

**2022-2023 UNIT MEMBERSHIP  
NATIONAL AUTOMATED RENEWAL NOTICES**

Type, or Print using blue or black ink  
Non-legible forms will be Returned.

We understand that your Unit has not yet elected officers for the upcoming year; however, we **MUST** have the requested information **on or before May 15, 2022**.

The dues amount listed below will be printed on the upcoming **2023 MEMBERSHIP RENEWAL NOTICES** that will be mailed to each **SENIOR MEMBER IN YOUR UNIT**. Also listed below is the address to be printed on each renewal notice showing where and whom to mail the dues for your Unit.

Please understand that **“NO CHANGE IN THE AMOUNT OF DUES OR THE ADDRESS TO WHICH THE DUES ARE TO BE SENT CAN BE MADE AFTER “MAY 30, 2022”**. Please return this form to: **ALA Dept Headquarters, Attn: Barbara Matteson; 4701 N. 19<sup>th</sup> Ave. Suite 100 Phoenix, AZ 85015**.

**IF YOUR UNIT FAILS TO RETURN THE NEEDED INFORMATION BY THE DUE DATE, THE CURRENT INFORMATION ON FILE WITH THE DEPARTMENT HEADQUARTERS WILL BE SENT TO NATIONAL CHANGES AFTER THE DATE WILL HAVE FEE CHARGED TO THE UNIT BY NATIONAL.**

\*\*\*\*\*NO EXCEPTIONS\*\*\*\*\*

DEPARTMENT OF ARIZONA	UNIT NUMBER _____
2023 SENIOR DUES OF THE UNIT ARE	\$ _____
2023 JUNIOR DUES OF THE UNIT ARE	\$ _____

**ADDRESS AT WHICH THE UNIT WILL RECEIVE MEMBERSHIP DUES not the person filling out this form.**

\_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
(Street, or R.R. & Box)

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_

**ZIP CODE** \_\_\_\_\_

**AREA CODE** \_\_\_\_\_ **TELEPHONE NUMBER** \_\_\_\_\_

**DATE** \_\_\_\_\_ **SIGNATURE** \_\_\_\_\_

**TITLE** \_\_\_\_\_