

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 1

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

|            |                          |            |          |                                |      |
|------------|--------------------------|------------|----------|--------------------------------|------|
| 3311       | BOUND TREE MEDICAL       | 04/05/2018 | GENER    | Medical Supplies for Ambulance |      |
|            | PO BOX 8023              | 04/05/2018 | 20180157 | N                              | 8.35 |
|            | DUBLIN                   | 04/05/2018 | N        | N                              | 0.00 |
| BOUND TREE | OH 43016-2023            | 04/05/2018 | 0.00     | Y                              | 0    |
|            | <Emailing Stub Disabled> | 04/05/2018 | 82811052 |                                | 8.35 |

| GL Number          | Account Name   | Pay Amount | Relieve Amount |
|--------------------|----------------|------------|----------------|
| 500-00-53120       | SUPPLIES-OTHER | 8.35       | 8.35           |
| Distribution Total |                | 8.35       | 8.35           |

Vendor Total: 8.35

|            |                          |            |           |              |        |
|------------|--------------------------|------------|-----------|--------------|--------|
| 3312       | BUGS OR US PEST CONTROL  | 04/05/2018 | GENER     | Pest Control |        |
|            | HC 62 BOX 605            | 04/05/2018 | 02018031  | N            | 145.00 |
|            | DATIL                    | 04/05/2018 | N         | N            | 0.00   |
| BUGS OR US | NM 87821                 | 04/05/2018 | 0.00      | Y            | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 3/28/2018 |              | 145.00 |

| GL Number          | Account Name                | Pay Amount | Relieve Amount |
|--------------------|-----------------------------|------------|----------------|
| 101-04-58200       | OTHER PROFESSIONAL SERVICES | 45.00      | 45.00          |
| 101-05-58200       | OTHER PROFESSIONAL SERVICES | 45.00      | 45.00          |
| 209-00-58200       | OTHER PROFESSIONAL SERVICES | 55.00      | 55.00          |
| Distribution Total |                             | 145.00     | 145.00         |

Vendor Total: 145.00

|            |                          |            |          |                           |       |
|------------|--------------------------|------------|----------|---------------------------|-------|
| 3313       | EAGLE WHOLESALE COMPANY  | 04/05/2018 | GENER    | Supplies for Village Hall |       |
|            | PO BOX 828               | 04/05/2018 | 02018029 | N                         | 42.51 |
|            | MAGDALENA                | 04/05/2018 | N        | N                         | 0.00  |
| EAGLE WHOL | NM 87825                 | 04/05/2018 | 0.00     | Y                         | 0     |
|            | <Emailing Stub Disabled> | 04/05/2018 | 43633    |                           | 42.51 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 101-04-53080       | SUPPLIES-BUILDING & STRUCTURES | 42.51      | 42.51          |
| Distribution Total |                                | 42.51      | 42.51          |

|            |                          |            |          |                             |      |
|------------|--------------------------|------------|----------|-----------------------------|------|
| 3314       | EAGLE WHOLESALE COMPANY  | 04/05/2018 | GENER    | Supplies for Marshal Office |      |
|            | PO BOX 828               | 04/05/2018 | 02018029 | N                           | 8.18 |
|            | MAGDALENA                | 04/05/2018 | N        | N                           | 0.00 |
| EAGLE WHOL | NM 87825                 | 04/05/2018 | 0.00     | Y                           | 0    |
|            | <Emailing Stub Disabled> | 04/05/2018 | 43639    |                             | 8.18 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 101-05-53080       | SUPPLIES-BUILDING & STRUCTURES | 8.18       | 8.18           |
| Distribution Total |                                | 8.18       | 8.18           |

|            |                          |            |          |                             |       |
|------------|--------------------------|------------|----------|-----------------------------|-------|
| 3315       | EAGLE WHOLESALE COMPANY  | 04/05/2018 | GENER    | Supplies for shooting range |       |
|            | PO BOX 828               | 04/05/2018 | 02018029 | N                           | 65.29 |
|            | MAGDALENA                | 04/05/2018 | N        | N                           | 0.00  |
| EAGLE WHOL | NM 87825                 | 04/05/2018 | 0.00     | Y                           | 0     |
|            | <Emailing Stub Disabled> | 04/05/2018 | 43637    |                             | 65.29 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 101-11-53080       | SUPPLIES-BUILDING & STRUCTURES | 65.29      | 65.29          |
| Distribution Total |                                | 65.29      | 65.29          |

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 2

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

|            |                          |            |          |                      |       |
|------------|--------------------------|------------|----------|----------------------|-------|
| 3316       | EAGLE WHOLESALE COMPANY  | 04/05/2018 | GENER    | Supplies for Airport |       |
|            | PO BOX 828               | 04/05/2018 | 02018029 | N                    | 31.17 |
|            | MAGDALENA                | 04/05/2018 | N        | N                    | 0.00  |
| EAGLE WHOL | NM 87825                 | 04/05/2018 | 0.00     | Y                    | 0     |
|            | <Emailing Stub Disabled> | 04/05/2018 | 43670    |                      | 31.17 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 101-14-53080       | SUPPLIES-BUILDING & STRUCTURES | 31.17      | 31.17          |
| Distribution Total |                                | 31.17      | 31.17          |

Vendor Total: 147.15

|            |                          |            |                         |                               |        |
|------------|--------------------------|------------|-------------------------|-------------------------------|--------|
| 3317       | EMS REGION III           | 04/05/2018 | GENER                   | EMS Conference - James Nelson |        |
|            | PO BOX 1895              | 04/05/2018 | 20180304                | N                             | 275.00 |
|            | CLOVIS                   | 04/05/2018 | N                       | N                             | 0.00   |
| EMS REGION | NM 88102                 | 04/05/2018 | 0.00                    | N                             | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | REGISTRATION - J. NELSO |                               | 275.00 |

| GL Number          | Account Name           | Pay Amount | Relieve Amount |
|--------------------|------------------------|------------|----------------|
| 500-00-52060       | EDUCATION AND TRAINING | 275.00     | 275.00         |
| Distribution Total |                        | 275.00     | 275.00         |

|            |                          |            |                         |                                |        |
|------------|--------------------------|------------|-------------------------|--------------------------------|--------|
| 3318       | EMS REGION III           | 04/05/2018 | GENER                   | EMS Conference - Richard Rumpf |        |
|            | PO BOX 1895              | 04/05/2018 | 20180304                | N                              | 275.00 |
|            | CLOVIS                   | 04/05/2018 | N                       | N                              | 0.00   |
| EMS REGION | NM 88102                 | 04/05/2018 | 0.00                    | N                              | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | REGISTRATION - R. RUMPI |                                | 275.00 |

| GL Number          | Account Name           | Pay Amount | Relieve Amount |
|--------------------|------------------------|------------|----------------|
| 500-00-52060       | EDUCATION AND TRAINING | 275.00     | 275.00         |
| Distribution Total |                        | 275.00     | 275.00         |

Vendor Total: 550.00

|        |                          |            |           |                             |        |
|--------|--------------------------|------------|-----------|-----------------------------|--------|
| 3320   | GALL'S                   | 04/05/2018 | GENER     | Uniforms for Marshal Office |        |
|        | PO BOX 71628             | 04/05/2018 | 20180297  | N                           | 291.92 |
|        | CHICAGO                  | 04/05/2018 | N         | N                           | 0.00   |
| GALL'S | IL 60694-1628            | 04/05/2018 | 0.00      | N                           | 0      |
|        | <Emailing Stub Disabled> | 04/05/2018 | 009564389 |                             | 291.92 |

| GL Number          | Account Name             | Pay Amount | Relieve Amount |
|--------------------|--------------------------|------------|----------------|
| 211-00-53140       | SUPPLIES-UNIFORM & LINEN | 291.92     | 291.92         |
| Distribution Total |                          | 291.92     | 291.92         |

Vendor Total: 291.92

|           |                            |            |             |                                                                   |        |
|-----------|----------------------------|------------|-------------|-------------------------------------------------------------------|--------|
| 3319      | GSD-ADMIN SERVICES DEPARTM | 04/05/2018 | GENER       | Business Cards - Library, Police, Admin, Water Executive and Fire |        |
|           | PO BOX 6850                | 04/05/2018 | 20180296    | N                                                                 | 248.00 |
|           | SANTA FE                   | 04/05/2018 | N           | N                                                                 | 0.00   |
| GSD-ADMIN | NM 87505                   | 04/05/2018 | 0.00        | Y                                                                 | 0      |
|           | <Emailing Stub Disabled>   | 04/05/2018 | 03-18-82112 |                                                                   | 248.00 |

| GL Number    | Account Name             | Pay Amount | Relieve Amount |
|--------------|--------------------------|------------|----------------|
| 291-00-53110 | SUPPLIES-OFFICE SUPPLIES | 35.43      | 35.43          |
| 101-05-53110 | SUPPLIES-OFFICE SUPPLIES | 35.43      | 35.43          |
| 101-04-53110 | SUPPLIES-OFFICE SUPPLIES | 35.43      | 35.43          |
| 101-01-53110 | SUPPLIES-OFFICE SUPPLIES | 35.43      | 35.43          |
| 501-00-53110 | SUPPLIES-OFFICE SUPPLIES | 35.43      | 35.43          |
| 101-01-53110 | SUPPLIES-OFFICE SUPPLIES | 35.43      | 35.43          |
| 209-00-53110 | SUPPLIES-OFFICE SUPPLIES | 35.42      | 35.42          |

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 3

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

|                    |        |        |
|--------------------|--------|--------|
| Distribution Total | 248.00 | 248.00 |
|--------------------|--------|--------|

Vendor Total: 248.00

|            |                          |            |       |                                           |        |
|------------|--------------------------|------------|-------|-------------------------------------------|--------|
| 3321       | JESSICA R. PEREZ         | 04/05/2018 | GENER | CPR/First Aid Training for ambulance crew |        |
|            | 435 DENNIS COURT NE      | 04/05/2018 | N     |                                           | 100.00 |
|            | LOS LUNAS                | 04/05/2018 | N     | N                                         | 0.00   |
| JESSICA R. | NM 87031                 | 04/05/2018 | 0.00  | Y                                         | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 499   |                                           | 100.00 |

| GL Number          | Account Name           | Pay Amount | Relieve Amount |
|--------------------|------------------------|------------|----------------|
| 500-00-52060       | EDUCATION AND TRAINING | 100.00     | 0.00           |
| Distribution Total |                        | 100.00     | 0.00           |

Vendor Total: 100.00

|            |                          |            |          |                              |        |
|------------|--------------------------|------------|----------|------------------------------|--------|
| 3322       | MED-TECH RESOURCES       | 04/05/2018 | GENER    | Batteries for Marshal Office |        |
|            | 29485 AIRPORT ROAD       | 04/05/2018 | 20180294 | N                            | 371.59 |
|            | EUGENE                   | 04/05/2018 | N        | N                            | 0.00   |
| MED-TECH R | OR 97402                 | 04/05/2018 | 0.00     | N                            | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 86893    |                              | 371.59 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 211-00-53090       | SUPPLIES-EQUIPMENT & MACHINERY | 371.59     | 371.59         |
| Distribution Total |                                | 371.59     | 371.59         |

Vendor Total: 371.59

|           |                           |            |           |                            |        |
|-----------|---------------------------|------------|-----------|----------------------------|--------|
| 3323      | MERCHANTS AUTOMOTIVE GROU | 04/05/2018 | GENER     | Lease on 2017 Ford Pick-Up |        |
|           | 1278 HOOKSETT ROAD        | 04/05/2018 | 02018005  | N                          | 384.09 |
|           | HOOKSETT                  | 04/05/2018 | N         | N                          | 0.00   |
| MERCHANTS | NH 03103                  | 04/05/2018 | 0.00      | N                          | 0      |
|           | <Emailing Stub Disabled>  | 04/05/2018 | LW0194316 |                            | 384.09 |

| GL Number          | Account Name        | Pay Amount | Relieve Amount |
|--------------------|---------------------|------------|----------------|
| 501-00-57320       | RENT/LEASE-VEHICLES | 128.03     | 128.03         |
| 502-00-57320       | RENT/LEASE-VEHICLES | 128.03     | 128.03         |
| 503-00-57320       | RENT/LEASE-VEHICLES | 128.03     | 128.03         |
| Distribution Total |                     | 384.09     | 384.09         |

Vendor Total: 384.09

|            |                          |            |          |               |        |
|------------|--------------------------|------------|----------|---------------|--------|
| 3324       | NANCE, PATO & STOUT LLC  | 04/05/2018 | GENER    | Attorney Fees |        |
|            | PO BOX 772               | 04/05/2018 | 02018036 | N             | 640.50 |
|            | SOCORRO                  | 04/05/2018 | N        | N             | 0.00   |
| NANCE, PAT | NM 87801-0772            | 04/05/2018 | 0.00     | Y             | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 956      |               | 640.50 |

| GL Number          | Account Name   | Pay Amount | Relieve Amount |
|--------------------|----------------|------------|----------------|
| 101-04-58170       | LEGAL SERVICES | 640.50     | 640.50         |
| Distribution Total |                | 640.50     | 640.50         |

Vendor Total: 640.50

|           |                          |            |            |                                         |       |
|-----------|--------------------------|------------|------------|-----------------------------------------|-------|
| 3325      | NAPA AUTO PARTS          | 04/05/2018 | GENER      | Socket Set & Bolts for Blue Trash Truck |       |
|           | FILE 56893               | 04/05/2018 | 02018033   | N                                       | 80.17 |
|           | LOS ANGELES              | 04/05/2018 | N          | N                                       | 0.00  |
| NAPA AUTO | CA 90074-6893            | 04/05/2018 | 0.00       | N                                       | 0     |
|           | <Emailing Stub Disabled> | 04/05/2018 | 4691-28814 |                                         | 80.17 |

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 4

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 502-00-55050       | REPAIR & MAINT-VEHICLES | 80.17      | 80.17          |
| Distribution Total |                         | 80.17      | 80.17          |

|           |                          |            |             |                                      |       |
|-----------|--------------------------|------------|-------------|--------------------------------------|-------|
| 3326      | NAPA AUTO PARTS          | 04/05/2018 | GENER       | Couplings to repair blue trash truck |       |
|           | FILE 56893               | 04/05/2018 | 02018033    | N                                    | 57.78 |
|           | LOS ANGELES              | 04/05/2018 | N           | N                                    | 0.00  |
| NAPA AUTO | CA 90074-6893            | 04/05/2018 | 0.00        | N                                    | 0     |
|           | <Emailing Stub Disabled> | 04/05/2018 | 4691-288038 |                                      | 57.78 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 502-00-55050       | REPAIR & MAINT-VEHICLES | 57.78      | 57.78          |
| Distribution Total |                         | 57.78      | 57.78          |

|           |                          |            |             |                                      |       |
|-----------|--------------------------|------------|-------------|--------------------------------------|-------|
| 3327      | NAPA AUTO PARTS          | 04/05/2018 | GENER       | Couplings to repair blue trash truck |       |
|           | FILE 56893               | 04/05/2018 | 02018033    | N                                    | 13.71 |
|           | LOS ANGELES              | 04/05/2018 | N           | N                                    | 0.00  |
| NAPA AUTO | CA 90074-6893            | 04/05/2018 | 0.00        | N                                    | 0     |
|           | <Emailing Stub Disabled> | 04/05/2018 | 4691-288039 |                                      | 13.71 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 502-00-55050       | REPAIR & MAINT-VEHICLES | 13.71      | 13.71          |
| Distribution Total |                         | 13.71      | 13.71          |

|           |                          |            |             |                                      |        |
|-----------|--------------------------|------------|-------------|--------------------------------------|--------|
| 3328      | NAPA AUTO PARTS          | 04/05/2018 | GENER       | Hydraulic fluid for blue trash truck |        |
|           | FILE 56893               | 04/05/2018 | 02018033    | N                                    | 109.48 |
|           | LOS ANGELES              | 04/05/2018 | N           | N                                    | 0.00   |
| NAPA AUTO | CA 90074-6893            | 04/05/2018 | 0.00        | N                                    | 0      |
|           | <Emailing Stub Disabled> | 04/05/2018 | 4691-288001 |                                      | 109.48 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 502-00-55050       | REPAIR & MAINT-VEHICLES | 109.48     | 0.00           |
| Distribution Total |                         | 109.48     | 0.00           |

Vendor Total: 261.14

|      |                          |            |                        |                                |       |
|------|--------------------------|------------|------------------------|--------------------------------|-------|
| 3330 | NM MUNICIPAL LEAGUE      | 04/05/2018 | GENER                  | Registration - Stephanie Finch |       |
|      | PO BOX 846               | 04/05/2018 | 20180322               | N                              | 75.00 |
|      | SANTA FE                 | 04/05/2018 | N                      | N                              | 0.00  |
| NMML | NM 87504                 | 04/05/2018 | 0.00                   | N                              | 0     |
|      | <Emailing Stub Disabled> | 04/05/2018 | S. FINCH NMMCFOA REGIS |                                | 75.00 |

| GL Number          | Account Name           | Pay Amount | Relieve Amount |
|--------------------|------------------------|------------|----------------|
| 101-04-52060       | EDUCATION AND TRAINING | 75.00      | 75.00          |
| Distribution Total |                        | 75.00      | 75.00          |

Vendor Total: 75.00

|       |                          |            |              |                 |       |
|-------|--------------------------|------------|--------------|-----------------|-------|
| 3331  | NM SELF-INSURERS FUND    | 04/05/2018 | GENER        | Deduction Claim |       |
|       | PO BOX 846               | 04/05/2018 | N            |                 | 17.87 |
|       | SANTA FE                 | 04/05/2018 | N            | N               | 0.00  |
| NMSIF | NM 87504                 | 04/05/2018 | 0.00         | N               | 0     |
|       | <Emailing Stub Disabled> | 04/05/2018 | EEOC 3/31/18 |                 | 17.87 |

| GL Number          | Account Name                  | Pay Amount | Relieve Amount |
|--------------------|-------------------------------|------------|----------------|
| 101-04-52040       | CLAIMS, JUDGE, SETTLE, DEDUCT | 17.87      | 0.00           |
| Distribution Total |                               | 17.87      | 0.00           |

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 5

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

Vendor Total: 17.87

|      |                          |            |           |                |       |
|------|--------------------------|------------|-----------|----------------|-------|
| 3329 | NM811                    | 04/05/2018 | GENER     | Membership Fee |       |
|      | 1021 EUBANK BLVD NE      | 04/05/2018 | 20180315  | N              | 39.98 |
|      | ALBUQUERQUE              | 04/05/2018 |           | N              | 0.00  |
|      | NM 87112                 | 04/05/2018 | 0.00      | N              | 0.00  |
|      | <Emailing Stub Disabled> | 04/05/2018 | 153002636 |                | 39.98 |

| GL Number          | Account Name                  | Pay Amount | Relieve Amount |
|--------------------|-------------------------------|------------|----------------|
| 501-00-52050       | DUES, SUBSCRIPT & MEMBERSHIPS | 39.98      | 39.98          |
| Distribution Total |                               | 39.98      | 39.98          |

Vendor Total: 39.98

|      |                          |            |           |               |       |
|------|--------------------------|------------|-----------|---------------|-------|
| 3332 | NTS COMMUNICATIONS       | 04/05/2018 | GENER     | Long Distance |       |
|      | PO BOX 10730             | 04/05/2018 | 02018028  | N             | 76.45 |
|      | LUBBOCK                  | 04/05/2018 |           | N             | 0.00  |
|      | TX 79408-3730            | 04/05/2018 | 0.00      | N             | 0.00  |
|      | <Emailing Stub Disabled> | 04/05/2018 | 3/23/2018 |               | 76.45 |

| GL Number          | Account Name                 | Pay Amount | Relieve Amount |
|--------------------|------------------------------|------------|----------------|
| 101-04-53160       | TELEPHONE, CELL AND INTERNET | 48.61      | 0.00           |
| 101-05-53160       | TELEPHONE, CELL AND INTERNET | 27.84      | 0.00           |
| Distribution Total |                              | 76.45      | 0.00           |

Vendor Total: 76.45

|      |                          |            |             |                                |       |
|------|--------------------------|------------|-------------|--------------------------------|-------|
| 3333 | O'REILLY AUTO PARTS      | 04/05/2018 | GENER       | Battery Charger for Fire Dept. |       |
|      | PO BOX 9464              | 04/05/2018 | 20180309    | N                              | 49.99 |
|      | SPRINGFIELD              | 04/05/2018 |             | N                              | 0.00  |
|      | MO 65801-9464            | 04/05/2018 | 0.00        | N                              | 0.00  |
|      | <Emailing Stub Disabled> | 04/05/2018 | 5061-141167 |                                | 49.99 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 209-00-53090       | SUPPLIES-EQUIPMENT & MACHINERY | 49.99      | 49.99          |
| Distribution Total |                                | 49.99      | 49.99          |

Vendor Total: 49.99

|      |                          |            |          |                          |        |
|------|--------------------------|------------|----------|--------------------------|--------|
| 3334 | RAK'S BUILDING SUPPLY    | 04/05/2018 | GENER    | Ladder for Utility Dept. |        |
|      | 501 OTERO NE             | 04/05/2018 | 20180311 | N                        | 104.99 |
|      | SOCORRO                  | 04/05/2018 |          | N                        | 0.00   |
|      | NM 87801                 | 04/05/2018 | 0.00     | N                        | 0.00   |
|      | <Emailing Stub Disabled> | 04/05/2018 | 910071   |                          | 104.99 |

| GL Number          | Account Name   | Pay Amount | Relieve Amount |
|--------------------|----------------|------------|----------------|
| 501-00-53120       | SUPPLIES-OTHER | 104.99     | 104.99         |
| Distribution Total |                | 104.99     | 104.99         |

|      |                          |            |          |                                 |       |
|------|--------------------------|------------|----------|---------------------------------|-------|
| 3335 | RAK'S BUILDING SUPPLY    | 04/05/2018 | GENER    | Supplies for new shooting range |       |
|      | 501 OTERO NE             | 04/05/2018 | 20180072 | N                               | 53.65 |
|      | SOCORRO                  | 04/05/2018 |          | N                               | 0.00  |
|      | NM 87801                 | 04/05/2018 | 0.00     | N                               | 0.00  |
|      | <Emailing Stub Disabled> | 04/05/2018 | 923785   |                                 | 53.65 |

| GL Number          | Account Name                  | Pay Amount | Relieve Amount |
|--------------------|-------------------------------|------------|----------------|
| 101-11-55010       | REPAIR & MAINT-BUILD & STRUCT | 53.65      | 0.00           |
| Distribution Total |                               | 53.65      | 0.00           |

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 6

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

|            |                          |            |          |                                           |        |
|------------|--------------------------|------------|----------|-------------------------------------------|--------|
| 3336       | RAK'S BUILDING SUPPLY    | 04/05/2018 | GENER    | Supplies to repair Utilities storage shed |        |
|            | 501 OTERO NE             | 04/05/2018 | 20180072 | N                                         | 212.34 |
|            | SOCORRO                  | 04/05/2018 |          | N                                         | 0.00   |
| RAK'S BUIL | NM 87801                 | 04/05/2018 | 0.00     | N                                         | 0.00   |
|            | <Emailing Stub Disabled> | 04/05/2018 | 897004   |                                           | 212.34 |

| GL Number          | Account Name                  | Pay Amount | Relieve Amount |
|--------------------|-------------------------------|------------|----------------|
| 501-00-55010       | REPAIR & MAINT-BUILD & STRUCT | 212.34     | 0.00           |
| Distribution Total |                               | 212.34     | 0.00           |

|            |                          |            |          |                                        |       |
|------------|--------------------------|------------|----------|----------------------------------------|-------|
| 3337       | RAK'S BUILDING SUPPLY    | 04/05/2018 | GENER    | Supplies to repair Benjamin Well House |       |
|            | 501 OTERO NE             | 04/05/2018 | 20180072 | N                                      | 29.12 |
|            | SOCORRO                  | 04/05/2018 |          | N                                      | 0.00  |
| RAK'S BUIL | NM 87801                 | 04/05/2018 | 0.00     | N                                      | 0.00  |
|            | <Emailing Stub Disabled> | 04/05/2018 | 857843   |                                        | 29.12 |

| GL Number          | Account Name                  | Pay Amount | Relieve Amount |
|--------------------|-------------------------------|------------|----------------|
| 501-00-55010       | REPAIR & MAINT-BUILD & STRUCT | 29.12      | 0.00           |
| Distribution Total |                               | 29.12      | 0.00           |

Vendor Total: 400.10

|           |                          |            |          |                                        |       |
|-----------|--------------------------|------------|----------|----------------------------------------|-------|
| 3338      | REBECCA APODACA          | 04/05/2018 | GENER    | Caps w/ Village Logo for Utility Dept. |       |
|           | PO BOX 543               | 04/05/2018 | 20180313 | N                                      | 63.40 |
| APOEXPRES | SOCORRO                  | 04/05/2018 |          | N                                      | 0.00  |
|           | NM 87801                 | 04/05/2018 | 0.00     | Y                                      | 0.00  |
|           | <Emailing Stub Disabled> | 04/05/2018 | 1115A    |                                        | 63.40 |

| GL Number          | Account Name             | Pay Amount | Relieve Amount |
|--------------------|--------------------------|------------|----------------|
| 501-00-53140       | SUPPLIES-UNIFORM & LINEN | 63.40      | 63.40          |
| Distribution Total |                          | 63.40      | 63.40          |

Vendor Total: 63.40

|            |                          |            |          |                             |          |
|------------|--------------------------|------------|----------|-----------------------------|----------|
| 3339       | ROMERO'S TIRES           | 04/05/2018 | GENER    | 2 new tires for old backhoe |          |
|            | 204 SPRING STREET        | 04/05/2018 | 20180307 | N                           | 2,362.51 |
| ROMERO'S T | SOCORRO                  | 04/05/2018 |          | N                           | 0.00     |
|            | NM 87801                 | 04/05/2018 | 0.00     | Y                           | 0.00     |
|            | <Emailing Stub Disabled> | 04/05/2018 | 37893    |                             | 2,362.51 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 501-00-53090       | SUPPLIES-EQUIPMENT & MACHINERY | 1,181.26   | 1,181.26       |
| 503-00-53090       | SUPPLIES-EQUIPMENT & MACHINERY | 1,181.25   | 1,181.25       |
| Distribution Total |                                | 2,362.51   | 2,362.51       |

Vendor Total: 2,362.51

|            |                          |            |            |                          |        |
|------------|--------------------------|------------|------------|--------------------------|--------|
| 3340       | ROUTE 60 TRADING POST    | 04/05/2018 | GENER      | Visitor Center Agreement |        |
|            | PO BOX 211               | 04/05/2018 | 20180090   | N                        | 100.00 |
| ROUTE 60 T | MAGDALENA                | 04/05/2018 |            | N                        | 0.00   |
|            | NM 87825                 | 04/05/2018 | 0.00       | N                        | 0.00   |
|            | <Emailing Stub Disabled> | 04/05/2018 | MARCH 2018 |                          | 100.00 |

| GL Number          | Account Name                | Pay Amount | Relieve Amount |
|--------------------|-----------------------------|------------|----------------|
| 214-00-58200       | OTHER PROFESSIONAL SERVICES | 100.00     | 100.00         |
| Distribution Total |                             | 100.00     | 100.00         |

Vendor Total: 100.00

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 7

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

|            |                          |            |          |                             |        |
|------------|--------------------------|------------|----------|-----------------------------|--------|
| 3341       | SEALMASTER               | 04/05/2018 | GENER    | Tack oil to repair potholes |        |
|            | PO BOX 27747             | 04/05/2018 | 20180312 | N                           | 165.00 |
| SEALMASTEF | ALBUQUERQUE              | 04/05/2018 | N        | N                           | 0.00   |
|            | NM 87125                 | 04/05/2018 | 0.00     | N                           | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 8517     |                             | 165.00 |

| GL Number          | Account Name             | Pay Amount | Relieve Amount |
|--------------------|--------------------------|------------|----------------|
| 101-07-53100       | SUPPLIES-GROUNDS & ROADS | 165.00     | 177.40         |
| Distribution Total |                          | 165.00     | 177.40         |

|            |                          |            |          |                             |       |
|------------|--------------------------|------------|----------|-----------------------------|-------|
| 3342       | SEALMASTER               | 04/05/2018 | GENER    | Broom to sweep out potholes |       |
|            | PO BOX 27747             | 04/05/2018 | 20180316 | N                           | 25.99 |
| SEALMASTEF | ALBUQUERQUE              | 04/05/2018 | N        | N                           | 0.00  |
|            | NM 87125                 | 04/05/2018 | 0.00     | N                           | 0     |
|            | <Emailing Stub Disabled> | 04/05/2018 | 8519     |                             | 25.99 |

| GL Number          | Account Name             | Pay Amount | Relieve Amount |
|--------------------|--------------------------|------------|----------------|
| 101-07-53100       | SUPPLIES-GROUNDS & ROADS | 25.99      | 25.99          |
| Distribution Total |                          | 25.99      | 25.99          |

Vendor Total: 190.99

|            |                          |            |          |                        |        |
|------------|--------------------------|------------|----------|------------------------|--------|
| 3343       | SIERRA PROPANE           | 04/05/2018 | GENER    | Propane for Fire Dept. |        |
|            | PO BOX 975               | 04/05/2018 | 02018015 | N                      | 343.84 |
| SIERRA PRO | MAGDALENA                | 04/05/2018 | N        | N                      | 0.00   |
|            | NM 87825                 | 04/05/2018 | 0.00     | N                      | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 95495    |                        | 343.84 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 209-00-53170       | UTILITIES-ELECTRIC AND PROPANE | 343.84     | 0.00           |
| Distribution Total |                                | 343.84     | 0.00           |

|            |                          |            |          |                     |        |
|------------|--------------------------|------------|----------|---------------------|--------|
| 3344       | SIERRA PROPANE           | 04/05/2018 | GENER    | Propane for Library |        |
|            | PO BOX 975               | 04/05/2018 | 02018015 | N                   | 139.69 |
| SIERRA PRO | MAGDALENA                | 04/05/2018 | N        | N                   | 0.00   |
|            | NM 87825                 | 04/05/2018 | 0.00     | N                   | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 95494    |                     | 139.69 |

| GL Number          | Account Name                   | Pay Amount | Relieve Amount |
|--------------------|--------------------------------|------------|----------------|
| 291-00-53170       | UTILITIES-ELECTRIC AND PROPANE | 139.69     | 139.69         |
| Distribution Total |                                | 139.69     | 139.69         |

Vendor Total: 483.53

|           |                          |            |                       |                  |       |
|-----------|--------------------------|------------|-----------------------|------------------|-------|
| 3345      | SOCORRO COUNTY           | 04/05/2018 | PUNCH                 | Punch Cards sold |       |
|           | MANAGER'S OFFICE         | 04/05/2018 | N                     |                  | 45.00 |
| SOCORRO C | SOCORRO                  | 04/05/2018 | N                     | N                | 0.00  |
|           | NM 87801                 | 04/05/2018 | 0.00                  | N                | 0     |
|           | <Emailing Stub Disabled> | 04/05/2018 | JANUARY 2018 PUNCH CA |                  | 45.00 |

| GL Number          | Account Name       | Pay Amount | Relieve Amount |
|--------------------|--------------------|------------|----------------|
| 703-00-27701       | COUNTY PUNCH CARDS | 45.00      | 0.00           |
| Distribution Total |                    | 45.00      | 0.00           |

|           |                          |            |                       |                  |        |
|-----------|--------------------------|------------|-----------------------|------------------|--------|
| 3346      | SOCORRO COUNTY           | 04/05/2018 | PUNCH                 | Punch Cards sold |        |
|           | MANAGER'S OFFICE         | 04/05/2018 | N                     |                  | 135.00 |
| SOCORRO C | SOCORRO                  | 04/05/2018 | N                     | N                | 0.00   |
|           | NM 87801                 | 04/05/2018 | 0.00                  | N                | 0      |
|           | <Emailing Stub Disabled> | 04/05/2018 | FEBRUARY 2018 PUNCH C |                  | 135.00 |



# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 8

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

| GL Number          | Account Name       | Pay Amount | Relieve Amount |
|--------------------|--------------------|------------|----------------|
| 703-00-27701       | COUNTY PUNCH CARDS | 135.00     | 0.00           |
| Distribution Total |                    | 135.00     | 0.00           |

|           |                          |            |                      |                  |        |
|-----------|--------------------------|------------|----------------------|------------------|--------|
| 3347      | SOCORRO COUNTY           | 04/05/2018 | PUNCH                | Punch Cards sold |        |
|           | MANAGER'S OFFICE         | 04/05/2018 | N                    |                  | 270.00 |
|           | SOCORRO                  | 04/05/2018 | N                    | N                | 0.00   |
| SOCORRO C | NM 87801                 | 04/05/2018 | 0.00                 | N                | 0      |
|           | <Emailing Stub Disabled> | 04/05/2018 | MARCH 2018 PUNCH CAR |                  | 270.00 |

| GL Number          | Account Name       | Pay Amount | Relieve Amount |
|--------------------|--------------------|------------|----------------|
| 703-00-27701       | COUNTY PUNCH CARDS | 270.00     | 0.00           |
| Distribution Total |                    | 270.00     | 0.00           |

Vendor Total: 450.00

|           |                          |            |          |                     |       |
|-----------|--------------------------|------------|----------|---------------------|-------|
| 3358      | TIRE SHOP                | 04/06/2018 | GENER    | Repair Tractor Tire |       |
|           | PO BOX 482               | 04/06/2018 | 20180095 | N                   | 30.00 |
|           | MAGDALENA                | 04/06/2018 | N        | N                   | 0.00  |
| TIRE SHOP | NM 87825                 | 04/06/2018 | 0.00     | Y                   | 0     |
|           | <Emailing Stub Disabled> | 04/06/2018 | 4/6/2018 |                     | 30.00 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 501-00-55050       | REPAIR & MAINT-VEHICLES | 15.00      | 0.00           |
| 503-00-55050       | REPAIR & MAINT-VEHICLES | 15.00      | 15.00          |
| Distribution Total |                         | 30.00      | 15.00          |

|           |                          |            |             |                     |       |
|-----------|--------------------------|------------|-------------|---------------------|-------|
| 3359      | TIRE SHOP                | 04/06/2018 | GENER       | Repair Tractor tire |       |
|           | PO BOX 482               | 04/06/2018 | 20180095    | N                   | 20.00 |
|           | MAGDALENA                | 04/06/2018 | N           | N                   | 0.00  |
| TIRE SHOP | NM 87825                 | 04/06/2018 | 0.00        | Y                   | 0     |
|           | <Emailing Stub Disabled> | 04/06/2018 | 2/15/2018 A |                     | 20.00 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 501-00-55050       | REPAIR & MAINT-VEHICLES | 10.00      | 10.00          |
| 503-00-55050       | REPAIR & MAINT-VEHICLES | 10.00      | 10.00          |
| Distribution Total |                         | 20.00      | 20.00          |

Vendor Total: 50.00

|            |                          |            |            |                              |        |
|------------|--------------------------|------------|------------|------------------------------|--------|
| 3348       | VERIZON WIRELESS         | 04/05/2018 | GENER      | Internet for Police Cruisers |        |
|            | PO BOX 660108            | 04/05/2018 | 02018016   | N                            | 321.99 |
|            | DALLAS                   | 04/05/2018 | N          | N                            | 0.00   |
| VERIZON WI | TX 75266-0108            | 04/05/2018 | 0.00       | N                            | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 9803836602 |                              | 321.99 |

| GL Number          | Account Name                 | Pay Amount | Relieve Amount |
|--------------------|------------------------------|------------|----------------|
| 101-05-53160       | TELEPHONE, CELL AND INTERNET | 321.99     | 0.00           |
| Distribution Total |                              | 321.99     | 0.00           |

|            |                          |            |            |                                       |        |
|------------|--------------------------|------------|------------|---------------------------------------|--------|
| 3349       | VERIZON WIRELESS         | 04/05/2018 | GENER      | Cell phone for various Village Depts. |        |
|            | PO BOX 660108            | 04/05/2018 | 02018016   | N                                     | 797.14 |
|            | DALLAS                   | 04/05/2018 | N          | N                                     | 0.00   |
| VERIZON WI | TX 75266-0108            | 04/05/2018 | 0.00       | N                                     | 0      |
|            | <Emailing Stub Disabled> | 04/05/2018 | 9804255909 |                                       | 797.14 |

| GL Number    | Account Name                 | Pay Amount | Relieve Amount |
|--------------|------------------------------|------------|----------------|
| 101-01-53160 | TELEPHONE, CELL AND INTERNET | 55.05      | 0.00           |
| 101-02-53160 | TELEPHONE, CELL AND INTERNET | 42.47      | 0.00           |



# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 9

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date                    | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------------------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date                    | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date                   | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date                     | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date                    | Invoice No. |                            |                |
|            | 101-04-53160              | TELEPHONE, CELL AND INTERNET |             | 85.14                      | 0.00           |
|            | 101-05-53160              | TELEPHONE, CELL AND INTERNET |             | 182.33                     | 0.00           |
|            | 209-00-53160              | TELEPHONE, CELL AND INTERNET |             | 184.99                     | 0.00           |
|            | 501-00-53160              | TELEPHONE, CELL AND INTERNET |             | 62.93                      | 0.00           |
|            | 502-00-53160              | TELEPHONE, CELL AND INTERNET |             | 62.92                      | 0.00           |
|            | 503-00-53160              | TELEPHONE, CELL AND INTERNET |             | 62.92                      | 0.00           |
|            | 214-00-53160              | TELEPHONE, CELL AND INTERNET |             | 58.39                      | 0.00           |
|            | Distribution Total        |                              |             | 797.14                     | 0.00           |

Vendor Total: 1,119.13

|            |                          |            |                       |       |                  |      |
|------------|--------------------------|------------|-----------------------|-------|------------------|------|
|            | VILLAGE OF MAGDALENA     | 04/05/2018 |                       | PUNCH | Punch Cards sold |      |
|            | PO BOX 145               | 04/05/2018 |                       | N     |                  | 5.00 |
| 3350       | MAGDALENA                | 04/05/2018 |                       | N     | N                | 0.00 |
| VILLAGE OF | NM 87825                 | 04/05/2018 | 0.00                  | N     | 0                | 0.00 |
|            | <Emailing Stub Disabled> | 04/05/2018 | JANUARY 2018 PUNCH CA |       |                  | 5.00 |

| GL Number          | Account Name    | Pay Amount | Relieve Amount |
|--------------------|-----------------|------------|----------------|
| 703-00-27702       | CONVENIENCE FEE | 5.00       | 0.00           |
| Distribution Total |                 | 5.00       | 0.00           |

|            |                          |            |                       |       |                  |       |
|------------|--------------------------|------------|-----------------------|-------|------------------|-------|
|            | VILLAGE OF MAGDALENA     | 04/05/2018 |                       | PUNCH | Punch Cards sold |       |
|            | PO BOX 145               | 04/05/2018 |                       | N     |                  | 15.00 |
| 3351       | MAGDALENA                | 04/05/2018 |                       | N     | N                | 0.00  |
| VILLAGE OF | NM 87825                 | 04/05/2018 | 0.00                  | N     | 0                | 0.00  |
|            | <Emailing Stub Disabled> | 04/05/2018 | FEBRUARY 2018 PUNCH C |       |                  | 15.00 |

| GL Number          | Account Name    | Pay Amount | Relieve Amount |
|--------------------|-----------------|------------|----------------|
| 703-00-27702       | CONVENIENCE FEE | 15.00      | 0.00           |
| Distribution Total |                 | 15.00      | 0.00           |

|            |                          |            |                       |       |                  |       |
|------------|--------------------------|------------|-----------------------|-------|------------------|-------|
|            | VILLAGE OF MAGDALENA     | 04/05/2018 |                       | PUNCH | Punch Cards sold |       |
|            | PO BOX 145               | 04/05/2018 |                       | N     |                  | 30.00 |
| 3352       | MAGDALENA                | 04/05/2018 |                       | N     | N                | 0.00  |
| VILLAGE OF | NM 87825                 | 04/05/2018 | 0.00                  | N     | 0                | 0.00  |
|            | <Emailing Stub Disabled> | 04/05/2018 | MARCH 2018 PUNCH CARI |       |                  | 30.00 |

| GL Number          | Account Name    | Pay Amount | Relieve Amount |
|--------------------|-----------------|------------|----------------|
| 703-00-27702       | CONVENIENCE FEE | 30.00      | 0.00           |
| Distribution Total |                 | 30.00      | 0.00           |

Vendor Total: 50.00

|           |                          |            |          |       |                                          |        |
|-----------|--------------------------|------------|----------|-------|------------------------------------------|--------|
|           | WINSTON'S AUTO SERVICE   | 04/05/2018 |          | GENER | Repair coolant reservoir on police truck |        |
|           | PO BOX 767               | 04/05/2018 | 02018030 | N     |                                          | 147.62 |
| 3353      | MAGDALENA                | 04/05/2018 |          | N     | N                                        | 0.00   |
| WINSTON'S | NM 87825                 | 04/05/2018 | 0.00     | Y     | 0                                        | 0.00   |
|           | <Emailing Stub Disabled> | 04/05/2018 | 571723   |       |                                          | 147.62 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 101-05-55050       | REPAIR & MAINT-VEHICLES | 147.62     | 0.00           |
| Distribution Total |                         | 147.62     | 0.00           |

|           |                          |            |          |       |                               |      |
|-----------|--------------------------|------------|----------|-------|-------------------------------|------|
|           | WINSTON'S AUTO SERVICE   | 04/05/2018 |          | GENER | 1 quart of oil - police truck |      |
|           | PO BOX 767               | 04/05/2018 | 02018030 | N     |                               | 9.95 |
| 3354      | MAGDALENA                | 04/05/2018 |          | N     | N                             | 0.00 |
| WINSTON'S | NM 87825                 | 04/05/2018 | 0.00     | Y     | 0                             | 0.00 |
|           | <Emailing Stub Disabled> | 04/05/2018 | 571722   |       |                               | 9.95 |

| GL Number | Account Name | Pay Amount | Relieve Amount |
|-----------|--------------|------------|----------------|
|-----------|--------------|------------|----------------|

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 10

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

|                    |                         |      |      |
|--------------------|-------------------------|------|------|
| 101-05-55050       | REPAIR & MAINT-VEHICLES | 9.95 | 0.00 |
| Distribution Total |                         | 9.95 | 0.00 |

|           |                          |            |          |                        |       |
|-----------|--------------------------|------------|----------|------------------------|-------|
| 3355      | WINSTON'S AUTO SERVICE   | 04/05/2018 | GENER    | Dexcool - Police Truck |       |
|           | PO BOX 767               | 04/05/2018 | 02018030 | N                      | 33.90 |
| WINSTON'S | MAGDALENA                | 04/05/2018 | N        | N                      | 0.00  |
|           | NM 87825                 | 04/05/2018 | 0.00     | Y                      | 0     |
|           | <Emailing Stub Disabled> | 04/05/2018 | 571719   |                        | 33.90 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 101-05-55050       | REPAIR & MAINT-VEHICLES | 33.90      | 0.00           |
| Distribution Total |                         | 33.90      | 0.00           |

|           |                          |            |          |                                |      |
|-----------|--------------------------|------------|----------|--------------------------------|------|
| 3356      | WINSTON'S AUTO SERVICE   | 04/05/2018 | GENER    | Starting Fluid - Utility Dept. |      |
|           | PO BOX 767               | 04/05/2018 | 02018030 | N                              | 9.90 |
| WINSTON'S | MAGDALENA                | 04/05/2018 | N        | N                              | 0.00 |
|           | NM 87825                 | 04/05/2018 | 0.00     | Y                              | 0    |
|           | <Emailing Stub Disabled> | 04/05/2018 | 571721   |                                | 9.90 |

| GL Number          | Account Name            | Pay Amount | Relieve Amount |
|--------------------|-------------------------|------------|----------------|
| 501-00-53120       | SUPPLIES-OTHER          | 3.95       | 0.00           |
| 501-00-55050       | REPAIR & MAINT-VEHICLES | 5.95       | 0.00           |
| Distribution Total |                         | 9.90       | 0.00           |

Vendor Total: 201.37

|          |                          |            |            |                                                 |        |
|----------|--------------------------|------------|------------|-------------------------------------------------|--------|
| 3357     | WNM COMMUNICATIONS       | 04/05/2018 | GENER      | Telephone & Internet for various Village Depts. |        |
|          | PO BOX 150               | 04/05/2018 | 02018027   | N                                               | 985.98 |
| WNM COMM | CLIFF                    | 04/05/2018 | N          | N                                               | 0.00   |
|          | NM 88038-0150            | 04/05/2018 | 0.00       | N                                               | 0      |
|          | <Emailing Stub Disabled> | 04/05/2018 | APRIL 2018 |                                                 | 985.98 |

| GL Number          | Account Name                 | Pay Amount | Relieve Amount |
|--------------------|------------------------------|------------|----------------|
| 101-02-53160       | TELEPHONE, CELL AND INTERNET | 197.11     | 0.00           |
| 101-04-53160       | TELEPHONE, CELL AND INTERNET | 198.62     | 0.00           |
| 101-05-53160       | TELEPHONE, CELL AND INTERNET | 261.46     | 0.00           |
| 209-00-53160       | TELEPHONE, CELL AND INTERNET | 136.59     | 0.00           |
| 291-00-53160       | TELEPHONE, CELL AND INTERNET | 133.40     | 0.00           |
| 501-00-53160       | TELEPHONE, CELL AND INTERNET | 58.80      | 0.00           |
| Distribution Total |                              | 985.98     | 0.00           |

Vendor Total: 985.98

|                            |          |
|----------------------------|----------|
| Grand Total:               | 9,864.04 |
| Less Credit Memos:         | 0.00     |
| Net Total:                 | 9,864.04 |
| Less Hand Check Total:     | 0.00     |
| Outstanding Invoice Total: | 9,864.04 |

Total Invoices: 49

# Edit List of Invoices - Detail w/GL

BILL LIST 4/9/2018

Date: 04/06/2018

Time: 1:31 pm

Page 11

Village of Magdalena

| Ref. No.   | Vendor Name               | Post Date  | Bank        | Invoice Description Line 2 | Gross Amount   |
|------------|---------------------------|------------|-------------|----------------------------|----------------|
| Vendor No. | Vendor Address            | Pay. Date  | Hold?       | Invoice Description Line 2 | Taxes Withheld |
|            | City                      | Disc. Date | Req. No.    | Use Description 1 On Check | Discount       |
|            | State/Province Zip/Postal | Due Date   | Disc. %     | Hand Check Number/Date     | Net Amount     |
|            | Email Address             | Inv. Date  | Invoice No. |                            |                |

## Recap by Fund

| Fund #              | Fund Name                    | Amount To Pay   | Amount To Relieve |
|---------------------|------------------------------|-----------------|-------------------|
| 101                 | GENERAL FUND                 | 2,968.97        | 1,297.76          |
| 209                 | FIRE PROTECTION FUND         | 805.83          | 140.41            |
| 211                 | LEPF-LAW ENFORCEMENT PROTECT | 663.51          | 663.51            |
| 214                 | LODGERS' TAX FUND            | 158.39          | 100.00            |
| 291                 | LIBRARY FUND                 | 308.52          | 175.12            |
| 500                 | AMBULANCE FUND               | 658.35          | 558.35            |
| 501                 | WATER FUND                   | 1,951.18        | 1,563.09          |
| 502                 | SOLID WASTE FUND             | 452.09          | 279.69            |
| 503                 | WASTE WATER (SEWER) FUND     | 1,397.20        | 1,334.28          |
| 703                 | AGENCY FUND                  | 500.00          | 0.00              |
| <b>Grand Total:</b> |                              | <b>9,864.04</b> | <b>6,112.21</b>   |