

DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than September 15, 2020. Mail to P.O. Box 156, Deerfield, NH, 03037. You can also drop off at 34 Stage Rd.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, October 4, 2020.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damages from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or at the time that security deems it safe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All show animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

INFORMATION

Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter upon the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.

THERE WILL BE NO TICKETS SOLD AT GATE "G"

All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.

FREE PARKING

GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY

CHILDREN 12 YEARS AND UNDER: FREE

SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)

MILITARY PERSONNEL WITH CURRENT ID: FREE

ADVANCE TICKETS ARE AVAILABLE AT THE OFFICE AS WELL AS AT CONSIGNMENT LOCATIONS. CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.

PLEASE VISIT OUR WEBSITE at www.deerfieldfair.com FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

Criteria

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
 - a. Organization and neatness;
 - b. Ability to convey clear information or message;
 - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
 - d. Clear identification of exhibitor - name and home town;
 - e. Integration with overall goals of the individual fair;
 - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

DEPARTMENT M

FRUIT

ERIC STEVENS, *Superintendent*, Manchester, NH, Tel. 391-1784
 RAYMOND R. BEAUDOIN, III, *Assistant Superintendent*, Deerfield, NH, 660-3800
 CAROLE STEVENS, *Assistant Superintendent*, Nottingham, NH

PROF. GEORGE HAMILTON, Judge

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE** September 15, 2020, or **THEY WILL BE RETURNED**.
2. Exhibitors should be familiar with the GENERAL RULES located in the front of this section.
3. Fruits for Commercial Displays and Decorative Displays may be wiped or brushed.
4. Plate displays should have bloom remaining.
5. All varieties must be entered by full name.
6. Exhibits **MUST** be picked up between 7:00pm and 8:00pm, October 4, 2020. Claim checks must be presented to retrieve exhibits.
7. All fruits must be grown by the exhibitor, be of good quality and variety, and be correctly named.
8. Cash prizes will be paid in all classes when there are two or more entries competing.
9. Commercial growers competing in Section 1 and Section 2 must do so with specimens other than those exhibited for plate premiums.
10. Plate varieties will be grouped to aid in judging. Five specimens constitute a plate.

NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED
EACH EXHIBITOR IS LIMITED TO ONE ENTRY PER CLASS

All exhibits will be accepted between 10:00am and 8:00pm, Tuesday, September 29, 2020.

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00pm,
SUNDAY, OCTOBER 4, 2020

SECTION 1—APPLES

| Class | Description | 1st | 2nd | 3rd |
|-------|--|-------|-------|-------|
| 1. | Best Display Commercial Pack or Decorative (specify on entry form) | \$200 | \$150 | \$100 |

SECTION 2—APPLES

| Class | Description | 1st | 2nd | 3rd |
|-------|--|-------|-------|-------|
| 1. | Best Display of Fruit Noncommercial Grower | \$200 | \$150 | \$100 |

SECTION 3—APPLES PLATE EXHIBITS

EACH ENTRY MUST CONTAIN FIVE SPECIMENS

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------|--------|-----|--------|
| 1. | Baldwin | \$3.50 | \$3 | \$2.50 |
| 2. | Macintosh | \$3.50 | \$3 | \$2.50 |
| 3. | Red Delicious | \$3.50 | \$3 | \$2.50 |

| Class | Description | 1st | 2nd | 3rd |
|-------|-----------------------|--------|-----|--------|
| 4. | Golden Delicious | \$3.50 | \$3 | \$2.50 |
| 5. | Gravenstein | \$3.50 | \$3 | \$2.50 |
| 6. | Northern Spy | \$3.50 | \$3 | \$2.50 |
| 7. | Cortland | \$3.50 | \$3 | \$2.50 |
| 8. | Roxbury Russett | \$3.50 | \$3 | \$2.50 |
| 9. | Early Mac | \$3.50 | \$3 | \$2.50 |
| 10. | Macoun | \$3.50 | \$3 | \$2.50 |
| 11. | Wagener | \$3.50 | \$3 | \$2.50 |
| 12. | Tompkins King | \$3.50 | \$3 | \$2.50 |
| 13. | Rome Beauty | \$3.50 | \$3 | \$2.50 |
| 14. | Rome | \$3.50 | \$3 | \$2.50 |
| 15. | Double Red Delicious | \$3.50 | \$3 | \$2.50 |
| 16. | Wolfe River | \$3.50 | \$3 | \$2.50 |
| 17. | New York Pippin | \$3.50 | \$3 | \$2.50 |
| 18. | Jonathan | \$3.50 | \$3 | \$2.50 |
| 19. | Tallman | \$3.50 | \$3 | \$2.50 |
| 20. | Pound Sweet | \$3.50 | \$3 | \$2.50 |
| 21. | Summer Rainbow | \$3.50 | \$3 | \$2.50 |
| 22. | Matsu | \$3.50 | \$3 | \$2.50 |
| 23. | Other Named Varieties | \$3.50 | \$3 | \$2.50 |

SECTION 4—CRABAPPLES PLATE EXHIBITS

EACH ENTRY MUST CONTAIN TEN SPECIMENS

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------------|--------|-----|--------|
| 1. | All Named Varieties | \$3.50 | \$3 | \$2.50 |

SECTION 5—PEARS PLATE EXHIBITS

EACH ENTRY MUST CONTAIN FIVE SPECIMENS

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------------|--------|-----|--------|
| 1. | All Named Varieties | \$3.50 | \$3 | \$2.50 |

SECTION 6—PEACHES PLATE EXHIBITS
EACH ENTRY MUST CONTAIN FIVE SPECIMENS

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------------|--------|-----|--------|
| 1. | All Named Varieties | \$3.50 | \$3 | \$2.50 |

**SECTION 7—PLUMS
PLATE EXHIBITS**
EACH ENTRY MUST CONTAIN TEN SPECIMENS

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------------|--------|-----|--------|
| 1. | All Named Varieties | \$3.50 | \$3 | \$2.50 |

**SECTION 8—QUINCE
PLATE EXHIBITS**
EACH ENTRY MUST CONTAIN FIVE SPECIMENS

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------------|--------|-----|--------|
| 1. | All Named Varieties | \$3.50 | \$3 | \$2.50 |

**SECTION 9—GRAPES
PLATE EXHIBITS**
EACH ENTRY MUST CONTAIN THREE BUNCHES

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------------|--------|-----|--------|
| 1. | All Named Varieties | \$3.50 | \$3 | \$2.50 |

**SECTION 10—BERRIES
PLATE EXHIBITS**
EACH ENTRY MUST BE IN PINT CONTAINERS

| Class | Description | 1st | 2nd | 3rd |
|-------|---------------------|--------|-----|--------|
| 1. | All Named Varieties | \$3.50 | \$3 | \$2.50 |

SECTION 11—WATERMELONS PLATE EXHIBITS
EACH ENTRY MUST CONTAIN TWO SPECIMENS

| Class | Description | 1st | 2nd | 3rd |
|-------|-----------------------------------|--------|-----|--------|
| 1. | Watermelon, any round variety | \$3.50 | \$3 | \$2.50 |
| 2. | Watermelon, any elongated variety | \$3.50 | \$3 | \$2.50 |

GENERAL ENTRY FORM DEERFIELD FAIR 2020

(Not for Poultry, Sheep, or School Department)

Mail Entries to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156
FAXED ENTRIES WILL NOT BE ACCEPTED

**IF ENTERING INTO MORE THAN ONE DEPARTMENT,
PLEASE USE A SEPARATE FORM FOR EACH DEPARTMENT**
THIS ENTRY FORM MUST BE RECEIVED BY THE DEERFIELD FAIR
NO LATER THAN SEPTEMBER 15, 2020

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,
as well as **SPECIFIC RULES** pertinent to each individual department.

JUVENILE: YES ___ AGE ___ NO ___ 4-H EXHIBITOR ALSO? YES ___ NO ___
DID YOU EXHIBIT IN 2019? YES ___ NO ___ NUMBER OF ANIMALS TO BE PENNED _____

| DEPT. | SECTION | CLASS | DESCRIPTION OF ENTRY |
|-------|---------|-------|----------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PLEASE PRINT CLEARLY

Name _____ Date _____

Street/RFD/PO Box _____

City/State _____ Zip _____

Telephone _____ Email _____

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

_____ Date _____

(Signature of Exhibitor)