



# Arkansas Juvenile Officers Association

511 Union, Suite 310, Jonesboro, AR 72401 • 870-933-4545 (ph) • 870-9334597 (fax)

## VENDOR CONFERENCE REGISTRATION FORM

**MARCH 6-8, 2019**

**MT. MAGAZINE STATE PARK**

**479-963-5100**

THE ARKANSAS JUVENILE OFFICERS ASSOCIATION INVITES ORGANIZATIONS TO BRING PRODUCTS, MATERIALS, AND SERVICES TO THE ATTENTION OF THOSE ATTENDING AJOA CONFERENCES. JUVENILE OFFICERS FROM ACROSS THE STATE, INCLUDING PROBATION, INTAKE, TRUANCY AND FINS OFFICERS, WILL BE IN ATTENDANCE.

SPACE SET-UPS WILL INCLUDE A SIX TO EIGHT FOOT TABLE CLOTH AND TWO CHAIRS. POWER IS AVAILABLE IF REQUESTED. A LIMITED NUMBER OF BOOTHS WILL BE AVAILABLE ON A FIRST COME, FIRST SERVED BASIS. COST IS \$300 AND WILL COVER ALL THREE DAYS OF THE CONVENTION.

TO RESERVE A BOOTH, PLEASE COMPLETE THE FOLLOWING REGISTRATION FORM AND RETURN IT, ALONG WITH PAYMENT, TO AJOA NO LATER THAN FEBRUARY 20, 2019. ALSO, IF YOUR ORGANIZATION IS INTERESTED IN HOSTING THE AJOA HOSPITALITY SUITE OR A SESSION BREAK AT ANY TIME DURING THE CONFERENCE, FEEL FREE TO CONTACT **AMY POWELL @ 870-219-8143**. PLEASE NOTE: COSTS FOR HOSTING THE HOSPITALITY SUITE ARE NOT INCLUDED IN THE \$300 REGISTRATION FEE.

ORGANIZATION NAME: \_\_\_\_\_

ORGANIZATION ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

CONTACT PERSON, CELL # AND EMAIL: \_\_\_\_\_

\_\_\_\_\_

PLEASE ENCLOSE A CHECK PAYABLE TO ARKANSAS JUVENILE OFFICERS ASSOCIATION AND RETURN WITH THIS FORM.

MAIL TO:

AMY POWELL, AJOA TREASURER

511 UNION, SUITE 310

JONESBORO, AR 72401

THANK YOU FOR YOUR CONTINUED **SUPPORT AND PARTICIPATION!**