# ST. ANDREWS HOMEOWNERS ASSOCIATION, INC (SAEHOA)

#### **BOARD OF DIRECTORS MONTHLY MINUTES**

06/13/2022 Armstrong Room - 6:00 PM

Pledge of Allegiance - led by President.

**Roll Call-** Present: Jinny Hurley (Pres), Eloise Schwarz (VP), Joanne Kerr (Secretary), Barbara Gocek (Treasurer), Bob Lochte, Don Johnson, and John Clarkin. All 7 BOD present.

## President's Call to Order

Meeting called to order 6:00 p.m.

**Secretary's Report**-April 11, 2022 minutes were officially acknowledged as read by all present board members and accepted.

**Treasurer's Report**- Report given by Treasurer. Beginning balance April 1, 2022: \$17908.56. Expenses: \$2760.46 Receipts: \$685. Ending balance May 31, 2022: \$15833.10.

### Committee Reports.

**Welcome Committee** – member greeted no new homeowners.

**Social Committee –** Nothing going on in the Summer. Next social events are in October-Pot Luck and Community Yard Sale.

**ARC**- ARC chairman officially resigned from position. BOD appointed Jim Kerr to be new ARC chairman. He reported 2 new landscape requests were approved. 2 certified letters were mailed to 2 properties for non-compliance.

**Estoppels** – member reported there were 4 completed estoppels.

**Website** – Website is up to date on all necessary information. New 2023 meeting and social events dates are now posted. New dog pic entered on Pets page. All are invited to share their pet pics and bios on the website.

### **Old Business**

Front entrance update – sod replaced and sprinklers returned. New landscape curbing now includes the 2 palms on each side. Will be painted in the Fall. 4 crepe myrtle trees (2 on each side) were planted in the back of the signs to replace the palms that were destroyed by the repair. Volunteer is putting in sprinklers on the land behind the signs and wildflowers will be planted there. Possible railroad ties will be placed around the 6 palms (3 palms on each side) leading into SAE and filled with mulch.

#### **New Business**

No new business.

Adjournment: 6:21 pm by President.

# **Membership Discussion**

Minutes submitted by Secretary on 6/27/22.