

OUR SAVIOR LUTHERAN CHURCH OF EL JOBEAN  
14344 JAMISON WAY, PORT CHARLOTTE FLORIDA; October 26, 2024 1  
CHURCH NUMBER - (941) 249-5108, PASTOR STEVE'S CELL PHONE – (941) 273-7722



**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**THE MEANING OF THE TWO PICTURES IN THE BULLETIN:** The two pictures at the top of the bulletin are the church's logo and the Lutheran Congregations in Mission to Christ logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

**THANK YOU!:** I want to thank Steve Benz for his assistance in serving as the Assistant Pastor last Sunday. It was really appreciated, and a blessing for his service to Our Lord and Savior.

**JESUS LOVES YOU MINISTERIES:** Around Christmas time we always have a food drive for Jesus Loves You Ministeries, but they need food all your round. Let's Start collecting can goods, socks, underwear, toiletries, and anything else we can think they might need.

**BIBLE STUDY:** Bible Study is continuing our study of the Gospel of John. If we want to really better know and understand our Lord and Savior, studying this Gospel is important for us. Join us at 10 am for our study.

**WE WELCOME ALL OF OUR VISITORS!:** Welcome to our family today! We are so happy you chose to visit us today. If you are looking for a church home, feel free to call Pastor Steve and let us introduce ourselves to you. God Bless you and welcome to His church!

**We Serve Today:**

Reader: Pr. Steve

Offering: Gene Dulik

Communion: Ellie Selk, Fran Thibideau, Pr. Denise

Greeter: Dottie Smith

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**THE CELEBRATION DAY OF THE PROTESTANT REFORMATION**

**GATHERING AND MEDITATION TIME:** *Pre-Service Music, Welcome, and Announcements*

Pastor: We begin our worship in the name of the Father, and of the Son, and and of the Holy Spirit.

People: **AMEN**

**CONFESSIONAL PRAYER** - *congregational responses in BOLD*

Pastor: Lord, we approach Your altar with love for You and our appreciation for the price You paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to Your sacrifice. For that, Dear Lord, we make our confession to You this day.

*1 John 1:8-9* **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we**

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**may delight in Your will and walk in your ways, to the glory of Your Holy Name. Amen**

### **ABSOLUTION**

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray.  
**Alleluia and Amen.**

### **ENTRANCE HYMN: R58 All Hail the Power of Jesus Name**

### **OUR CONFESSION OF FAITH The Nicene Creed (C)**

**I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;**

**He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYER OF THE DAY: (Unison):**

**Our Loving Lord Jesus, five hundred and seven years ago you led a Dominican Priest to stand up for your word in defiance of all obstacles to both you and your word. Help us to do the same in our own lives and to do honor to both you and your word. ALLELUIA AND AMEN**

### **FIRST LESSON: Revelation 14:6-7 ESV**

**Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe**

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**and language and people. And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."**

**PSALM: 46 with Doxology KJV**

God is our refuge and strength, a very present help in trouble.

**2 Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,**

3 though its waters roar and foam, though the mountains tremble at its swelling.

**4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

5 God is in the midst of her; she shall not be moved; God will help her when morning dawns.

**6 The nations rage, the kingdoms totter; he utters his voice, the earth melts.**

7 The LORD of hosts is with us; the God of Jacob is our fortress.

**8 Come, behold the works of the LORD, how he has brought desolations on the earth.**

9 He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

**P10 "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"**

11 The LORD of hosts is with us; the God of Jacob is our fortress.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen**

**EPISTLE LESSON: Romans 3:19-28 ESV**

19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. 20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

**26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. 27 Then what becomes of our boasting? It is excluded. By what kind of law? By a**

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**law of works? No, but by the law of faith. 28 For we hold that one is justified by faith apart from works of the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also,**

*Please rise for the reading of the Holy Gospel.*

**GOSPEL LESSON: Matthew 11:12-19 ESV**

**12 From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force.**

13 For all the Prophets and the Law prophesied until John, 14 and if you are willing to accept it, he is Elijah who is to come. 15 He who has ears to hear, let him hear.

16 "But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, 17 "'We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.'" 18 For John came neither eating nor drinking, and they say, 'He has a demon.'

19 The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

**SERMON HYMN: Sing a New Song Unto The Lord - insert**

**SERMON: "Here We Stand!" - Rev. Steve Dygert + STS**

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

**C: Amen**

**OFFERING:**

**Rite of Friendship:**

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

P. Please share the Peace with those around you.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

**DOXOLOGY:**

**Praise God from whom all blessings flow. Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts. Praise Father, Son, and Holy Ghost. Amen**

*As the offering is brought forward, we will sing the Doxology.*

*Doxology, written in England for Protestant Churches in 1674.*

**OFFERTORY PRAYER:**

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**THE PRAYERS:** We pray For: *(Prayer Response)* Lord in your Mercy: **Hear our prayers!**

**THE LORD'S PRAYER:** KJV

**Our Father, who art in heaven hallowed be Thy name.  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our trespasses,  
as we forgive those who trespass against us.  
Lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
forever and forever. Amen**

**PREPARATION OF THE TABLE:**

**WORDS OF INSTITUTION:** *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1<sup>st</sup> Cor. 11:23-25*

On the night He was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1<sup>st</sup> Corinthians 11:26*

**EUCCHARISTIC PRAYER:**

**Christ has died, Christ has risen, Christ will come again!**

**THE DISTRIBUTION, THE COMMUNION BLESSING**

**SENDING HYMN:** R22 A Mighty Fortress is Our God, *please stand on the last verse*

**THE AARONIC BENEDICTION:** Numbers 6: 24-26

**LET THERE BE PEACE ON EARTH:**

**Let peace begin with me**

**Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God as our father  
People all are we  
Let me walk with all people  
In perfect harmony**

**Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me!!**

**THE DISMISSAL** P. Go in peace! Serve the Lord!

**C: Thanks be to God!**

# 130 b. Sing a New Song

Based on Psalm 98

Dan Schutte, S.J.

Joyfully, with spirit ♩ = 132

Antiphon: Sing a new song un - to the Lord; let your song be

sung from moun - tains high. Sing a new song

un - to the Lord, sing - ing al - le - lu - ia.

Yah - weh's peo - ple dance for joy. O come be -  
 Rise, O child - ren, from your sleep; Your Sa - vior  
 Glad my soul for I have seen the glo - ry

fore the Lord. And play for him on  
 now has come. The He has turned your  
 of the Lord. The trum - pet sounds; the

glad tam - bou - rines, and let your trum - pet sound. (Antiphon)  
 sor - row to joy, and filled your soul with song. (Antiphon)  
 dead shall be raised. I know my Sa - vior lives. (Antiphon)

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven staves of music. The first staff is the Antiphon. The second and third staves continue the melody. The fourth staff has a double bar line. The fifth and sixth staves continue the melody. The seventh staff concludes the piece. Chords are indicated above the notes: G, D, B7, Em, Am7, D, G, B7, Em, Am7, D, G, G, D, Am7, D, Em, Am7, D, G, D, Am7, C, Am7, D.