LEGISLATIVE REPORT, DEPARTMENT OF $\overset{'}{\mathrm{A}}\mathrm{RIZONA}$

MID-YEAR AND YEAR-END 2019-2020

| Department | | | | | |
|---|--|-------------------|-----------------------------|--|--|
| Name of Unit | <u>,</u> | Unit | No | | |
| Did the Unit hold special Legis Legislative Rallies? | lative meetings? Town Hall Meetings | ? | | | |
| Meet the Candidates Night? | Please give details on | a separate sheet | of paper. | | |
| Did you promote The American | Legion's THE DISPATCH? | | | | |
| If so, how? | * | | | | |
| How many subscriptions to The | e Dispatch were purchased by the U | Jnit or its membe | rs? | | |
| How many letters were sent to? | 1 . | 100 | | | |
| U.S. Senators U.S. R | epresentatives State C | Officials | _ Local Officials | entrances de les protesses e accepta partir petitological que su | |
| The White House | | | | | |
| Number of other contacts (visits | s, telephone calls, telegrams, e-mai | ils, etc.) with? | | | |
| U.S. Senators U.S. R | epresentatives State O | fficials | _Local Officials | | |
| The White House | | | | | |
| Number of replies received; | | | | | |
| U.S. Senators U.S. R | epresentatives State O | fficials | Local Officials | 19 | |
| The White House | | | | 1 | |
| Did the Unit submit an account | of Unit Activities to be included in | the Congression | al record? If so, briefly d | escribe or include a copy. | |
| Did the Unit promote women ve | eterans? If so, how? | | • | | |
| Did the Unit promote voting to | its members? Briefly describe | | | | |
| | 8 | | | | |
| | mandated effective civic and gove describe | | | ols that teaches "patriotic | |
| | | | | | |

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