## **SOUTHPORT GUN CLUB, Inc.**

Monthly Meeting December 12, 2023

## Attendance:

- Brian Boehm, Steve Close, Bill Means, Steve Thurmond, Jon Speck
- 10 regular members, 2 guests present.

•

## **Opening – Brian Boehman:**

- Brian called the meeting to order at 7:00 PM with the Pledge of Allegiance.
- Introduction of Officers

# Secretary's Report – Steve Thurmond

November minutes read and approved with no changes.

## **Membership Report – Steve Close:**

- Currently we have 70 regular members and 9 seniors for a total of 79.
- Collected \$18300 in dues.
- 9 dues reminders were sent out.
- Work credits applied in November: (amount not provided)
  - o None reported or turned in.
- 0 first reading.
- 0 second readings.

### **Treasurer's Report – Bill Means**: 14:54

• Total Cash/holding: Not reported. Last report was approximately \$35,000

Income to date: \$27188.29
Expenses to date: \$18570.59
Ahead for the year: \$8615.17

• Details of the treasures report is available for Bill if anyone want to see details.

#### Rifle Team - Steve Thurmond:

- Rifle league is being conducted on Thursday nights.
- Next Top Shot event being run by John Lathrop is scheduled for January 6<sup>th</sup> 9:30 AM, flyers have been printed.
- Junior Olympic Qualifying event is January 13<sup>th</sup> and 14<sup>th</sup> at Southport and program has been distributed.
- NRA Rifle Sectional Match planned for March 2<sup>nd</sup> and 3<sup>rd</sup> at Southport, still awaiting NRA approval, then program will be distributed.

## **Pistol League – Bill Means:**

- The .22 Fall Pistol Leagues was wrapping up just waiting on a few score cards.
- The Pistol League Fall Banquet will be 5:00 pm Sunday January 21,2024 at the Birchwood. There is a signup sheet on the clipboard posted.

• Winter pistol (2 gun) league will start Jan 13<sup>th</sup> and signup sheets are already posted.

## Webmaster – Jon Speck:

 Old web site is still operational and being updated. New web site still in the works as time permits.

## **Rental Property – Tony Del Frate:**

- Tony not able to attend but communicated to board members.
- Tony reported rental property clothes washer was repaired.
- Beau Boscovich volunteered to donate a washer and dryer for the rental. Steve Thurmond volunteered to pick them up. It was later determined they were not functional so no donation was made. Thank you, Beau, for offering.
- No other issues reported and property is occupied with a renter.

### **Match Director – Dora Potekin:**

- Dora was not present
- January 20<sup>th</sup> 2024 is the 22 Pistol sectionals to be held at Southport.
  - 3 relays on Saturday.

#### **Hunter Education – Beau Bosovich:**

- Beau was present, but communicated to Brian.
- Jon Speck and Beau Bosovich renewed their certifications that have to be done every 3 years.

### **Maintenance – Jim Conti:**

- Jim was not present.
- Nothing new to reported.

### **Old Business:**

• Painting the floor in the women's rest room may get done by Brian prior to leagues ending if he has time.

### **New Business:**

- Discussion about the motion made at the November meeting by Paul Baumann and seconded by Don Michalek to increase only regular members monthly dues by \$5/month to \$25 a month (\$300/year), starting January 1 2024 with no changes to volunteering time and requirement to pay dues quarterly at a minimum. Senior member rates stay at \$5 per month.
- All dues paid before January 1, 2024, when the rate increase takes effect, will be grandfathered, so any dues previously paid will be credited an at the \$20/month for regular members.
- Paul Baumann called for a vote
  - Motion unanimously passed.
- Next Top Shot event is in January and was discussed in the rifle report.
- Clipboards still need to be added to the metal cabinet located to the east of the main door.
  - Open/Current projects
  - o Supplies needed that will be purchased by Paul Baumann

- Brian inquired about a club marketing plan that Arlie Tucker, Shawn Walrath, and Beau Bosovich. No new activity but may need new -plan in the future.
- Talk about new events at the club but nothing definite.

## **Announcement:**

- Any volunteer hours, please pass them on to club president.
  - o Please be specific on what work was done when submitting work hours.

# **Adjourn Meeting:**

• Brian Boehm adjourned the meeting 7:40 PM

Respectfully submitted:

Steve Thurmond