

## **Suburban Park and Recreation Association Application For Use of LCD-Video Projector & Inflatable Screen**

Agency/Organization:

Contact Person:		Phone #:
Address of Agency/Organization:		
Date(s) Required:		
Event:	_ Location of Event: _	
Desired Time of Pick-Up:		_ Return Date:

## **Rental Agreement**

1. Agency/Organization agrees to pay the appropriate rental fee listed below. Fee includes equipment only; operator is not included.

	<u>June – Aug</u>	<u>Sept. – May</u>	<u>June – Aug</u>	<u>Sept. – May</u>
	SPRA Member		Non-Member	
Projector with Speaker	\$100	\$75	\$175	\$125
Inflatable Screen 12'x12'	\$75	\$50	\$150	\$100
Projector & Screen	\$150	\$100	\$225	\$175
*Refundable Deposit	\$100	\$100	\$100	\$100

## Please note that only the DVD player option is available

- 2. \*Agency/Organization agrees to accept responsibility for theft or damage to DVD, Projector, Speaker and/or Screen incurred during the time of their rental. \*A pricing sheet with replacement costs is available upon check out.
- 3. Agency/Organization agrees to provide qualified, responsible operator that has learned how to work the equipment properly and agrees to fully demonstrate machine upon transfer.
- 4. Full payment is due on the day of pick-up. Refundable deposit must be on a separate check.
- 5. Checks should be made payable to: Suburban Park and Recreation Association.
- 6. A \$100 refundable deposit is due with application. This deposit is only refundable if cancellation is made a minimum of 10 working days prior to rental date and we are able to re-rent the same day. Waiting lists will be held.
- 7. Mail completed, signed copy of this application to:

## Steven Muenz, Streamwood Park District 550 S. Park Blvd., Streamwood, IL, 60107 Phone (630) 483-3091 Fax (630) 483-0562 smuenz@spdcares.com \*Retain one copy of this application for your records. Revised: 2/27/19

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As a representative of the aforementioned agency/organization, I fully agree to the terms of the Rental Agreement.

Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_

*Only upon transfer: Upon transfer of equipment, machine has demonstrated to be in excellent working condition.* Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_