



# AGENDA

SPECIAL PUBLIC MEETING OF THE SUMMIT LAKE PAIUTE TRIBE  
WEDNESDAY, MARCH 15th, 2023  
5:00 PM TO 8:00 PM

PRIMARY ADMINISTRATION OFFICE CONFERENCE ROOM  
2255 GREEN VISTA DRIVE, SUITE 401  
SPARKS, NV 89431

IN-PERSON OR ZOOM:

<https://us02web.zoom.us/j/83094930431?pwd=cEZJNEs2UHBjaHpWMld6aEkrNEcrZz09>

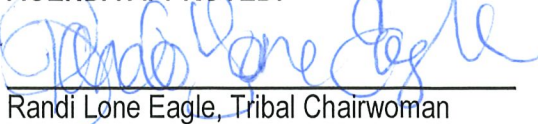
Meeting ID: 830 9493 0431

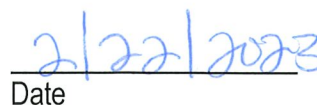
Passcode: 147625

NOTE: Agenda structure governed by the Articles of Association (Article VII, Section 4) and, where not inconsistent with the Articles, the Administrative Procedure Manual, Summit Lake Paiute Council (Part II, Section 4). In accordance with the Articles of Association, Article VII, Section 2, Special Meetings may be called by a written notice signed by the Council Chairman. Notice must specify the purpose of the meeting, and no other business may be conducted without the unanimous consent of all Council members. This Agenda is subject to change. See Articles of Association, Article VII, Section 4 (order of business). See also Articles of Association, Article II, Section 1(j) ("The Governing Body of the Summit Lake Paiute Tribe...shall have the following powers and duties...(j) To determine its own rules of procedure"); see Articles of Association, Article VII, Section 3 (No business shall be transacted unless a quorum of three (3) members are present").

- I. CALL TO ORDER
- II. ROLL CALL
- III. DESCRIPTION OF FUNDING OPPORTUNITIES (GRID) & FINAL DISCUSSION ON HOW TO SPEND THE 2021 ARPA FUNDS RECEIVED.
- IV. PRESENTATION ON GRID DRAFT PROGRAM NARRATIVE
- VI. PUBLIC COMMENT REGARDING SUBJECT MATTER
- V. FINAL REMARKS AND CLOSE

AGENDA APPROVED:

  
Randi Lone Eagle, Tribal Chairwoman

  
Date

Posted: SLPT Primary Administrative Office, 2255 Green Vista Drive, Suite 402, Sparks, NV 89431  
Tribe's Web Site ([www.summitlaketribe.org](http://www.summitlaketribe.org)), Upcoming Events Page  
Emailed: Western Nevada Agency, Bureau of Indian Affairs, Carson City, Nevada (for Posting)