



# The Twentieth Sunday after Pentecost: Proper 22

October 6, 2024 | 9:00am

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**The Annunciation of Our Lady Episcopal Church**  
5725 Stearns School Road, Gurnee, Illinois  
(847) 336-3730 | [annunciationgurnee.org](http://annunciationgurnee.org)

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# Welcome to Annunciation

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## Before Worship

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

## What's Happening

The bulletin is your guide to everything happening in our parish. It contains everything you need to fully participate in the service. Some of the music we will sing can be found here in the bulletin or the Red or Blue hymnal in your pew.

## Receiving Communion

- *You're Invited: This is Jesus' table; he made no restrictions, and neither do we.*
- *Host: Our communion is by bread or wafer. The priest or deacon will place the sacrament in your hand.*
- *Wine: You are invited to receive the wine by the common cup, either by sipping (please guide the chalice with your hand) or by intinction (dipping the wafer in the wine).*
- *If you would like to receive in the single-serving cups, a Eucharistic Minister will have a tray of cups by the right ambulatory.*
- *Gluten-free wafers are available. Ask the priest for one when you come up.*
- *Healing Prayer: If you would like someone to pray for you for healing of mind, body, or spirit, you're invited to go to the side chapel at any time during Communion.*

## Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

## Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

## Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the

Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

## Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

## Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

## Hearing Assistance

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

## Online Worship

We record and broadcast our services via Zoom. You can find the link to the Zoom on our electronic Parish News.

Additionally, if you are not comfortable or do not consent to your image being shown on our broadcast, we encourage you to be aware of the camera and ask you to consider taking a seat behind the camera on the left side of the Nave.

## Streaming to Facebook Live

If you aren't able to join us for our in person service, the video will be available at:

<https://www.facebook.com/annunciationgurnee/live/>

You do not have to have a Facebook account to view the video.

## In-person, indoor worship

- If you are not feeling well, please stay home.
- **Masks are optional inside. Please gauge your own continuum of safety.**

*Please ask an usher or worship leader for assistance with anything you need.*

*Altar candle given by Marge Hocking in memory of Carol Nitsche*

# The Liturgy of the Word

## Prelude

*Please stand as you are able.*

## Opening Hymn

#495, *The Hymnal 1982*  
*Hail though once despised Jesus*

## Opening Proclamation

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and forever. Amen.**

## Collect for Purity

*Celebrant and People:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

S-280, *The Hymnal 1982*

## Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

*Please be seated.*

## The First Lesson

*Genesis 2:18-24*

*Reader:* A reading from the book of Genesis.

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with

flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;

this one shall be called Woman,  
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife,  
and they become one flesh.

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## **The Psalm**

*Psalm 8*

*Reader:* Let us read the Psalm by whole verse.

O Lord our Governor, \*  
how exalted is your Name in all the world!

***Out of the mouths of infants and children\*  
your majesty is praised above the heavens.***

You have set up a stronghold against your  
adversaries, \*  
to quell the enemy and the avenger.

***When I consider your heavens, the work of  
your fingers, \*  
the moon and the stars you have set in their  
courses,***

What is man that you should be mindful of  
him? \*  
the son of man that you should seek him  
out?

***You have made him but little lower than the  
angels; \*  
you adorn him with glory and honor;***

You give him mastery over the works of  
your hands; \*  
you put all things under his feet:

***All sheep and oxen, \*  
even the wild beasts of the field,***

The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the  
sea.

***O Lord our Governor, \*  
how exalted is your Name in all the world!***

## **The Second Lesson**

*Hebrews 1:1-4; 2:5-12*

*Reader:* A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for

sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

### **Gospel Acclamation**

*Please sing twice*

*Celtic Alleluia*



### **The Gospel**

*Mark 10:2-16*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* ***Glory to you, Lord Christ.***

*Deacon:* Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They

said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Deacon: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

## The Sermon

## The Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.*

*He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.*

*With the Father and the Son who is  
worshiped and glorified.*

*Who has spoken through the Prophets.  
We believe in one holy catholic  
and apostolic Church.*

*We acknowledge one baptism  
for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come.*

### Prayers of the People, Form III

*The Leader and People pray responsively*

**Leader** Father, we pray for your holy Catholic Church;

**People** *That we all may be one.*

**Leader** Grant that every member of the Church may truly and humbly serve you. Let us pray for Fort Dauphin in the Diocese of Toliara, the Diocese of Southeastern Mexico, the Diocese of Renk, and the Anglican Church of Papua New Guinea.

**People** *That your Name may be glorified by all people.*

**Leader** We pray for all bishops, priests, and deacons; including Justin, the Archbishop of Canterbury, Sean, our Presiding Bishop-elect, Michael our Presiding Bishop, Paula our Bishop, Pastor Jenni, Deacon Anne, Rev Jane, and Deacon Linda.

**People** *That they may be faithful ministers of your Word and Sacraments.*

**Leader** We pray for all who govern and hold authority in the nations of the world;

**People** *That there may be justice and peace on the earth.*

**Leader** Give us grace to do your will in all that we undertake;

**People** *That our works may find favor in your sight.*

**Leader** Have compassion on those who suffer from any grief or trouble;

**People** *That they may be delivered from their distress.*

**Leader** Give to the departed eternal rest;

**People** *Let light perpetual shine upon them.*

**Leader** We praise you for your saints who have entered into joy;

**People** *May we also come to share in your heavenly kingdom.*

**Leader** Let us pray for our own needs and those of others.

**Leader:** This morning we pray for: *Bishop Samy and Venerable Canon Donne; the peace of Jerusalem, for the victims of gun violence; the people served by Sunrise Assisted Living, PADS and the Community Meal program, for those in war-torn places, especially Congo, Sudan, Haiti, Ukraine, Gaza and Israel, for our Scouts and leaders, Isabell, Debbie, Mark, Jill, Rececca, Gavin, Dylan, Merritt and Mills, Matt, Dan, Walter, Frank, Linda, Stacy, Jerry; A.S., Honorine, Fernandez, Laundrina, Vanessa, Bein.*

**Leader:** For all those who serve in the Armed Forces, including *Liam Mellen, Christopher Pavy, Nick Unda, Christopher Froelich, Karl Mohrmann, Trish Hull, Clay Anderson, and Quinton Hocking.*

**Leader:** O God, our times are in your hand: look with favor, we pray, on your servant **Cheri** Johnson (10/9) as she begins another year. Grant that she may grow in wisdom and grace, and strengthen her trust in you all the days of her life.



*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

*People:* **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*After you have greeted others, please have a seat.*

### **Offertory Hymn**

#545, *The Hymnal 1982*  
*Lo! what a cloud of witnesses*

### **Presentation Hymn**

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in 4/4 time and the key of D major (indicated by two sharps). The first system of staves contains the lyrics: "Praise God, from whom all bles-sings flow; Praise Him, all crea-tures here be-low;". The second system contains the lyrics: "Praise Him a-bove, ye heav'n-ly host; Praise Fa-ther, Son, and Ho-ly Ghost. A-men." The music features a mix of eighth and sixteenth notes, with some measures containing rests. The piano part provides a harmonic foundation with chords and moving lines.

### **Sending Forth of Lay Eucharistic Visitors**

*Celebrant:* Hear us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this bread and wine that it, also, may be the Sacrament of the precious Body and Blood of your Son Jesus Christ our Lord, who took bread and the cup and said, "This is my Body and Blood."

*People:* **Amen.**

*Deacon:* You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.



# The Holy Communion

*Please stand as you are able.*

## The Great Thanksgiving

*Prayer A, BCP*

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#S-129, Blue Hymnal, *Hymnal 1982*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People:**

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen!*

### **The Lord's Prayer**

*Celebrant:* And now as our savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover has been sacrificed for us.

*People:* *Therefore let us keep the feast. Alleluia.*

### **Invitation to Communion**

*Celebrant:* These are the gifts of God and we are the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts with thanksgiving.

### **Communion Hymn**

#342, *The Hymnal 1982*  
*O bread of life, for sinners broken*

### **Postcommunion Prayer**

*Celebrant:* Let us pray.  
*You're invited to stand or kneel, as able.*

*People: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### **Blessing of St Francis Pet Food Drive**

*Celebrant:* Blessed are you, Lord God, maker of all living creatures. You called forth fish in the sea, birds in the air, and animals on the land. You inspired St. Francis to call all of them his brothers and sisters. We ask you to bless these supplies and food for pets in our community. By the power of your love, enable them all to live according to your will. May we always praise you for all your beauty in creation. Blessed are you, Lord God, and all you creatures!

*People:* **Amen.**

### **Blessing**

*Celebrant:* Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So, be swift to love and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us, be with you now and forever.

*People:* **Amen.**

### **Welcome & Announcements**

#### **Closing Hymn**

#450, *The Hymnal* 1982  
*All hail the power of Jesus' name*

### **The Dismissal**

*Deacon:* Go in peace, rejoicing in the power of the Spirit. Alleluia, alleluia, alleluia!

*People:* **Thanks be to God. Alleluia, alleluia, alleluia!**

### **Postlude**

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## Worship Ministers

*Crucifer* Charles O'Morchoe  
*1st Reader & Psalm* Debbie Rakestraw  
*2nd Reader* Susan O'Morchoe  
*Prayers* Miriam Berry  
*Euch. Minister* Stan Gallinger and Charles O'Morchoe

*Digital Verger*  
*Ushers*  
*Sunrise Minister*  
*Altar Guild*  
*Healing Minister*  
*Musicians*

Jennifer Edwards  
Tony Waynick  
Linda Lutter  
Eliazbeth Danos  
Brother Dunstan, O'W  
Elaine and Ron O'Neil

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## Staff & Leadership

*Rector*  
Rev. Jenni Liem  
[rector@annunciationgurnee.org](mailto:rector@annunciationgurnee.org)

*Deacon*  
The Rev. Anne Smith  
[deacon.annunciation@gmail.com](mailto:deacon.annunciation@gmail.com)

*Wardens*  
Charles O'Morchoe and Andrea Lindblad

*Vestry*  
Terry Kline, Kim Fulton, Carl Gruber, Chris Schrantz, Leanne Ulmer

*Clerk of the Vestry*  
Bob Coates  
*Treasurer*  
Elaine O'Neil  
[treasurer@annunciationgurnee.org](mailto:treasurer@annunciationgurnee.org)



Annunciation  
of Our Lady

EPISCOPAL CHURCH

*Annunciation is a place...*

*To be included*

*To be honest*

*To be challenged*

*To be empowered*

*To find hope*