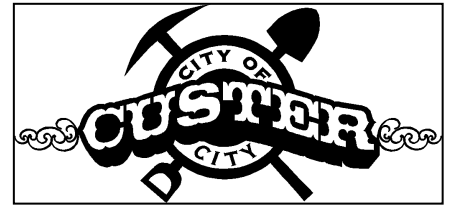




# Custer City Hall

622 Crook Street  
Custer, SD. 57730  
P- 605-673-4824  
F- 605-673-2411



## Custer Cruisin' Vendor Application

Vendor/Business Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

e-mail: \_\_\_\_\_

Address: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Any Special Accommodations? \_\_\_\_\_

**VENDOR SPACE** fees include transient permit, restroom rental sanitation contract, a **ONE** 20-amp electrical connection and a **\$100.00 damage/cleanup deposit that will be refunded within 30 days.**

Please specify if more than one 20 amp or a 30 or 50 amp is needed.

Vendor Space Size and Prices: (circle desired size)

10' deep spaces

20' deep spaces

20' x 10' = \$680

10' x 20' = \$680

10' x 40' = \$930

10' x 60' = \$1180

10' x 80' = \$1430

10' x 100' = \$1680

10' x 120' = \$1930

20amp # \_\_\_\_\_ 30amp # \_\_\_\_\_ 50amp # \_\_\_\_\_

Vendor Space(s) Requested: \_\_\_\_\_

**\$500.00 deposit is required by April 30<sup>th</sup> to reserve the requested number of spaces; specific spaces are not guaranteed.**

**No refunds after June 1, 2018**

**FINAL SPACE ASSIGNMENTS WILL NOT BE ISSUED UNTIL ALL THE REQUIRED PAPERWORK AND THE APPLICATION PACKET IS RECEIVED BY THE CITY OF CUSTER.**

*I have read and understand the Custer Cruisin' Basic Terms and Conditions and agree to abide by them.*

Applicant Signature:

X \_\_\_\_\_

Date: \_\_\_\_\_

### MERCHANDISE TO BE OFFERED:

See terms and conditions. Mark and circle all that apply

Food Vendor (type: \_\_\_\_\_)

Jewelry (manufactured, handcrafted, specialty?)

Biker Apparel: helmets, gloves, leather, accessories.

Custom Crafted Leather Goods

Tee Shirts (custom, retail?)

Tattoo Artist

Bike Artist

Arts and Crafts

Photography

Other: \_\_\_\_\_

Only those items listed shall be sold by the vendor.

Custer Cruisin' strives to book unique food vendors, retail merchants, leather craftsmen and artisans to offer a variety for tourists, bikers and locals alike.

**DISPLAY RACKS ARE ALLOWED TO ENCROACH INTO THE ISLEWAY 36 INCHES**

VENDOR SPACE \$ \_\_\_\_\_

**Extra** 20 AMP \$80.00

Per 30 AMP \$120.00

Per 50 AMP \$150.00

SUB TOTAL \$ \_\_\_\_\_

**Minus** DEPOSIT PAID \$ \_\_\_\_\_

TOTAL DUE \$ \_\_\_\_\_