick Church and the Parsonage: Up to \$12,000.00 each
Painting of doors on the campus: \$490.00 per double door	New Carillon—\$25,000

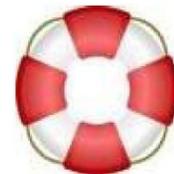


WELCA ANNUAL TURKEY SUPPER & CRAFT FAIR April 25 2026

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson working to save infants and children at the Arusha Lutheran Medical Center in Tanzania.

WILL YOU BE A LIFE SAVER, TOO?

Volunteer!



- *Food Prep *Set-up/Clean up *Food Service *Craft Fair
- * Parking and SO MUCH MORE

The Turkey Dinner Committee would greatly appreciate early commitments to plan for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancy.loughery63@gmail.com) or Dale O'Hara (oharadvd@aol.com)

We can't do it without YOU!

**2026 Spring Turkey Dinner
 Craft and Vendor Fair Registration
 April 25th 2026 2 PM to 6PM
 Augustus Lutheran Church, Trappe, PA**

Contact Name: _____

Business Name (if any): _____

Phone: _____ **Email:** _____

*****Type of Booth (circle all that apply): Business, Craft, Food Items, Other***
 What will you be selling?:**

Without Dinner Order				With Dinner Order			
Number	Description	Unit Price	Fees Due	Number	Description	Unit Price	Fees Due
_____	8' space only	\$10.00	\$	_____	8' space only	\$5.00	\$
_____	8' space and 8' table	\$25.00	\$	_____	8' space and 8' table	\$20.00	\$
				_____	Take-out dinner(s)	\$22.00	\$
	Total Due		\$		Total Due		\$

Check here if you need electricity: _____ (please bring an extension cord)

Print out this page, and return with your check made payable to Augustus Women of the ELCA. Or email this form to Augustuscraftshow@gmail.com and mail your check to the address below.

Special needs or requests:

Signed _____

Make payment payable to **Augustus Women of the ELCA**
 and return form to:

**Nancy Loughery
 532 Ridge Rd
 Telford PA 18969
 (215) 266-6566**

Registration Deadline: Monday April 20th, 2026

presented by:
augustus lutheran church youth

featuring:
senior choir of
augustus lutheran church

all are welcome

Stations of the Cross



GOOD FRIDAY
APRIL 03, 7:00 PM

art design: Brian O'Hara © 2026

A black and white photograph of three crosses of varying heights on a grassy hill. The sky is filled with dramatic, dark clouds. The scene is framed by a thick black border.

JOHN 11:25-26
Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?"

EASTER SUNDAY

RESURRECTION

APRIL 05TH, 2026 8:00 AM & 10:30 AM

FESTIVE WORSHIP WITH SPECIAL MUSIC

Sunday

art design: Brian O'Hara © 2026



Spring Turkey Dinner

CRAFT & VENDOR FAIR RAFFLE

LIVE MUSIC: Gavin Ellison

TAKE-OUT ONLY

self-service seating will be provided
3 TO 6 PM

\$ 22 Presale w/ Payment

\$ 25 at the Door

**ROAST TURKEY, POTATO STUFFING
SEASONAL VEGETABLES
PEPPER CABBAGE, CRANBERRY SAUCE
ROLL, DESSERT**

TO RESERVE TICKETS:

(a limited number of tickets available at the door)

PHONE 610-489-9625

ONLINE: AUGUSTUSTRAPPE.ORG

**CRAFT & VENDOR FAIR:
2 TO 6 PM
FREE ADMISSION**



crafters and vendors needed:
AugustusCraftShow@gmail.com

SATURDAY APRIL 25, 2026

Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania

Proceeds benefit:

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Risher Van Horn

SUNDAY SCHOOL LESSON

WITH FUN ACTIVITIES AND

EASTER EGG HUNT

APRIL 05, 2026, 9:00 AM

**BRING A CUT FLOWER TO ATTACH TO THE CROSS
MOVIE & REFRESHMENTS TO FOLLOW**

ALL CHILDREN AGES 3-6TH GRADE ARE WELCOME



Brian O'Hara © 2026