

SWMHC BELL COUNTY SPRING AMHA SHOW

May 9-10, 2026

Cadence Bank Center, Belton, TX

Farm Name: _____

I certify that I am a Youth or Amateur as required by the Rules of AMHA.	
1 _____	AMHA# _____
2 _____	AMHA# _____
3 _____	AMHA# _____
4 _____	AMHA# _____
Youth Must provide Date of Birth – Age group determined by Age on January 1 st of current year.	

Owner Name: _____

Address: _____

City, State, Zip _____

Phone & Email _____

I hereby enter these horses in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. **UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE & REMEDIES CODE, A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW ACTIVITIES.**

Exhibitor Signature: _____

Parent or Guardian (for Youth Exhibitor) _____

Must be Signed before Participation

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor _____

Class # (One class number per square)

--	--	--	--	--	--

Exhibitor _____

Class#

--	--	--	--	--	--

--	--	--	--	--	--	--

Exhibitor _____

Class #

--	--	--	--	--	--

Exhibitor _____

Class#

--	--	--	--	--	--

--	--	--	--	--	--	--

Exhibitor _____

Class #

--	--	--	--	--	--

Exhibitor _____

Class#

--	--	--	--	--	--

--	--	--	--	--	--	--

Exhibitor _____

Exhibitor _____

Class #	<input type="text"/>	Class#	<input type="text"/>
----------------	----------------------	---------------	----------------------

<input type="text"/>						
----------------------	----------------------	----------------------	----------------------	----------------------	----------------------	----------------------

Exhibitor	<input type="text"/>
Class #	<input type="text"/>

Exhibitor	<input type="text"/>
Class#	<input type="text"/>

THIS FORM MAY BE REPRODUCED

This show is approved by and conducted under the rules of the AMHA, Alvarado, TX. All entered horses must be registered with AMHA. Youth/Amateur Exhibitors must provide their Current (2026) AMHA Youth/Amateur number in the space provided on the front of the entry blank.

The following **must** be enclosed with submitted entries:

1. Copy of each horse's Registration Papers
2. Copy of Current (2026) Youth/Amateur Card
3. Check for monies due payable to Southwest Miniature Horse Club (SWMHC). Paypal payments can be made to swmhc@swmini.com. Please add a \$2 service fee for every \$50 spent.

ENTRIES POSTMARKED AFTER SATURDAY, APRIL 11, 2026 WILL BE CHARGED A \$15.00 PER HORSE POST-ENTRY FEE.

ENTRIES ARE TO BE SENT TO: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410. Inquiries can be made at 607-769-6743, by email at winectry@aol.com.

COMPLETE THE FOLLOWING

ENTRIES AND STALLS

OPEN CLASSES _____ @ \$35.00 Per Class \$ _____

AMATEUR CLASSES _____ @ \$30.00 Per Amateur Class \$ _____

YOUTH/YOUTH COOL CLASSES _____ @ \$15.00 per Youth Class \$ _____

SPECIAL NEEDS CLASSES _____ @ \$25.00 Per Class \$ _____

LATE ENTRY PER HORSE (after 4/11) _____ @ \$15.00 per horse \$ _____

STALLS (FRONT BARN) _____ @ \$100.00 per stall \$ _____

STALLS (BACK BARN) _____ @ \$85.00 per stall \$ _____

Front Barn stalls are not guaranteed and are assigned at show management's discretion. You may pay for stalls at the show. No more than 2 horses per stall. Stallions 2 & older must be stalled separately.

EARLY ARRIVALS/LAYOVERS _____ @ \$35.00 per stall per night \$ _____

For early arrivals on 5/7 or layovers on 5/10 till Monday morning

SHAVINGS _____ @ \$13.00 per bag \$ _____

Please stall with: _____

SHOWING OFF THE TRAILER _____ @ \$50.00 per horse per day \$ _____

CAMPER HOOKUP _____ @ \$45.00 per night \$ _____

OFFICE FEE: _____ @ \$25.00 per horse \$ _____

Includes \$3/Horse AMHA Fee

CLASS SPONSORSHIP (\$10 or \$15) _____ @ \$10.00 or \$15.00 \$ _____

TOTAL \$ _____

A COPY OF REGISTRATION PAPERS, YOUTH CARD AND/OR AMATEUR CARDS MUST ACCOMPANY THE

ENTRY OR IT WILL BE PROCESSED AS A LATE ENTRY.

VISA OR MASTERCARD WILL BE ACCEPTED AT THE SHOW WITH THE CARD PRESENT. 5% CHARGE FOR CARD USE.

Make Checks Payable To: Southwest Miniature Horse Club (SWMHC).

Mail To: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410

I plan to arrive (Date and approximate time): _____

In case of emergency I can be reached at (phone) _____ Hotel/Room _____

Please note any special requests here: _____
