# Emmanuel Episcopal Church

## Christ the King Sunday

Sunday, November 22, 2020

Welcome to Emmanuel. We invite you to join with us in worship. This morning's later service will be recorded for posting on Facebook. Music will be part of the 10:30am service but there will be no congregational singing. Please maintain prayerful silence in the Nave to prepare for worship.

Prelude	"Prelude in F BWV 556"
Processional	O worship the King

## Liturgy of the Word

People

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit. And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

**Gloria** The following is said at 8:00 a.m. and sung at 10:30 a.m. The congregation remains standing as the choir sings.

Powell S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God. Lamb of God. you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray together

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### First Reading (seated)

#### Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints,



J.S. Bach [Hanover] and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The Word of the Lord. *People* Thanks be to God.

#### Psalm 100

 Be joyful in the LORD, all you lands; \* serve the LORD with gladness and come before his presence with a song.
 Know this: The LORD himself is God; \* he himself has made us, and we are his; we are his people and the sheep of his pasture.
 Enter his gates with thanksgiving; go into his courts with praise; \* give thanks to him and call upon his Name.
 For the LORD is good; his mercy is everlasting; \* and his faithfulness endures from age to age.

Gradual Jesus shall reign where're the sun

Matthew 25:31-46

[Duke Street]

Holy Gospel (stand)

PriestThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

*Priest* The Gospel of the Lord. *People* Praise to you, Lord Christ.

#### Homily

#### Nicene Creed (stand)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, The Rev. Rhonda E. Wheeler

of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

# Prayers of the People (Form II)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Justin, Michael, & Susan; for this gathering; and for all ministers and people. Pray for the Church. Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people, for those serving in our military at home and abroad; and for our elected officials, especially President Trump, President-elect Biden, and Governor Northam. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence* 

I ask your prayers for the departed, especially Dan Shuker, brother-in-law of Gary Burgess. Pray for those who have died.

Silence

I ask your prayers for Sally, Ralph, Geoff, Helen, Rose, Dorris, Jim, Jerry, Samantha, and others we name at this time. (*Pause for petitions from congregation*)

I ask your thanksgiving for this congregation.

Members of the congregation may ask the prayers or the thanksgivings of those present. Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The celebrant offers a concluding collect.

The Celebrant says

Let us confess our sins against God and our neighbor.

#### Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### The Priest stands and says

May God forgive you of all your sins through our Lord Jesus Christ. May God strengthen you, by the power of the Holy Spirit, to forgive others as you have been forgiven. *Amen.* 

Hakes, arr. Courtney

[S-129, Powell]

#### Peace (all stand.)

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

#### Holy Communion

Offertory

y "Fairest Lord Jesus"

Offertory Prayer Let us offer our gifts, so that God will bless and break them like holy bread, and use them to nourish the world..

## Great Thanksgiving (Eucharistic Prayer A)

The people stand.

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### Sanctus

(At 8a Celebrant & People say together; at 10:30a choir only will sing)

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

.He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Breaking of the Bread**

A period of silence is kept. Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.

#### The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion. During this transition period we will be using self-contained communion sets. When indicated by an usher, please proceed to the front of the chancel steps via the center aisle to take a communion set, then return to your pew via the side aisles. After everyone has received, we will consume the bread and wine together. Please dispose of the packaging after the service in the trash can at the sanctuary exit.

Communion I am the bread of Life

[I Am the Bread of Life]

#### **Post-Communion Prayer**

*After Communion, the Celebrant says* Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing		
Recessional	All hail the power of Jesus' Name!	[Coronation]
Dismissal		
Celebrant	Go in peace to love and serve the Lord.	
People	Thanks be to God. Alleluia! Alleluia!	
Labora will begin to diaming your new to exit from the side side through side door at this time		

Ushers will begin to dismiss your pew to exit from the side aisle through side door at this time.

Postlude

He is King of kings

[Spiritual]

# Emmanuel Episcopal Church Hampton, Virginia November 22, 2020

## Welcome to Emmanuel!

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. During our COVID-19 season, the entire services will be from the printed order of worship. Because we love you, we will refrain from shaking your hand or hugging you; we'll keep our masks on; and practice physical distancing. Please feel free to sit in any pew that has a flower decoration as you come up the center aisle. There are gold emblems marking where to sit within that pew.

All people are welcome to receive communion in the Episcopal Church. During this transition period, we will receive communion in one kind (bread only). When indicated by an usher, please proceed to the front of the chancel steps via the center aisle and receive bread from Rev. Rhonda and consume immediately.

**Filming during the service** - While weekly services were on pause, we started to live stream our Sunday morning worship via Facebook. Recognizing that not all are able to re-gather, we will continue to broadcast our 10:30am service.

The sanctuary flowers are given to the glory of God by the Chisman family in honor of Jim's birthday.

Lay Eucharistic Ministers

8:00a R - Margaret Parker; C - Chuck Gwilt 10:30a R - Jane Frazer; C - Scott Arnott

# <u>ANNOUNCEMENTS</u>

<u>Contact Tracing & Name Tags</u> - If you are a visitor to Emmanuel, the ushers probably asked for your name and telephone number so that we could reach you in case a COVID-19 case arose among one of our church attendees. If you would like to be put on the church mailing list or would like a name tag, please call the parish office at 723-8144 or email us at office@emmanuelhampton.org.

**<u>Reminder</u>** - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours.

<u>**Picture Directory</u>** - The directories are finally here! Please take your copy home. If you had your picture taken for the directory, your name is labeled on the outside cover. If you didn't get a chance to have your picture included, there are some unlabeled extras in a separate box for you to take.</u>

<u>Night's Welcome</u> has a new format this year due to the COVID-19 pandemic. Starting, November 14, HELP has secured a permanent housing location at Central United Methodist Church on Lee Street, close to downtown Hampton. Churches are being asked to commit to providing greeters, dinner, chaperones, and breakfast one day a month from November to March. Emmanuel has agreed that our day will be the second Tuesday of each month, so we will begin on the evening of *December 8 through breakfast on December 9*. They have asked us to restrict the number of volunteers actually coming to CUMC, so most of our meal preparations will be done offsite (either at church or at homes) and then brought to CUMC for distribution. We will be setting up an on-line sign-up sheet for those who can help and provide more details about the dining situation once we know.

<u>Stewardship Update</u> - We continue to thank those who have turned in their pledge cards. The good news, as of November 17 we have received 62 pledges totaling \$205,884. The not so good news, we need to reach \$280,000 to continue

the good work of Emmanuel in our church family and our community. We will bless the pledges on November 22, Christ the King Sunday. A very important date in the church calendar. If you have not had a chance to fill out a pledge card, they will be available as you exit on Sunday. If you are a technology expert and have been using the donate button on Emmanuel's web site, please make sure you have filled out a pledge card. You can email the card to the church (office@emmanuelhampton.org) or mail it in. "God gives us everything we need; the more we give the more we receive."--Rev Rhonda's sermon, Sunday, November 15.

<u>Food Pantry Collections</u> - The Mayflower Marathon food drive to benefit the Virginia Peninsula Foodbank is taking place November 20-22. You may drive through and drop off food donations at the Mercury Blvd and Victory Blvd Kroger stores. You may also drop off items at church for the HELP food pantry.

<u>Memorials</u> - The Memorial Committee, per a request from the Vestry, donated \$6,000.00 toward the installation of cameras, sound system upgrades, and live streaming capabilities in the sanctuary. These will allow Emmanuel to share worship services with the community and beyond. Those whose loved ones were remembered with memorials, please know that these monies have been to help Emmanuel better carry out it's mission.

**<u>Plastic Bag Collections</u>** - We are way off our typical collection pace with only 324 pounds in the last four month. We need a total of 500 pounds and only have two months to collect the remaining 176 pounds. You may bring the bags to the office during regular office hours (Tuesday - Friday, 9a-3:30p), or on Sundays, or if you need us to pick them up just let us know.

**Thanksgiving Service** - Continuing our life of gratitude, Emmanuel is hosting a community Thanksgiving service on *Tuesday, November 24 at 7p.* 

<u>**Blood Drive**</u> - Start the Christmas season by giving the gift of life. Emmanuel is hosting a blood drive for the American Red Cross on *Thursday, December 17 from 2p - 6p*. You may register directly with the Red Cross or see Karen in the office for assistance.

In Need of Prayer - Sally, Mike, Bryan, Douglas, Ron, Jerry, Karyn, Cannon, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Judy, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Faye, Matt, Kim, Teddie Jo, Ralph, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Carl, Tony & Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Al, Larry, Barbara, John, Dianne, Sandy, Laura, Angela, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Paulette, Kelly, Gina, Will, Charlie, Cephise, Walt, Joni, Cris, Bobby Lee, Angalee, Carla, Geoff, Mabel, Helen, Ellie; Jim, Jerry, Kamea, the Shuker family



EVENTS THIS WEEK	
Sunday, November 22 -	CHRIST THE KING
8:00am & 10:30am:	Worship
Monday, November 23—10:00am:	EfM
7:00pm:	AA
Tuesday; November 24—12:00pm:	Porch Communions
2:00pm:	ARC*C
7:00pm:	Thanksgiving Worship
7:00pm:           Wednesday, November 25 - 7:00pm:	Recovery Compline
Thursday, November 26	Office closed
Friday, November 27 -9:00am - noon	Office open
Saturday, November 28- 8:00am:	AA
9:30am:	Altar Guild
10:00am:	Advent preparations
Sunday, November 29 -	ADVENT 1
8:00am & 10:30am:	Worship

