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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm (Psalm 67): Let the peoples praise you, O God; let all the peoples praise you.



*We're glad you came to join with us in our Mass today.
 We hope that you have felt God's love in a new, refreshing way
 for you're so welcomed in this place. And we hope you'll come again,
 to join us in fellowship and to make some special friends.*

St. Joseph The Worker News:

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

The Pope's Prayer Intention May: *For working conditions:* Let us pray that through work, each person might find fulfillment, families might be sustained in dignity, and that society might be humanized.

Mass Intentions For This Week:

6th Sunday of Easter

Saturday	May 24	7:30 p.m. Russell + Bernard Trinder req by Louise Trinder & family Liturgy of the Word with Deacon Conrad
Sunday	May 25	9:00 a.m. Russell <u>Zoom on-line Mass 9:00 a.m. and YouTube after 10:15 a.m.</u> For all parishioners req by Father Paul 11:00 a.m. Rossburn + Suffering Souls in Purgatory req by Rose & family
Monday	May 26	Health of Family & friends req by Jean Goba
Tuesday	May 27	Fr Paul req by Jean Goba
Wed	May 28	No Mass Treatment
Thurs	May 29	10:30 a.m. Rossburn Adoration 11:00 a.m. Lynda & +John Ryshytylo Anniversary May 22 req by the McLaughlin family
Friday	May 30	8:30 a.m. Russell Adoration 9:00 a.m. Special Intentions req by Irene Deschamps

Ascension of the Lord

Saturday	May 31	7:30 p.m. Russell Liturgy of the Word with Deacon Darin
Sunday	Jun 1	9:00 a.m. Russell <u>Zoom on-line Mass 9:00 a.m. and YouTube after 10:15 a.m.</u> Liturgy of the Word with Deacon Darin 11:00 a.m. Rossburn Liturgy of the Word with Deacon Darin

Marian Month: For the month of May, the CWL will lead the Rosary. Today is the last Sunday this month they will be leading in prayer beginning at **8:40 a.m.** Thank you to all those who joined us in prayer.



This year marks **St. Joseph's 100th anniversary!** If anyone has any ideas as to how we could celebrate this great milestone, please get in touch with the church office. Thank you!

The Pope's Pastoral Works – May 25

This collection provides an opportunity for Catholics to make a financial offering to assist the Holy Father. One-third of the funds collected is for what is traditionally known as Peter's Pence: donations used by the Pope for his charitable contributions to those most in need throughout the world, as well as for the support of the Holy See and its activities. Two-thirds of the Collection for the Pope's Pastoral Works is to support the Holy Father in administering the Holy See and serving the Universal Church.

"Each individual Christian and every community is called to be an instrument of God for the liberation and promotion of the poor, and for enabling them to be fully a part of society. This demands that we be docile and attentive to the cry of the poor and to come to their aid. ... The old question always returns: "How does God's love abide in anyone who has the world's goods, and sees a brother or sister in need and yet refuses help?" Pope Francis, *Evangelii Gaudium*, 187



Coffee Sunday is today, Sunday, **May 25th** after 9 am Mass following First Communion celebrations. *You are all invited to join us to celebrate this great day with the First Communicants from St. Joseph's! **We hope to see you there!***

Celebrating their First Communion today are Matt Kenzo Deposoy, Lily Falloon, Aurelio Palomo, Ayesha Palomo, Ezekiel Reyes, Maria Abegail Sapao, Madeline



Stasiuk, Samantha Valdez and Declan VanDamme. **Congratulations to all our First communicants!**

Food for Thought:

Today's readings show us the effects of the abiding presence of God in His Church and of His indwelling in each one of us. **Scripture lessons:** The first reading, taken from the Acts of the Apostles, tells us how the Holy Spirit, indwelling in the Church, helped the apostles to solve a major doctrinal problem about the Gentiles becoming Christians, which shook the very foundation of the early Church. The Responsorial Psalm (Ps 67) prays that all the nations on the earth may recognize their God and praise Him. The second reading, taken from the Book of Revelation, describes the Church as the Heavenly Jerusalem which replaces the holy presence of God in the *Holy of Holies* in the Temple in Jerusalem. This New Jerusalem is a city united in love, with the victorious Jesus residing in it and in each of its members. The Gospel passage reminds us that the Holy Spirit, abiding within us, is our Teacher, our Advocate, and the Source of our peace and joy. The passage offers a vision of hope as well. Jesus promises his followers that the Holy Spirit will come and instruct them in everything they need to know.

Let us be aware of the abiding presence of God within us: We live in the New Covenant of Jesus, daily facing uncertainty, conflict, and temptations. It is the abiding presence of God within us that enables us to face the future with undying Hope and true Christian courage. The Holy Spirit, sent upon the Church by the Father at the request of the risen Lord, **prompts** us to turn to His Holy Scriptures for support and encouragement, **enables** us to learn the Divine truths, and **grants** us His peace at all times. However, to be able to receive these gifts, it is necessary for us to spend a little time each day in personal prayer, talking to God and listening to Him. We must deepen our relationship with Jesus, learn to get in touch with him, and sincerely love him. When we listen to the Holy Spirit, we will know His plan for our life and His solutions for whatever problems we face. We will be able to love our fellow human beings, and there will be a core of peace within us. The Holy Spirit teaches us through the Scriptures and preaching during the Holy Mass as well as in our prayer and our private reading of Scripture. Jesus loves us and comes to us in Communion. When the Mass is ended, we go forth in the peace of Christ – and all this takes place under the guidance of the Holy Spirit. <https://frtonyshomilies.com/>

Helen Keller's indwelling God? The story is told that after Helen Keller's teacher, Annie Sullivan, had given her the names of physical objects in sign language, Miss Sullivan attempted to explain God and tapped out the symbols for the name "God." Much to Miss Sullivan's surprise, Helen spelled back, "*Thank you for telling me God's Name, Teacher, for He has touched me many times before.*" — How could Helen Keller have known about God? Although she was blind and deaf, Helen Keller knew God, for God had shown Himself to her. That is the "revelation" of an indwelling God about whom today's Scripture readings speak.

Dear Padre,

I know Catholics with spouses who cheat and abuse them. What should they do?

If someone is in an abusive marriage, the Church wants you to help that person reach safety. The Church doesn't tolerate anyone staying in a place where physical or mental abuse occurs. Separation is often a first and necessary step. However, there is always hope for reconciliation. If a husband is abusive, and his wife leaves, but he then seeks treatment and changes his ways, the Church hopes that the marriage could be saved.


The same is true for an adulterous spouse. If he or she is repentant and takes steps to change and make amends, the Church hopes for and encourages reconciliation. But if a spouse refuses treatment or continues the adulterous behavior, the next step would be a civil divorce. It is only after separation and a civil divorce that the annulment process can begin. However, even after a civil divorce, there is still hope of reconciliation.

It's important to remember that when a couple gets married, they marry for better and for worse. This means there is a call and an expectation to work things out, to forgive, to repair the hurt, and to not rush to divorce. But, to be sure, if you are dealing with addiction, abuse, or infidelity in your relationship, the Church supports your need to be secure. ●

Fr. Patrick Keyes, CSSR / DearPadre.org



Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
May 26	May 27	May 28	May 29	May 30	May 31	June 1
St. Philip Neri, Priest	Easter Weekday	Easter Weekday	Easter Weekday	Easter Weekday	The Visitation of the Blessed Virgin Mary	The Ascension of the Lord
Acts 16:11-15 Jn 15:26-16:4a	Acts 16:22-34 Jn 16:5-11	Acts 17:15, 22-18:1 Jn 16:12-15	Acts 18:1-8 Jn 16:16-20	Acts 18:9-18 Jn 16:20-23	Zep 3:14-18a or Rom 12:9-16 Lk 1:39-56	Acts 1:1-11 Eph 1:17-23 or Heb 9:24-28; 10:19-23 Lk 24:46-53
Do you have a question for the Padre?						
Go to DearPadre.org to send your question and to learn more about Dear Padre.						



A WORD FROM POPE FRANCIS

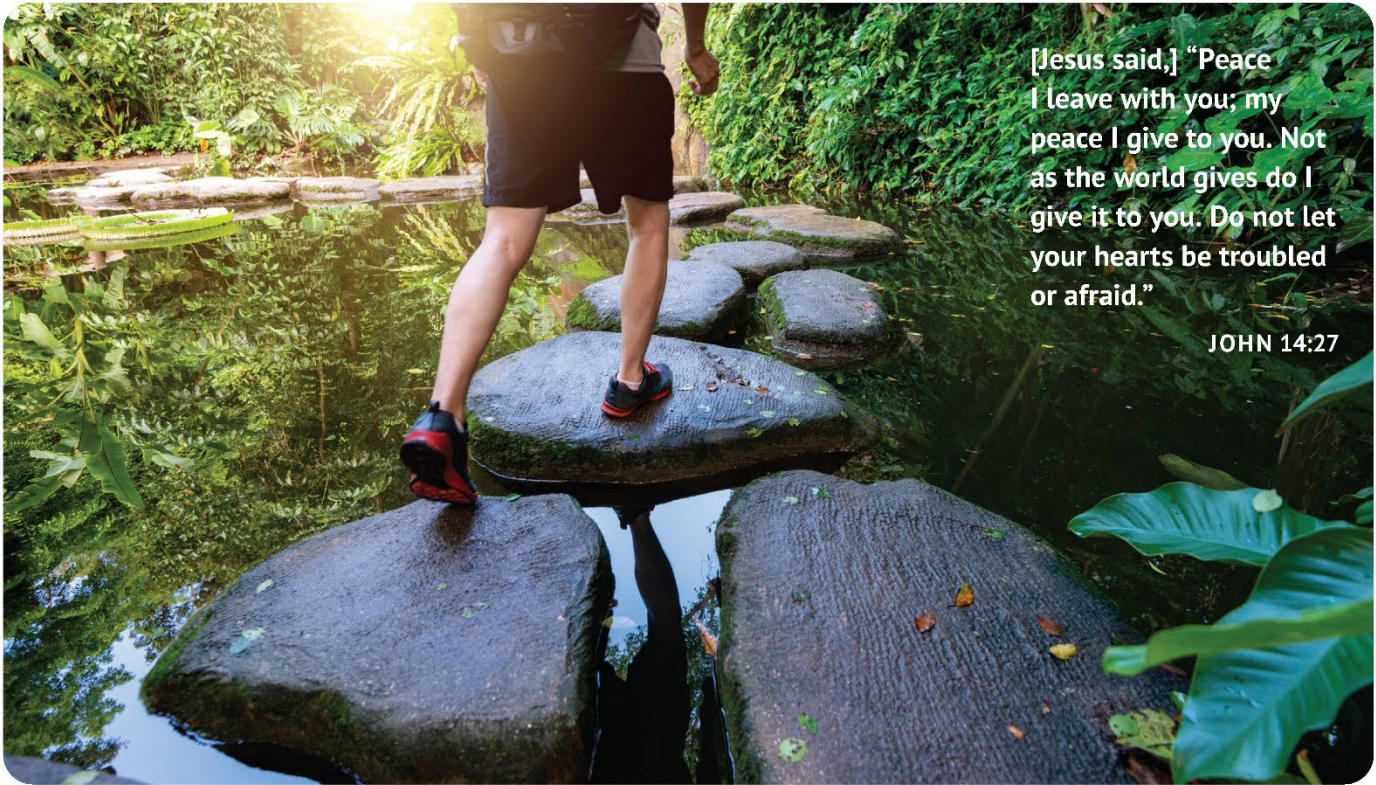
The more we feel our hearts are agitated, the more we sense we are nervous, impatient, angry inside, the more we need to ask the Lord for the Spirit of peace. Let us learn to say every day: “Lord, give me your peace, give me your Holy Spirit.”... And let us also ask this...for those we meet each day.

REGINA CAELI, ROME, MAY 22, 2022

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Our Parish COMMUNITY

May 25, 2025
Sixth Sunday of Easter (C)
Acts 15:1-2, 22-29 / Revelation 21:10-14, 22-23
John 14:23-29



[Jesus said,] “Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid.”
JOHN 14:27

The Wisdom Channel

FR. JOSEPH JUKNIALIS

There is a difference between common sense and wisdom. The former can be taught and is usually passed on by our culture. It includes such practical tips as *wash your hands before you eat, don't drink and drive, and save some money for a rainy day*. Wisdom, on the other hand, tends to be the fruit of reflection upon one's life experiences. It tends to be insightful, containing greater depth and richness.

While we presume everyone will eventually arrive at some level of common sense, not everyone becomes wise with time. Wisdom tends to see what others may not. Jesus taught his followers, “The Advocate, the Holy Spirit that the Father will send in my name—he will teach you everything and remind you of all that [I] told you” (John 14: 26). It is God's Spirit that brings us to wisdom.

I invite you to list five pieces of wisdom you have drawn from your life experiences—five truths for life by which you try to live. You may not live them out as perfectly as you might hope, but they are the five foundation stones upon which you have chosen to build your life. For example, from my own life, I've concluded that patience works. Everything has its own rhythm, and things generally work out, given enough time. Another foundation for me is to live by what I need, rather than by what I want. I readily admit that I don't live that out perfectly, but, when I do, life is much less stressful. ●

Reflect

What items are on my wisdom list?
How or from whom did I learn them?