December 18, 2022 Fourth Sunday of Advent 8:30 AM





FIRST LUTHERAN CHURCH

STATEMENT OF WEICOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narrhex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today's Service:

Presiding Pastor: Rev. Tor K. Berg Music Director: Lucy Kay Osborne Children's Message: Roger Steinke

Greeter	Paul Desilet	Sound Tech	Roger Wolter
Ushers	Allen Glenn David Osborne	Communion Assistants	Paul Desilet Andrea Peoples
Lector	Marlis Pehling	Camera Tech	lan Anderson
Acolyte	Trey Desilet	Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Es ist ein Ros (J. Brahms)

WELCOME

GATHERING RITE



Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

GATHERING SONG: Blessed Be the God of Israel (ELW 250)



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

LIGHTING OF THE ADVENT WREATH: We Are Waiting



Week 4 Take the ancient sin away;

come, Lord Jesus, show the way. We are waiting.

Oh come, oh, come, Emmanuel. We are waiting.

And ransom captive Israel. We are waiting for the Lord.

Disperse the gloomy clouds of night,

and death's dark shadows put to flight.

Rejoice! Rejoice! Emmanuel shall come the thee, O Israel.

We are waiting. Final refrain



ANTHEM: Waiting for the Promise (L. Larson)

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: Psalm 80:1-7, 17-19

¹Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned up- on the cherubim.

²In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

³Restore us, O God; let your face shine upon us, and we shall be saved.

⁴O LORD God of hosts, how long will your anger fume when your people pray?

⁵You have fed them with the bread of tears; you have given them bowls of tears to drink.

⁶You have made us the derision of our neighbors, and our enemies laugh us to scorn.

⁷Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

¹⁷Let your hand be upon the one at your right hand, the one you have made so strong for yourself.

¹⁸And so will we never turn away from you; give us life, that we may call upon your name.

¹⁹Restore us, O LORD God of hosts; let your face shine upon us, and we shall be saved.

GOSPEL ACCLAMATION: Now the Heavens Start to Whisper (ACS 901)



- 1 Now the heav ens start to whis per, as the veil is grow-ing thin.
- 2 Heav y clouds that block the moon-light now be gin to drift a way.
- 3 Christ, e ter nal Sun of jus tice, Christ, the rose of wis-dom's seed,



Earth from slum - ber wakes to lis - ten to the stir - ring, faint with -in: Dia - mond bril-liance through the dark - ness shines the hope of com - ing day. come to bless with fire and fra-grance hours of yearn - ing, hurt, and need.



seed of prom-ise, deep-ly plant-ed, child to spring from Jes - se's stem! Christ, the morn-ing star of splen-dor, gleams with-in a world grown dim. In the lone-ly, in the strang-er, in the out-cast, hid from view;



Like the soil be - neath the frost-line, hearts grow soft to wel-come him. Heav-en's em - ber fans to full-ness; hearts grow warm to wel-come him. Child who comes to grace the man-ger, teach our hearts to wel-come you.

GOSPEL: Matthew 1:18-25

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly.

²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins." ²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,"

which means, "God is with us."

²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

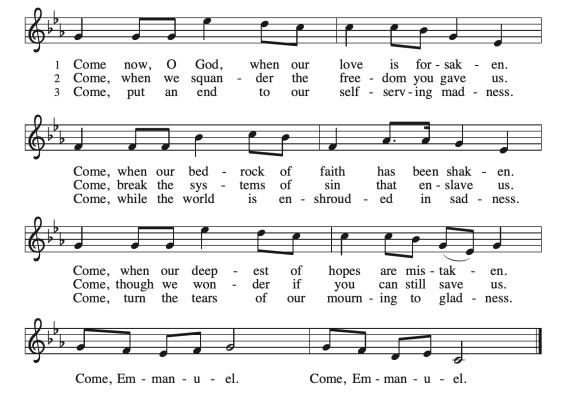
Word of God.

Word of life.

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: Come Now, O God (ACS 902)



TIME FOR PRAYERS AND CONFESSION: This year for the Season of Advent we are adding to worship an experiential rite. Instead of reciting words of prayer and confession we are asking worshippers to move about the sanctuary to three stations in any order.

One station will be a place to offer prayers for the world, our community or ourselves by writing the prayer on a slip of paper and rolling it up and placing it in the net.

Another station will have candles you are asked to light after giving confession, either by reading the confession at the station or offering our own silent confession.

The last station is at the baptismal font where you are asked to make a statement of faith then placing a stone in the water.

While we move about the sanctuary there will be special music playing. Please feel free to participate as you wish. Some may desire to remain seated and offer their own silent words.

PEACE

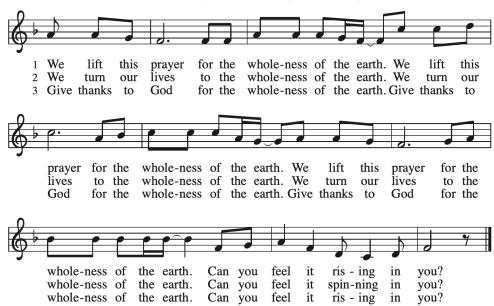
The peace of Christ be with you always. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: What Child is This, Arr. L. Larson

OFFERING: For the Wholeness of the Earth (ACS 1067)



OFFERING PRAYER

Let us pray.

Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy.

At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sinsas we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Be strong, do not fear! Here is your God, who has come to save you.

COMMUNION: We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option, that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

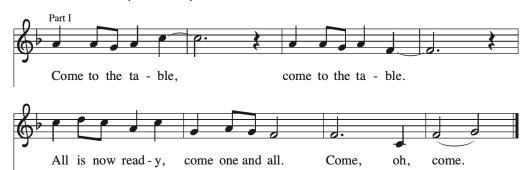
DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION

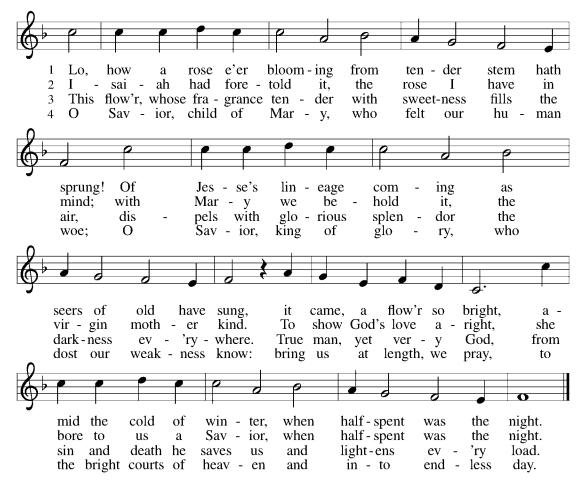
The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION SONGS:

Come to the Table (ACS 961)



Lo, How a Rose E're Blooming (ELW 272)



PRAYER AFTER COMMUNION

Let us pray.

Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. Amen.

POST COMMUNION CANTICLE: Annunciation/Magnificat

An angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child, and his name will be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will." (immediately to "The Magnificat")

THE MAGNIFICAT



SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

HOLDEN BLESSING



SENDING SONG: Joy to the World (ELW 267)



DISMISSAL

Go in peace. Christ is near.

Thanks be to God.

POSTLUDE: Joy to the World (W. Held)

INFORMATION For the Week!

Sunday, December 18

4th Sunday of Advent 8:30 am Worship

9:45 am Christian Education for all ages!

11:00 am Worship with Children's Christmas Story Worship

12:15 Christmas Caroling Party! All are Welcome!

3:00 pm Movie Review—*Inside the Mind of a Cat!* All are welcome!

Monday, December 19

12:00 pm Staff Meeting

Tuesday, December 20

9:30 am Lectionary

3:30 pm Weekly News Submission Deadline

6:00 pm Personnel Committee

7:00 pm Church Council

Wednesday, December 21

10:00 am Rebecca Circle

7:00 pm Longest Night Worship

Thursday, December 22

9 am FLC Quilters

6:30 pm Sanctuary Choir Rehearsal

Friday, December 23

Church Office Closed

Saturday, December 24

5:00 pm Christmas Eve Candlelight Worship with Nursery Care available

7:00 pm Christmas Eve Candlelight Worship 10:30 pm Christmas Eve Candlelight Worship

Sunday, December 25

Merry Christmas!

10:00 am Worship

In Our Prayers

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), Sonja (Stephanie Almeida's friend), Mark (Dick Boyce' son), Marianne (Emily Curcio's friend), Jocelyn Carberry (Ken & Kristin Smith's friend), Lisa (Steve Coble's sister), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Tracee (Bonnie Ahlstedt's friend), Jessica Hockstedler (member), Evelyn (Marilyn Iverson's friend), Dana (Barb & Tim Theime's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Linda (Kristi & Katie Pyne's sister-in-law and aunt), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Darlene (Andrea Faubion's mother).

Those who are ill, have an injury or who are recovering from surgery:

Bonnie Ahlstedt (member), Kurt (Stephanie Almeida's father), Don (Almeida family friend), Kathy (Almeida family friend, Jan Anderson (member), Tim (Beth & Gordy Phelps' friend), Rene Baker (member), Judy (Judy Richards' friend), Susan (Bob Berg's cousin), Randy (Chris Martin's friend), Leanne (Krista Daniels' sister), Elizabeth (Jane King's friend), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Cathy (Paul Desilet's mother), Ruby (Christy Freriks' grandmother), Rachael (Stephanie Almeida's friend), Steve (Del Benson's friend), Loa (Karen Thomas' friend), Mark Hatlen (member), Axton (Vicki & Kevin Kastning's grandson), Jane King (member), Albert (Chris Martin's friend), Jana (Renee & Mike Markert's friend), Emma (Leon Romaniuk's daughter), Andy (Vickie Shanks' friend), Donnabel (Derrick StaRosa's sister), Hildur O'Connor (member), Lola (Bob Berg's aunt), Sandy Sailand (member), Tracy (Linda Siebert's friend), David Shogren (member), Christopher (Karen & Ray Thomas' friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), Mavis Carlson (member), Trudy Eichelsdoerfer (member), Marge Gonyea (member), Marlys Helgeland (member), Jane King (members), Greta Nelson (member), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY:

MARINES:

NAVY: Christopher Whipple (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

December 24, 2022 Christmas Eve

Palm 96; Luke 2:1-20 The Messiah is Born

<u>December 25, 2022 Christmas Day</u> Isaiah 57:14-19; Psalm 97; Luke 2:1-20

Weekly Financial Report

December 11, 2022 Attendance: in person:116 Zoom: 32

December 11, 2022 General Offerings: \$9,147 Capital Improvement: \$1,287

General Offerings Needed Each Week: \$10.939



Offering Option:

You can scan this QR code to donate online. It's easy!



SERMON NOTES

What caught my attention:
What did I hear that I am eager to share with another person?
I think the title of the sermon should be:



Evangelical Lutheran Church in America God's work. Our hands.