



# 6th Annual *East vs West Showdown*

Hosted by Oak Hills High School

**Saturday January 31st, 2026- (Girls)**  
**Sunday February 1st, 2026- (Boys)**

**Western Bowl- 6383 Glenway Ave. Cincinnati, OH 45211**

No outside food or drinks will be permitted inside of Western Bowl

## **Format**

### **Qualifying Round**

Teams will roll 3 regular games and 4 baker games

### **Championship Rounds**

The top 8 teams in each division will be seeded and will compete in head-to-head Match Play baker games (best 2 of 3). The final match will be the winner of the "East" vs. the winner of the "West" (best 3 of 5 games)

## **Tournament Schedule**

\*All times are approximate and can be adjusted by the tournament directors

**8:00-8:45am- Team Check-in**

**8:45-9:00am- Practice**

**9:00am-12:30pm- Qualifying round**

**12:30pm-1:15pm- Lunch Break**

**1:15pm-1:25pm- Individual Awards**

**1:25-3:30pm- Match Play**

**3:30pm-3:45pm- Team Awards**

*\*East and West Divisions will be decided based on the school's location relative to I-75. Schools West of I-75 will be placed in the West, and schools to the East will be placed in the East. Schools from NKY may be placed in either division in order to balance divisions.*

**\*ALL OHSAA BOWLING RULES AND REGULATIONS WILL BE ENFORCED\***

## **Awards**

Overall champions will receive a trophy, East & West Champions will receive a trophy, and the top 4 individuals in each division, based on total pinfall, will make up the All-Tournament Team and will receive medals.



## **Entry Form**

Entry Fee- \$130 per team (limited to the first 32 boys and girls teams paid)

Make checks out to:  
Oak Hills Athletic Department  
Attn: Karyn Swanger  
3200 Ebenezer Rd. Cincinnati, OH 45248

**School Name:** \_\_\_\_\_

**Number of teams entering: Boys** \_\_\_\_\_ **Girls** \_\_\_\_\_

**Coach's Name:** \_\_\_\_\_

**Coach's Email:** \_\_\_\_\_

**Coach's Phone:** \_\_\_\_\_

For more information please message/call Robin Hoernschmeyer, rhoernschmeyer@gmail.com, 513-335-2949, or Andrew Bridges, ABCOACHING300@gmail.com, 513-429-6836.

**\*Please email rosters to Robin or Andrew by January 16th, 2026\***

## **Roster**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_