

LESSONS AND CAROLS FOR EASTER

April 7, 2024

8:00 am and 10:30 am

SILENT PRAYER

PRELUDE: *Tuba Tune*

Lang

ANNOUNCEMENTS

Stand

ENTRANCE HYMN: *Christ the Lord Is Risen Today; Alleluia!*
Printed on the next page.

Christ the Lord Is Risen Today; Alleluia!

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

DIALOGUE

- P** Jesus Christ is risen from the dead.
- C** Alleluia, alleluia, alleluia.
- P** We are illumined by the brightness of his rising.
- C** Alleluia, alleluia, alleluia.
- P** Death has no more dominion over us.
- C** Alleluia, alleluia, alleluia.

PRAYER OF THE DAY

- P** Let us pray.
Almighty God, with joy we celebrate the festival of our Lord's resurrection. Graciously help us to show the power of the resurrection in all that we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen

Sit

LESSONS AND CAROLS

LESSON

Luke 24:1-10

Mary Magdalene and other women visit the holy sepulcher and find it empty.

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

HYMN: *Christ Is Risen! Shout Hosanna!*

Printed on the next page.

Christ Is Risen! Shout Hosanna!



1 Christ is ris - en! Shout ho - san - na! Cel - e - brate this day of days!
2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
3 Christ is ris - en! Earth and heav-en nev - er-more shall be the same.



Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad-ness in the morn-ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.



In the des - ert all sur - round-ing, see, a spread-ing tree has grown.
Drink the wine of res - ur - rec - tion. Not a ser - vant, but a friend,
Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"



Heal-ing leaves of grace a - bound-ing bring a taste of love un-known.
Je - sus is our strong com-pan - ion. Joy and peace shall nev-er end.
God the first and last is with us. Sing ho - san - na, ev-'ry - one!

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LESSON

John 20:11-18

Christ appears to Mary Magdalene and talks with her, and she supposes him to be the gardener.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

HYMN: *Jesus Lives, The Victory's Won!*

Printed on the next page.

Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap - pall me.
 2 Je - sus lives! To him the throne high o'er heav'n and earth is giv - en.
 3 Je - sus lives! For me he died; hence will I, to Je - sus liv - ing,
 4 Je - sus lives! I know full well noth - ing me from him shall sev - er.
 5 Je - sus lives! And now is death but the gate to life im - mor - tal;



Je - sus lives! Death's reign is done! From the grave Christ will re - call me.
 I shall go where he is gone, live and reign with him in heav - en.
 pure in heart and act a - bide, praise to him and glo - ry giv - ing.
 Life nor death nor pow'rs of hell part me now from Christ for - ev - er.
 this shall calm my trem - bling breath when I pass its gloom - y por - tal.



Bright - er scenes will then com - mence; this shall be my con - fi - dence.
 God is faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 All I need God will dis - pense; this shall be my con - fi - dence.
 God will be a sure de - fense; this shall be my con - fi - dence.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence!



LESSON

Luke 24:13-16, 28-35

Christ appears to two of his disciples and walks and talks with them as they journey from Jerusalem to Emmaus.

¹³Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

HYMN: *At the Lamb’s High Feast We Sing*

Printed on the next page.

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

LESSON

John 20:19-23

Christ talks with his disciples in hiding, and shows them his risen body.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

HYMN: *O Sons and Daughters of the King (Stanzas 1-4)*

Printed on the next page.

O Sons and Daughters of the King

1 O sons and daugh - ters of the King, whom heav'n - ly
 2 That Eas - ter morn, at break of day, the faith - ful
 3 An an - gel bade their sor - row flee, for thus he
 4 That night th' a - pos - tles met in fear; a - mong them
 5 When Thom - as af - ter - wards had heard that Je - sus

hosts in glo - ry sing, to - day the grave has lost its sting!
 wom - en went their way to seek the tomb where Je - sus lay.
 spoke un - to the three, "Your Lord will go to Gal - i - lee."
 came their Lord most dear and said, "My peace be with you here."
 had ful - filled his word, he doubt - ed that it was the Lord.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

6 "Thomas, behold my side," said he,
 "my hands, my feet, my body see;
 and doubt not, but believe in me."
 Alleluia, alleluia, alleluia!

8 Blessèd are they that have not seen
 and yet whose faith has constant been;
 in life eternal they shall reign.
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 he saw the feet, the hands, the side;
 "You are my Lord and God," he cried.
 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 to God your hearts and voices raise
 in laud and jubilee and praise.
 Alleluia, alleluia, alleluia!

LESSON

John 20:24-29

The Apostle Thomas is doubtful of the Resurrection of Christ, and is given convincing proof.

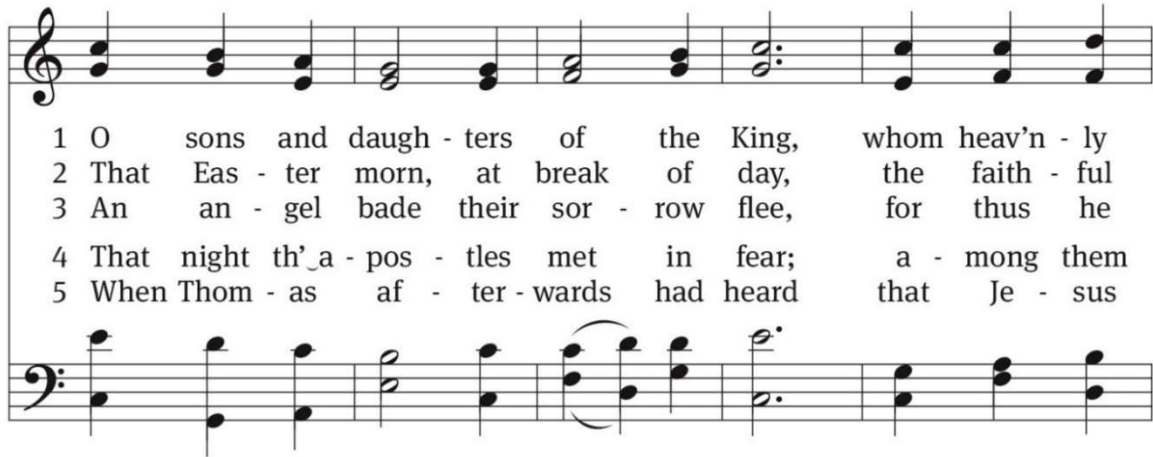
²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

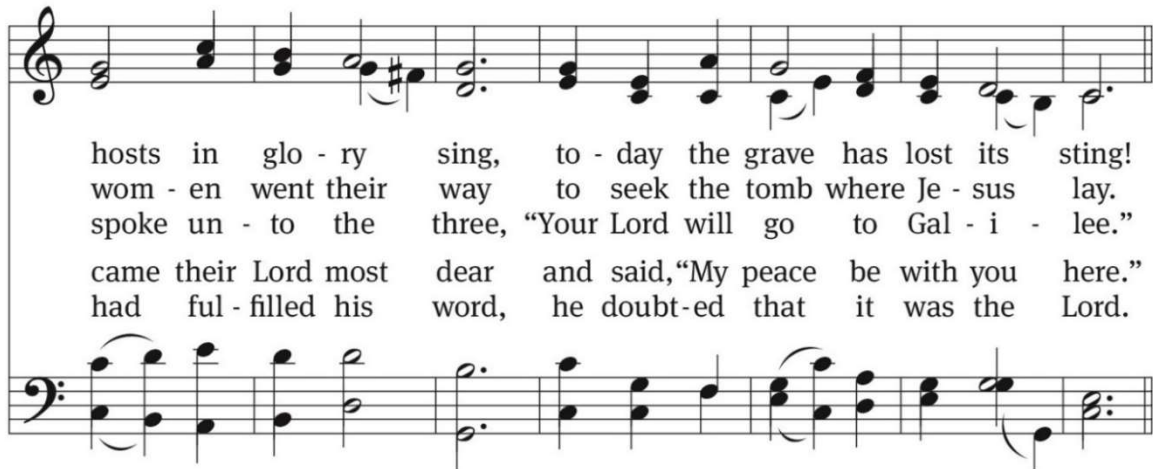
HYMN: *O Sons and Daughters of the King (Stanzas 5-9)*

Printed on the next page.

O Sons and Daughters of the King



1 O sons and daugh - ters of the King, whom heav'n - ly
 2 That Eas - ter morn, at break of day, the faith - ful
 3 An an - gel bade their sor - row flee, for thus he
 4 That night th' a - pos - tles met in fear; a - mong them
 5 When Thom - as af - ter - wards had heard that Je - sus



hosts in glo - ry sing, to - day the grave has lost its sting!
 wom - en went their way to seek the tomb where Je - sus lay.
 spoke un - to the three, "Your Lord will go to Gal - i - lee."
 came their Lord most dear and said, "My peace be with you here."
 had ful - filled his word, he doubt - ed that it was the Lord.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

6 "Thomas, behold my side," said he,
 "my hands, my feet, my body see;
 and doubt not, but believe in me."
 Alleluia, alleluia, alleluia!

8 Blessèd are they that have not seen
 and yet whose faith has constant been;
 in life eternal they shall reign.
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 he saw the feet, the hands, the side;
 "You are my Lord and God," he cried.
 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 to God your hearts and voices raise
 in laud and jubilee and praise.
 Alleluia, alleluia, alleluia!

LESSON

Matthew 28:16-20

Christ appears to his eleven disciples and gives them his final charge.

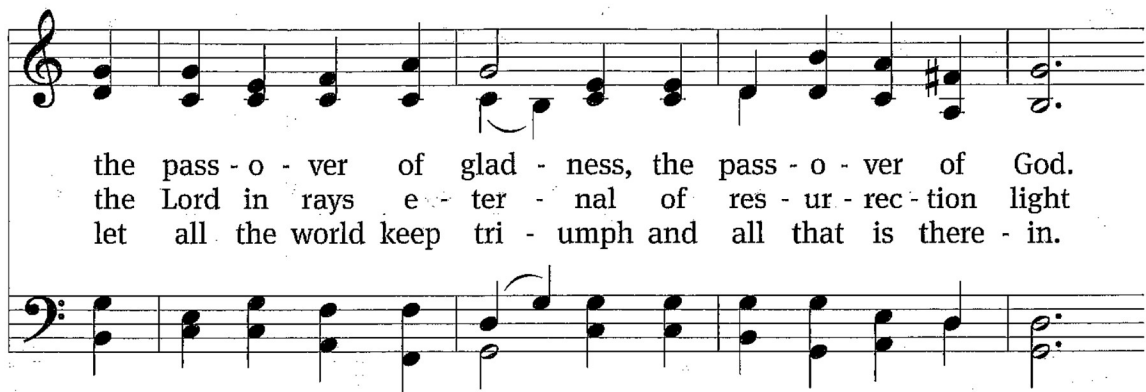
¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

HYMN: *The Day of Resurrection**Printed on the next page.*

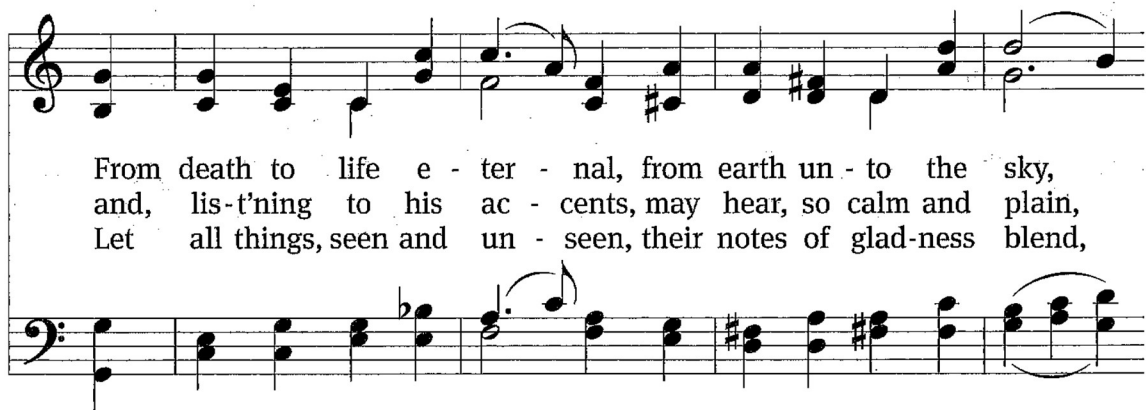
The Day of Resurrection



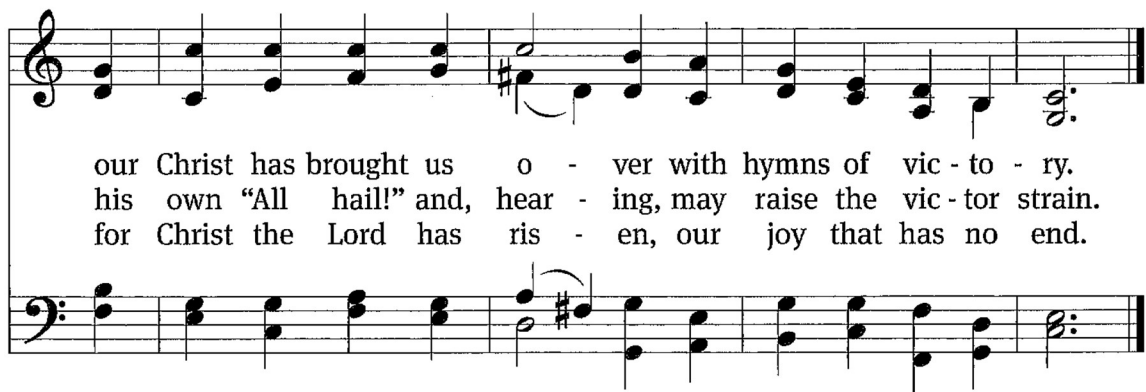
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Our hearts be pure from e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light
let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord has ris - en, our joy that has no end.

Stand

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

- P** Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
- C** **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

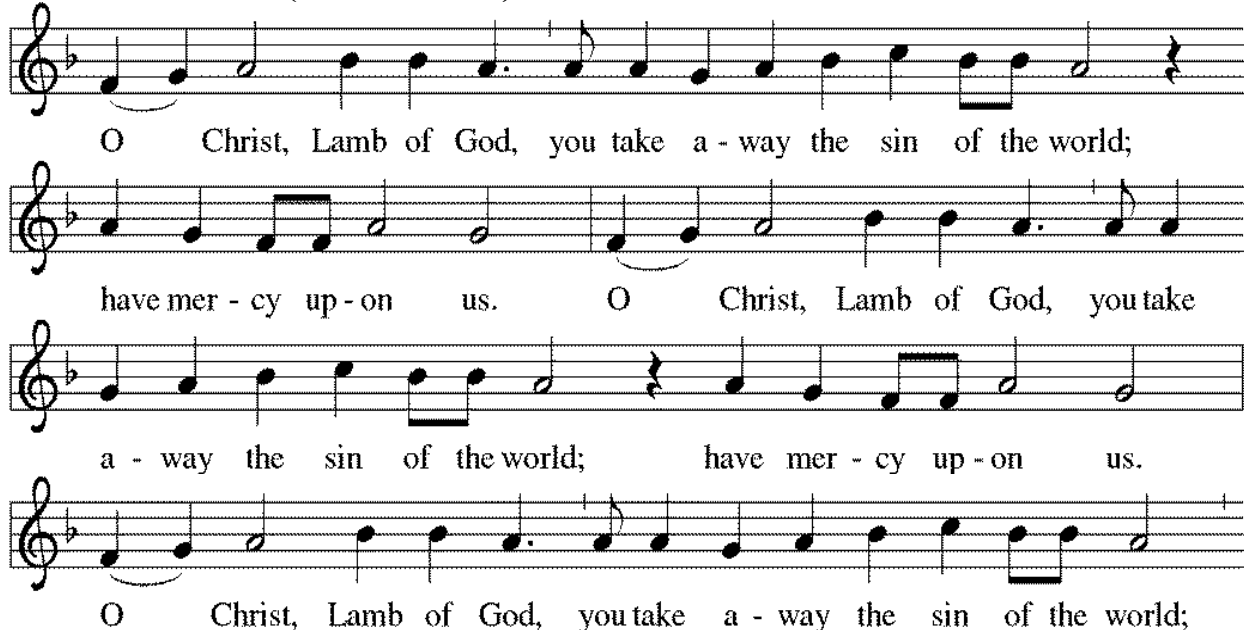
The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

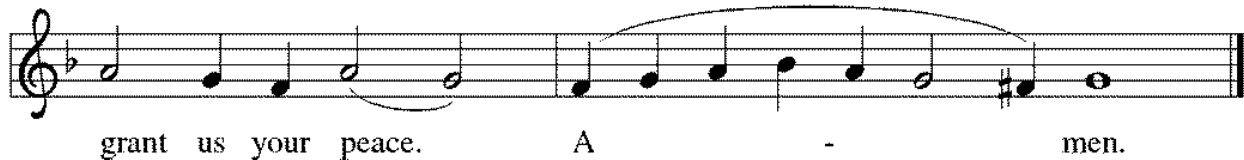
We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;



Later service only:

ANTHEM: *It Was Finished at the Cross*

Stone/Braselton

Jesse Shutt, soloist

Once we all stood as captive slaves, the bonds of sin and death our chains,
But he with blood our freedom bought: It was finished on the cross,
It was finished on the cross.

The weight of sin, the sting of death were swallowed up by righteousness,
And vanquished by the Son of God: It was finished on the cross,
Yes, it was finished on the cross.

Now we rejoice in victory! We lift our eyes to Calvary.
Before the battle has begun, by Jesus' blood it has been won:
Yes, it was finished on the cross.

And while our hearts have turned from sin, this flesh is waging war within
Though sin remains, our guilt is gone. It was finished on the cross,
Yes, It was finished on the cross.

His gift of grace our heart betrays with urge to merit or repay,
We need not live to pay the cost. It was finished on the cross.
Yes, it was finished on the cross.

Now we rejoice in victory! We lift our eyes to Calvary.
Before the battle has begun, by Jesus' blood it has been won:
Yes, it was finished on the cross.

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

Stand

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



P God the Son, who burst forth from the grave,



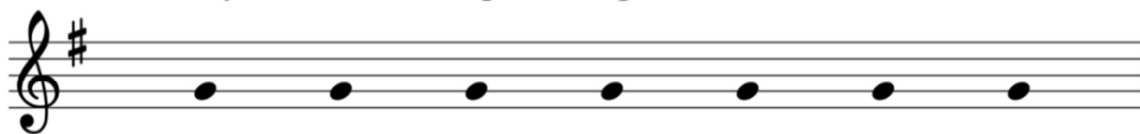
give you joy as you celebrate his re - sur - rection. **A - men.**



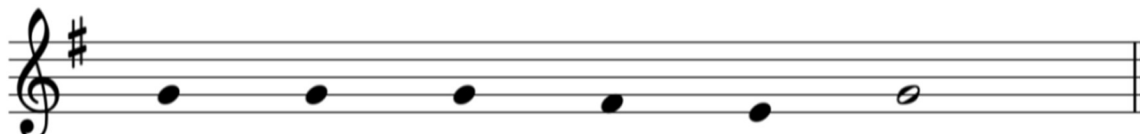
P God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

DISMISSAL

- A Go in peace. Serve the Lord.
- C Thanks be to God.

HYMN: *Now All the Vault of Heaven Resounds*
Printed on the next page.

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Rigaudon*

Campra



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Pancake Lunch

Sunday, April 7th

After the Late Service

Free (your donation benefits youth ministry)

All are Welcome!



Augustus Lutheran Church, 717 West Main Street, Trappe, PA

2024 Vestry		
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Dick Allebach	Vice President	Doot44@gmail.com
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Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Karl Stefan, Joe Cooney, Scott Halteman, and Dick Allebach

Elevator Attendant: Shane Elison

Lectors: Jennifer Wentworth and Ali Backlund

Communion Assistant: Gary Wessner

Acolyte: Arianna Judisch Crucifer: Katie Kerr

Altar Guild: Jim Lien and Mike VanBlaricum

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God in honor of our son David's wedding, with love from the Redeyoff family.

The Sanctuary Candle is given to the glory of God by the Menendez family in loving memory of dear friend Kathy Lentini

The Worship Bulletins are given to the glory of God by Mr. Robert Hallman in loving memory of wife, Wendy Yohn Hallman.



Spring Turkey Dinner
CRAFT & VENDOR FAIR **SILENT AUCTION**
LIVE MUSIC: Sunset Skyz Music Duo 2-4 PM, Connor Ellison 4-7 PM

CRAFT & VENDOR FAIR:
2 TO 7 PM
FREE ADMISSION

TAKE-OUT ONLY
 self-service seating will be provided
4 TO 7 PM
 \$ 20.00 Per Dinner
ROAST TURKEY, POTATO STUFFING
SEASONAL VEGETABLES
PEPPER CABBAGE, CRANBERRY SAUCE
ROLL, DESSERT

TO RESERVE TICKETS:
 (a limited number of tickets available at the door)
 PHONE 610-489-9625
 ONLINE: AUGUSTUSTRAPPE.ORG

crafters and vendors needed:
AugustusCraftShow@gmail.com

SAURDAY APRIL 27, 2024
Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania
 Proceeds benefit:

Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Brandywine Assisted Living, Risher Van Horn

RAFFLE - Augustus' Women/ELCA is asking the families of the congregation (or each committee of the congregation) if they would be interested in donating a "theme" basket (or items for a basket) to be raffled at our Spring Turkey Dinner/Craft & Vendor Show. Some of the themes to consider would be a children's basket, a boy's beach basket, a girl's beach basket, a snack basket, a handyman basket, an auto supply basket, a baker's delight basket, etc. The actual baskets can be innovative as well. Perhaps the tools are in a five gallon work bucket, gardening supplies in a terra-cotta pot, or dog supplies in a dog dish. Get creative; the possibilities are endless! If you do not have enough goodies to fill an entire basket, we will accept donated items that can be supplemented. Can you imagine how much support we could reciprocate to Tanzanian mission work if each family (or committee) donated a basket? Please consider and contact Debbie Frisco at 610-761-6672 or dlf0607@gmail.com if interested in participating. Thank You.



Vacation Bible School

June 24-27, 2024, 9a-12p
 ages 3 through 6th grade

This year's VBS is based on games and will be lots of fun! Scan this code to register.

Questions? Contact Sonya Sowards, DCE.





2024 SPRING CONVENTION

**Southeastern Pennsylvania Synodical Women's Organization
of Women of the ELCA**

“Love One Another with the Promise of God’s Justice”

Hebrews 10:24-25 ~ “And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another...”

Saturday, June 1, 2024

9:00 a.m. Registration

Trinity Evangelical Lutheran Church • 1000 W Main Street • Lansdale, PA • 19446 • Phone: (215) 368-1710

Name: _____ Conference _____

Address _____ City/State/Zip _____

Phone _____ Email _____

Congregational Unit & Address _____

- I am a Voting Member (please complete the Voting Member/Alternate Voting Member form by May 15)
- I am an Alternate Voting Member (please complete the Voting Member/Alternate Voting Member form by May 15)
- I am a SWO Officer I am a SWO Board Member
- I am a Non-Voting Member with Voice I am attending for the first time
- I am a guest I am a student (ONLY \$25!!!!)

Registration, including lunch, is \$30.00 before May 15, and \$35.00 after May 15. Students are \$25.00.

Dietary restrictions: _____

Please enclose a check made payable to Women of the ELCA – SEPA. Thank you.

Speaker: A representative from Feast of Justice, ‘Addressing Hunger, Meeting Needs, and Inspiring Hope as they work for Abundant Justice in Northeast Philadelphia and beyond.’

Churchwide Representative: To be announced.

Day’s Schedule: Worship, Election of Board Officers & Members, Speakers, Lunch, Displays, and In-kind Gifts.

In-kind Gifts for Feast of Justice: Food and personal care items.

Please return this completed form, and your \$30 (\$25 for students) registration/lunch fee before May 15, 2024 to:

Dale O’Hara
5049 Cold Springs Drive
Collegeville, PA 19426
610-489-0417
oharadvd@aol.com