

St. Paul's Lutheran Church
The Resurrection of Our Lord
April 17, 2022 - 8:30 am and 11:00 am
8:30 am is live, 11:00 is live, streamed, recorded

*Hymns will be found in the red Evangelical Lutheran Worship Book
in the pew.*

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE – *Mvt. 1 from Trio Sonata 5 by J. S. Bach*

EASTER PROCLAMATION

P CHRIST IS RISEN!

C **CHRIST IS RISEN INDEED!**

P O death, where is your sting? O grave, where is your victory?

C **Thanks be to God who gives us the victory through our Lord Jesus Christ!**

P Alleluia! Alleluia! He is Risen!

C **He is Risen Indeed!**

P Why do you seek the Living among the dead?

C **Alleluia! He is Risen!**

P This holy and blessed day ... He is risen and dies no more!

PROCESSIONAL HYMN – Jesus Christ Is Risen Today

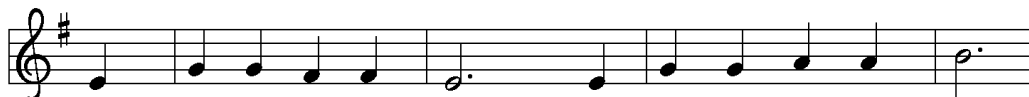
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GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

C **And also with you.**

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for-give us; in your prom-ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

First Reading: Acts 10:34-43

Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced:

³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about

doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Response – Thanks be to God.

Psalm 118:1-2, 14-24

Congregation sings Refrain and bold verses

Refrain



This is the day that the LORD has made; let us re-joice and be glad in it.

¹Give thanks to the LORD, for the LORD is good; God’s mercy endures forever.

²**Let Israel now declare, “God’s mercy endures forever.”**

¹⁴The LORD is my strength and my song, and has become my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents of the righteous:**

“The right hand of the LORD acts valiantly!

¹⁶The right hand of the LORD is exalted! The right hand of the LORD acts valiantly!”

¹⁷**I shall not die, but live, and declare the works of the LORD. Refrain**

¹⁸The LORD indeed punished me sorely, but did not hand me over to death.

¹⁹**Open for me the gates of righteousness; I will enter them and give thanks to the LORD.**

²⁰“This is the gate of the LORD; here the righteous may enter.”

²¹**I give thanks to you, for you have answered me and you have become my salvation.**

Refrain

²²The stone that the builders rejected has become the chief cornerstone.

²³**By the LORD has this been done; it is marvelous in our eyes.**

²⁴This is the day that the LORD has made; let us rejoice and be glad in it. *Refrain*

Second Reading: 1 Corinthians 15:19-26

Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God’s victorious rule over all.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Response: Thanks be to God

Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*After the Gospel is announced, the people say: **Glory to you, O Lord***

Gospel: Luke 24:1-12

Evidently expecting to find Jesus' corpse, some of the women among his followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*After the Gospel is read, the people say: **Praise to you, O Christ***

SERMON

HYMN OF THE DAY - Christ the Lord Is Risen Today; Alleluia!

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NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

A brief silence.

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,
receive our prayer.

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,

receive our prayer.

Sheltering God, strengthen and sustain all who support vulnerable people across the world (*especially*). Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,

receive our prayer.

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way (*especially*) Barbara, Jan, JoAnn, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Deb, and others we may name aloud or quietly in our hearts.

Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow.

Merciful God,

receive our prayer.

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you (*especially*). Merciful God,

receive our prayer.

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

OFFERING

OFFERTORY

(8:30) Handbell Choir – Triumphal March by Michael Bedford

(11:00) Choir – This Joyful Eastertide by Charles Wood

OFFERTORY – Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in treble clef with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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OFFERTORY PRAYER

ALL Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

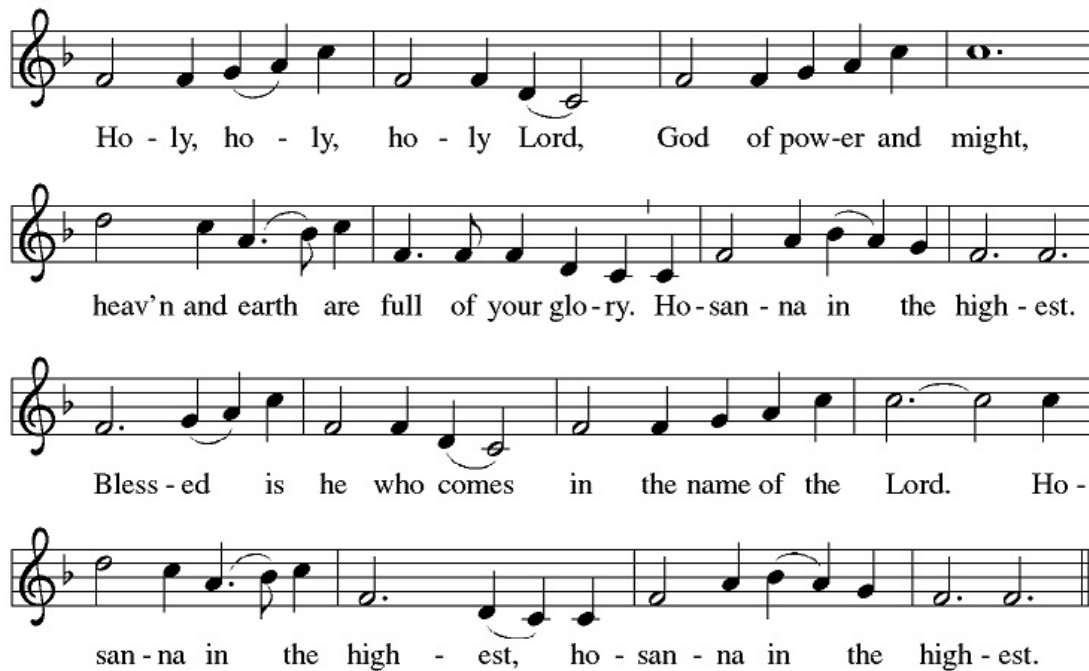
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 for the glorious resurrection of our Savior Jesus Christ,
 the true Paschal Lamb who gave himself to take away our sin;
 who in dying has destroyed death,
 and in rising has brought us to eternal life.
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,
 we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
 you we praise and glorify, you we worship and adore.
 You formed the earth from chaos;
 you encircled the globe with air;
 you created fire for warmth and light;
 you nourish the lands with water.
 You molded us in your image,
 and with mercy higher than the mountains,
 with grace deeper than the seas,
 you blessed the Israelites and cherished them as your own.
 That also we, estranged and dying,
 might be adopted to live in your Spirit,
 you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.
Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.
Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.
Amen.

THE LORD'S PRAYER

Albert Hay Malotte

Malotte

Our Fa- ther, which art in heav- en, hal- low- ed be

7 Thy name. Thy king- dom come, Thy will be

13 done on earth as it is in heav- en.

19 Give us this day our dai- ly bread, and for- give us our debts as

25 we for- give our debt- ors. And lead us not in- to temp- ta- ion, but de-

29 liv- er us from e- vil, for Thine is the King- dom and the

33 Pow- er and the Glo- ry, for- ev- er. A - men.

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

AGNUS DEI – Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

COMMUNION HYMN – At the Lamb’s High Feast We Sing

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NUNC DIMITTIS



Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C Amen.

PRAYER AFTER COMMUNION

A Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

C Amen.

SENDING

Blessing

response: Amen

SENDING HYMN - The Strife Is O'er, the Battle Done

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DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE – *Sinfonia from cantata 29, Wir danken dir, Gott, Wir danken dir by Johann Sebastian Bach*

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Altar Flowers – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Deb Tabert

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke

Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Mary Bader, Cynthia Sund (grandmother of Megan Cunningham), Amy Natzle (friend of Megan Cunningham), Jane Busch (sister-in-law of Audrey Busch), Karen Salotti (friend of Diana Dominick), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Sam Albright (brother of Joan Albright), Deborah Steed, Lois Giberson (friend of Martha Dahl)

Croasdaile Worship – The Croasdaile worship this month will be Thursday, April 28, the Fourth Thursday of the month, at 2:00 pm.

Join the Coffee Hour on Mondays on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=VVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

Ted Turner, the Minister of Music, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at www.tedturnerorganist.com, contact him at 217-898-3467 or taturner16@gmail.com

Stewardship Team – Are you interested in joining the Stewardship team this year? If so, let Claire Cooney know by sending an email to her at ClaireRCooney@gmail.com.

Thursday Morning Bible Study at 10:30 AM – will be in Trinity Hall and over Zoom. We have now begun studying the book of Genesis. The beginning of the Bible and the beginning of the relationship between God and God's creation is a complex and fascinating book. As with all of Pastor's bible studies, we will study the book in depth. The class **will not** meet on April 21, 2022.

Here is the zoom information.

Topic: Pastor's Bible Study

Time: Thursday mornings at 10:30 AM Join Zoom Meeting

<https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

Meeting ID: 895 2669 3517 -- Passcode: 727541

St. Paul's Readers: We invite all readers to join us as we discuss Salmon Fishing in the Yemen by Paul Torday. This satire tells the story of a British civil servant being recruited to establish Scottish salmon fishing in the desert wadis of Yemen. This prize-winning novel has garnered recognition for comic fiction and drama. Our meeting will be held on **Thursday, April 21, at 3 pm** in Trinity Hall, widely spaced apart. Tim Hoke will lead the discussion.

Duke Lutherans Worship in Duke Gardens – The final worship service for the Duke Lutherans in Spring semester will be **April 24** in the Duke Gardens at 5:30 PM with a potluck dinner afterwards at 6:30 pm. The Duke Lutherans invite anyone in the St. Paul's congregation wishing to contribute and participate to join them. Please contact Emily Pauline at epauline1451@gmail.com if you are planning to bring food so she can coordinate dinner.

Agape Kure Beach Ministries Golf Outing, Monday, April 25 at Lochmere Golf Club, 2511 Kildaire Farm Rd, Cary 27511. Help send a kid to camp! Established in 1997, this campership fund has made it possible for children who otherwise could not afford a camp experience to enjoy a week of camp. Support a great cause while enjoying the fun and fellowship of a day on the golf course! Contact Warren Pusak at 919-219-4090 or wrrpusak@aol.com.

Music ensemble opportunities at St. Paul's – Handbells and choir have started up and meet on Wednesdays at 6:30 and 7:30 pm respectively. No prior experience is necessary, all skill levels are welcome. The only prerequisite is an eagerness to learn music! Contact the music director, Ted Turner, with any questions – music@stpaulsdurham.org

Lutheran Services of the Carolinas (LSC) is the local agent of Lutheran Immigration and Refugee Services (LIRS). LSC needs affordable housing in the Durham city/county and Orange county areas. At present, LSC has no housing for refugees in either area. If you know of such housing, please contact Chris McLaren at LSC (984-209-2339) or one of the members of St. Paul's refugee support group (Morris Casper, Bill Gresham, Jayce Getz, Phil and Sally Hart, Carolyn Ulrich). – Morris Casper

St. Paul's Preschool and PMO (Parents' Morning Out) needs congregational members to serve on the Preschool Board. Any adult in the congregation is eligible. The preschool board sets policy for the operation of the preschool, selects the director, approves and monitors the budget, and serves as a link between the congregation and the preschool. The board includes four to seven members of the congregation and meets monthly. Specific expertise the board needs include, but are not limited to: finance, pediatrics, law, nonprofits, fundraising and grant writing.

Most importantly, the board seeks members who are committed to the support and development of young children in the community. Three board members' terms expire this year: Sharon Wilson, Heather Slane, and Kim Hoke. Anyone who is interested should contact Kim Hoke, Board Chair, at zoelenny5@gmail.com or by calling 919-489-3547. Inquiries by April 30 are appreciated.

We have a live link used to view our Sunday morning Worship Services at 11:00 AM Here is the link: <https://vimeo.com/event/1478223> The live service will be recorded and put on the vimeo site after the service is concluded and can be watched at any time. That link is: <https://vimeo.com/stpaulsdurham> (then choose the service date or event you wish to watch). The 8:30 am service is in-person only.

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at vicar@stpaulsdurham.org
- ♦ **Sunday Morning Worship Tasks**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>
Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.
- ♦ **Sunday morning Communion Assistants and Lock-Up**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

Easter Designations

We thank everyone who donated Easter Designations – the Lilies will grace our sanctuary with their beauty this morning (owners can pick up after the late service) and LWR funds will be sent to Lutheran World Relief to help throughout the world.

Easter Lilies

To the Glory of God by Martha Dahl

To the Glory of God and in memory of loved ones by the Foreman family
in honor of our sons, Matthew and James Dahl by Sue and Gary Dahl

In memory of our son, David Dahl by Sue and Gary Dahl

In memory of my mother, Virginia, my grandmother Alvena, family and friends by Rebecca Jules

In memory of our departed parents and grandparents by Angela and Jonathan Maine and family

In memory of Tony and our daughter, Lisa by Penni Perrotte

In memory of Allison Hart by Phil and Sally Hart

In memory of loved ones by Katherine Trexler and Robert Fogel

To the Glory of God and in memory of Anita Johnson by her daughters: Betty Hinshaw, Laura Howard, and Sharon Baker
In memory of Feliks and Grace Ostrowski (Larry's parents) by Larry and Carole Ostrowski
In memory of Tony Perrotte by Dean and Marcia Redman
In memory of Jim and Carol Sackett by Dean and Marcia Redman
In honor of Natalie and Micah by Barbara and Bill Dahl
In memory of Y. Hahn, S. Choi, J. Hahn by Hahn-Getz Family

Lutheran World Relief

To the Glory of God and in memory of George and Leota Hoke, Cleo and Kate Bartlett, and Alice Dietz by the Hokes
To the Glory of God and in memory of loved ones by the Foreman Family
To the Glory of God by Martha Dahl
In memory of our parents and grandparents by Terry, Sharon, Ben, and Barry Wilson
In memory of Terry's kidney donor by Terry, Sharon, Ben, and Barry Wilson
In memory of loved ones by Terry, Sharon, Ben, and Barry Wilson
In memory of Douglas Franzen and Byron Franzen, brothers of David Franzen by David and Jan Franzen
To the Glory of God and in memory of Anita Johnson by her daughters: Betty Hinshaw, Laura Howard, and Sharon Baker
To the Glory of God and in memory of Addie Sturgeon Felkel and Carson Sturgeon by Mary Sturgeon
To the Glory of God by Penni Perrotte
In memory of loved ones by Katherine Trexler and Robert Fogel
In memory of Mel and Irene Tabert, Erin Korb by Deb Tabert
To the Glory of God by Cindy Dorner
In memory of family that have passed by the Hahn-Getz family
To the Glory of God by the Caspers

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
 Music: LLANFAIR, Robert Williams, 1781–1821

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Sending Hymn - The Strife Is O'er, the Battle Done

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's
 2 The pow'rs of death have done their worst; Je - sus their le - gions
 3 The three sad days have quick - ly sped, Christ ris - es glo - rious
 4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high
 5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!
 has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!
 por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!
 ser - vants too, that we may live and sing to you. Al - le - lu - ia!

After the final stanza

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: *Symphonia Sirenum*, Köln, 1695; tr. Francis Pott, 1832–1909
 Music: VICTORY, Giovanni Pierluigi da Palestrina, 1525–1594; arr. William H. Monk, 1823–1889