

Anthony Baldosaro  
Fire Marshal  
abaldosaro@franklintownship.com

**TOWNSHIP OF FRANKLIN**  
COUNTY OF GLOUCESTER  
State of New Jersey  
1571 Delsea Drive  
FRANKLINVILLE, NEW JERSEY 08322

BUREAU OF FIRE  
PREVENTION  
856-694-1234 Ext  
157  
856-694-2749 Fax



Partners with Forest Grove, Franklinville, Janvier, Malaga, and Star Cross Fire Companies

**Fire Camp 2025**

The Franklin Township Fire Companies invite 12- to 15-year-old students from the Delsea Regional School District and Franklin Township School District to participate in the Franklin Township Youth Fire Camp Week. This week-long program will take place from Monday, August 18<sup>th</sup> to Friday, August 22<sup>nd</sup>, 2025. Participants will be exposed to a variety of functions within the fire service field. This program emphasizes leadership, teamwork, decision-making, and critical thinking skills.

Participants will be introduced to:

**Military  
Drill  
Physical Fitness  
Team Building Exercises  
Scenario-based Decision Making  
Training in Specialized Units including Engine, Ladder, Dispatch, Water Rescue, and CPR**

Youth Week will be held at each of the township fire stations (a schedule of drop location will be sent to you) and is **free** to the participants. Class size is limited to 25 participants. If you are up for the challenge, you can pick up an application at the Franklin Township Fire Marshal's Office or one of the Franklin Township Fire Stations.

Applications must be received on or before **July 3, 2025**.

Applications may be faxed (856-694-2749), emailed (abaldosaro@franklintownship.com), or mailed to:

Township of Franklin, Bureau of Fire Prevention  
1571 Delsea Drive  
Franklinville, NJ 08322

There will be a **mandatory** parent/guardian meeting on **July 29<sup>th</sup>** at the Malaga Fire Station Administration Building: 601 West Main Street, Malaga, NJ at 7:00pm.

Any questions can be directed to Chief Anthony Baldosaro

Phone: 856-694-1234 ext. 157

Email: abaldosaro@franklintownship.com

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Youth Fire Camp Application

Camper Name \_\_\_\_\_  
First MI Last

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender \_\_\_\_\_

Uniform Size (Please Specify if Youth) Shirt \_\_\_\_\_ Shorts \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address (If Different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address (If Different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Emergency Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_

Principal \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_  
Briefly explain why  
you should be selected to attend Fire Camp: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Youth Fire Camp Medical Information

Name: \_\_\_\_\_

Age: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Medical History: \_\_\_\_\_

Prescription Medications currently taking: \_\_\_\_\_

Over the Counter medications currently taking: \_\_\_\_\_

Medication Allergies: \_\_\_\_\_

Food Allergies: \_\_\_\_\_

I understand that this information is given voluntarily and is part of my health record maintained by the Township of Franklin Fire Marshal's Office. I also understand that this information will be kept confidential. I understand that first aid will be available at the camp, that the students will be closely supervised, and that hospital care will be given at the expense of the parent/guardian. I further understand that in case of serious injury or illness, I will be notified. If it is impossible to reach me in a timely manner, I hereby give my permission for emergency treatment as recommended by the attending physician.

Cadet's Name (print): \_\_\_\_\_

Parent's/Guardian's Name (print): \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\* Applications must be received on or before July 3, 2025 \*\***