

# **COMMUNITY HOUSING APPLICATION**

#### **Dear Applicant:**

If you ADMIT that you have become POWERLESS to your current CIRCUMSTANCES and/or CONDITION and that the combination of your FAITH and a SUPPORTIVE PROGRAM can guide and restore you power to lead a productive life, you should consider completing this application; otherwise, search for something else!

#### At curfew times, House Manager IS STILL ON DUTY AND <u>YOU WILL</u> <u>CONTINUE TO FOLLOW THE RULES and CONDUCT YOURSELF IN</u> <u>AN APPROPRIATE MANNER.</u> If YOU DO NOT, YOUR STAY HERE WILL BE SHORT.

Administrators and Board Members of this Organization Can "Walk Through" Anytime Day or Night

Our job is to provide YOU with the Tools and Support to help YOU Become a Self-Sufficient, Independent Living Individual. "Your Job is to Help Yourself!"

Huma-Faith invites adherents, sentimentalists, and/or spiritualist of any religious faith that ascribe to a Supreme Being and Creator Who's handed down religious text directing mankind toward a righteous moral code and/or disciplines for the greater good of humanity. Huma-Faith is not concerned with which human language the Supreme Being or text is expressed.

Huma-Faith intends to be a vehicle and network of faith communities through whom an eclectic (e.g., Spiritual, Clinical, Case Management, etc.) approach is used to challenge issues of homelessness, poverty, food insecurities, etc.

Applicant's Initials \_\_\_\_\_



# **RULES AND AGREEMENT**

**Residents of the Huma-Faith Housing Program must agree and abide by the following:** 

Produce a Health Card or be willing to be screened by the Public Health Department within 10-days of admission and be willing to release the Public Health information to Huma-Faith.

### **CARDINAL RULES:**

NO Alcohol or Drugs use on or off premises!!!

NO Weapons – Chapter 46, Texas Penal Code

<u>NO</u> Acts or Threats of Physical Violence

**<u>NO</u>** Violation of City, State, or Federal Laws

<u>NO</u> Sexual Acts, sexual contact, groping, or sexual solicitation in or around Huma-Faith housing or Huma-Faith Activities.

<u>NO</u> Consistent Refusal to Follow the Rules and Guidelines of the Program

Note: Violation of a cardinal rule is likely to result in immediate removal and/or eviction from housing and termination of the Huma-Faith Program.

Applicant's Initials \_(



# **General House Rules:**

No Arguing on Premises. (Get Along. If You Have a Problem, work it out or use the Grievance Process)

No visitors allowed in bedrooms. (During Open House and/or visiting hours, visits may occur in common living/lounging areas, dining area, or outside the facility.)

No smoking in the house. (Tobacco use is allowed in the Backyard/Back Porch/Patio or away from the house.)

Cell Phones are to be kept at a low tone or on vibrate during designated quiet times.

Residents will Always keep their rooms and Personal Areas Clean and neat.

There's to be absolutely no possession of pornographic material nor is pornography to be accessed by electronic means.

# Note: Specific house rules may be initiated by House Managers with the approval of Administration



Applicant's Initials

### **General Agreement:**

<u>**I** will</u> do my best to get along with the other residents and/or participants of any Huma-Faith program.

<u>**I** will</u> respect all Huma-Faith Staff and do my best to get along with them.

<u>**I** will</u> participate in Huma-Faith's Case Management Services when such does not conflict with my job search, work schedule, family/SO visits, or prearranged appointments.

<u>**I** will</u> do my part to help keep the Bathrooms and Other Areas of the House Clean.

<u>**I** will</u> do my part to help keep the Outside of the House looking Clean and Presentable.

<u>**I** will</u> participate in community service projects when such does not conflict with my job search, work schedule, family/SO visits, or prearranged appointments.

<u>**I** will</u> meet and fulfill my financial obligation (Payment Agreement, Work Therapy, etc.) to Huma-Faith for the duration of my stay in its housing program.

<u>**I** will</u> participate in acquiring or the purchase of food when I am able to do so and be willing to use my resource for such to contribute to the household. (e.g., Food Pantries, etc.)

Applicant's Initials



<u>**I** will</u> participate in the Huma-Faith Work Therapy Program if I'm unable to be financially responsible to pay room & board.

**<u>I will</u>** upon acceptance into the Huma-Faith program agree to review all policies, procedures, and agreements and indicate my commitment to these by ascribing my signature to these within the first 3-days of my stay and that for any reason I disagree or fail to indicate my agreement to such terms, **<u>I will</u>** either voluntarily vacate the premises or accepted to be discharged from my assigned residence.

By My signature below, I enter into the above agreements and acknowledge that I have read (or have been explained) and understand the above Carnal Rules, General House Rules, and General Agreement and agree to be discharged if I'm found to not be incompliant.

| Applicant's Name:      |       |
|------------------------|-------|
| Applicant's Signature: | Date: |
| Approved/Accepted by:  |       |
| Approved Signature:    |       |



#### **GENERAL APPLICATION**

| 1.  | 2.  |
|---|---|
| 1<br>[Full] Name:   | Current Address or Unit                             |
| 3   | 4   |
| 3.    City: State: Zip Code:  | Birth Date:   |
| 5   | 6   |
| 5<br>Telephone Number:  | Social Security Number:                             |
| 7<br>E-mail Address:  | 8. Do you have a current ID Yes No?                 |
| If yes, indicate which ID's you currently ha TDCJ Social Security Card Bi | irth Cert Passport Green Card                       |
| 9. What is your faith preference?   |   |
| 10. Will faith affiliations be a part of your sup                         | port system?  |
| 11. Marital Status: [Circle One] Married: Singl                           | le: Divorced: Separated:                            |
| 12. Are You a "Veteran "Yes No  | ?   |
| If yes, what's your Military MOS:   |   |
| 13. Are you now being treated, or have you even                           | er been treated for any type of mental illness?     |
| YesNo   |   |
| Are You Currently Being Treated for This/The                              | ese Conditions? Yes No                              |
| If No, Why Not?   |   |
| Are You prescribed Any Medications for This/<br>Why They Are Prescribed:  | /These Conditions? If Yes, List All Medications and |
|   |   |
|   |   |
|   |   |
|   | Applicant's Initials                                |



| 14. Have | you ever had, | or do you p | resently | have a si | ibstance | abuse prob | lem, Drugs | or Al | cohol? |
|----------|---------------|-------------|----------|-----------|----------|------------|------------|-------|--------|
| Yes      | _No           |             | -        |           |          | _          | -          |       |        |

If Yes, Explain:

15. If the answer to number 13 is yes, how are you currently addressing this problem? (Have you participated in a recovery program or been treated for this problem?) Explain:

| 16. Have | you ever b | been convicted of a crime greater than a Class C Misdemeanor? |
|----------|------------|---|
| Yes      | _ No       | If Yes, List your convictions:                                |

17. Are you currently required to register as a Sex Offender? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, attached a separate sheet of paper to this application explaining the nature of your offense and your version of the facts.

18. Are you currently required to wear an Electronic or GPS Monitor? Yes \_\_\_\_\_ No \_\_\_\_\_

19. Are you currently (Check all that apply):

Incarcerated \_\_\_\_\_ On Probation \_\_\_\_\_ On Parole \_\_\_\_\_ Homeless

|  | In a Shelter | In a Half-Way-House | In a Group Home | Other |
|--|--------------|---------------------|-----------------|-------|
|--|--------------|---------------------|-----------------|-------|

If incarcerated, please indicate the date of your next parole interview or projected release date

*If on parole, probation, or case management, please provide the following information:* 

Applicant's Initials (

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Amended and Effective August 23, 2021



| Applicant's Initials (  | )         |
|---|-----------|
|   |           |
|   |           |
|   |           |
|   |           |
|   |           |
| Name: Position: Years   | :         |
| 24. <b>Employment History:</b> List the last three Employers you have worked for, begin recent: | with most |
|   |           |
| 23. Do you have any "Special Interest or Hobbies? ": Yes No<br>If Yes, Explain                  |           |
|   |           |
|   |           |
|   |           |
|   |           |
|   |           |
| Names of Schools, Addresses & Degrees Received:   |           |
| Trade or Vocational School: 1 2 3 4   |           |
| 22. Highest year completed: 1 2 3 4 5 6 7 8 9 10 11 12, College: 1 2 3 4                        |           |
|   |           |
| 21. Do you want to learn a new Trade or Skill? Yes No<br>If Yes, Explain:                       |           |
|   |           |
| 20. Do you have a special Trade or Skill? Yes No<br>If Yes, Explain:                            |           |



www.humafaith.org

25. Are you presently employed or have alternative source of income? Yes \_\_\_\_\_ No \_\_\_\_\_ If so: Name of Employer \_\_\_\_\_\_ Employer's Contact Number:

If not employed, what is your source of income?

26. What services do you need assistance with (circle as many as you'd like)?

| Substance Abuse          | Anger Management             | Coping Skills (e.g. depression) |
|--------------------------|------------------------------|---------------------------------|
| Relationship Counseling  | New Vocational Skill         | Computer Skills                 |
| Money Management/Banking | Resume'/Job Interviewing     | Grief Counseling                |
| Emotional/Physical Abuse | Spiritual Counseling/Healing | Handicap Accommodations         |
| Counseling               |                              |                                 |
|                          |                              | Other: (e.g., Immigration       |
|                          |                              | Services, etc.)                 |

All questions below must indicate a "yes" or "no" answer; however, if you desire to provide further explanations, you may do so on the back of this page or attach additional pages.

27. Huma-Faith is a faith-driven program where all faiths and religious preferences are welcomed. We aim to provide an array of services as indicated in this application. Knowing who we are and what we stand for, how will you contribute to your personal growth and to our program? (You may add an additional sheet of paper to this application if necessary)

28. Do you understand that absolutely **NO DRUGS (including alcohol)** are allowed at any of the Huma-Faith housing sites? Yes \_\_\_\_\_No \_\_\_\_\_

29. Do you understand that you will be required to follow and obey the "House Rules" at Huma-Faith? Yes \_\_\_\_\_No \_\_\_\_\_

30. Do you understand that if you can't live within a structured setting, get along with others and obey the rules and regulations, that you will be terminated from this Housing Project? Yes \_\_\_\_\_No \_\_\_\_\_

31. Do you have the desire, ambition, and drive to want to change your life and better yourself? Yes \_\_\_\_\_No \_\_\_\_\_

Applicant's Initials



32. Do you currently have SNAP benefits: Yes \_\_\_\_\_ No \_\_\_\_

a) If no, are you willing to apply for benefits through the Department of Human Services and have Huma-Faith as your authorized agent for the term of your stay at a Huma-Faith house? Yes \_\_\_\_\_ No \_\_\_\_\_

33. Do you agree to pay a nominal fee for room, board, and other services provided by Huma-Faith? Yes \_\_\_\_\_ No \_\_\_\_\_

b) If yes, how would you like to pay?

\_\_\_\_\_ Daily \_\_\_\_\_ Weekly \_\_\_\_\_ Bi-Weekly \_\_\_\_\_ Monthly

34. If for any reason you become enable to pay room & board, do you agree to apply for County Welfare or any other Social Service agency to assist you in your payment agreement with Huma-Faith?

Yes \_\_\_\_\_ No \_\_\_\_\_

35. Do you agree and understand that you will be required to be homebound for the first 3-days upon residing with us for the purpose of adjustment and to read, understand, and accept our policies, procedures, and rules (i.e., Orientation)?

Yes No No

#### 36. Family/Significant Persons: (must indicate at least one person for emergency purposes)

|                                  | Name     |        | Phone Number       |
|----------------------------------|----------|--------|--------------------|
| Next of Kin:                     |          |        |                    |
| Mother:                          |          |        |                    |
| Father:                          |          |        |                    |
| Sibling:<br>Sibling:<br>Sibling: |          |        |                    |
| Child: _<br>Child: _<br>Child: _ |          |        |                    |
| Significant O                    | ther:    |        |                    |
| Special Relat                    | ionship: |        |                    |
|                                  |          | Applic | ant's Initials ( ) |



Which person above would you like for us to contact in case of an emergency?

Do you have any *minor* children? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many \_\_\_\_\_ ?

Is your minor child or children accompanying you if placed in one of our housing units?

If minor children are accompanying you, what are their names and birthdate:

| • | Name: | Sex: | DOB: |
|---|-------|------|------|
| • | Name: | Sex: | DOB: |
| • | Name: | Sex: | DOB: |

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#### For Women Only:

Are you pregnant? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many months \_\_\_\_\_

Do you need prenatal care? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you presently married or involved with the father? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a recent victim of or fleeing any situation of Domestic violence? Yes \_\_\_\_\_ No \_\_\_\_\_

Special Note:

All the information you have supplied in this application is kept completely confidential. We understand the sensitive nature of this data, but there is a specific reason why we have asked these questions. For the most part, it is for your benefit. This information allows us to better evaluate you as an individual, address your specific needs and find out what your goals are.

Applicant's Initials (

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#### **Medical History**



Do You Have Any Communicable/Transferable Diseases? If Yes, What? (Examples: HIV/AIDS, Hepatitis)

| Have you been tested for Covid-19?<br>If Yes, when and what was the result?                       |   |  |  |  |  |
|---|---|--|--|--|--|
| Have you been fully vaccinated for Covid-19? Yes No<br>If yes, when:                              |   |  |  |  |  |
| Are you in possession of your health verifying your Covid-19 vaccination? Yes No                  |   |  |  |  |  |
| Are You Disabled? If Yes, What Are Your Disabilities and Physical/Mental Limitations?             |   |  |  |  |  |
| Do You Feel Your Disability/s Are Preventing You from Working? Yes No                             | - |  |  |  |  |
| Will you be applying for Social Security Disability or VA Disability Compensation Benefits (Servi | ~ |  |  |  |  |

Will you be applying for Social Security Disability or VA Disability Compensation Benefits (Service Connected or Non-Service Connected) If Yes, Which One?

Policies, procedures, and agreements that require my commitment are, but not limited to the following:

- 911 Policy
- Abandonment Procedure
- Alcohol/Drug Test Consent
- Overnight Policy
- Personal Property Policy
- Curfew & Personal Restriction Policy
- Religious policy
- Grievance Procedure
- Marriage Procedure (Women Only)
- Media-Agency Policy
- Medication & Health Procedure
- Payment Procedure
- Policy On Sexual Misconduct
- Residential Living Guidelines
- Visitation Policy
- Work Therapy Policy
- Program Waiver of Liability
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- •

# Applicant's Initials ( )



Removing Barriers that obstruct upward mobility!

#### **CLIENT AGREEMENT**

My signature below represents that I agree to obey policies, procedures, rules, and regulations set forth by Huma-Faith and that I affirm the information I have supplied in this application is truthful. I understand that I am responsible for my own behavior / actions, and I do understand that I may be immediately terminated from this program if I do not comply.

| Applicant's Name:              |        |
|--------------------------------|--------|
| Applicant's Signature:         |        |
| Witnessed by:                  |        |
| Witness Signature:             |        |
| Driver License or State Issued | ID No: |
| Date:                          |        |

Note: Application must be complete—i.e., responses to all questions and requested information are required for consideration. A copy or image of your official ID will be required prior to or at admission. If able, please provide a copy of your ID with this application. <u>Be advised that this</u> completed application in no way implies or guarantees your acceptance in the program or residency. If accepted, no part of this application or any future agreement constitutes a Landlord-Tenant Agreement. If you are accepted, you'll be considered a client/resident of a program and you must comply with all policies, procedures, and rules to avoid the consequence of immediate discharge and removal of the premises!

Applicant's Initials ( )