



Transitional Residential Treatment Center  
13111 Lax Chapel Road | Kiel, WI 53042 | Phone: 920.894.1374 | Fax: 920.894.1373

## Scholarship Application

### Applicant Information

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

DOB: \_\_\_\_\_ SS#: \_\_\_\_\_

### Contacts

Spouse's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Add'l Contact/Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Do you have health insurance? \_\_\_\_\_

Insurance Provider Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Policy Member #: \_\_\_\_\_

Group Name: \_\_\_\_\_ Group #: \_\_\_\_\_

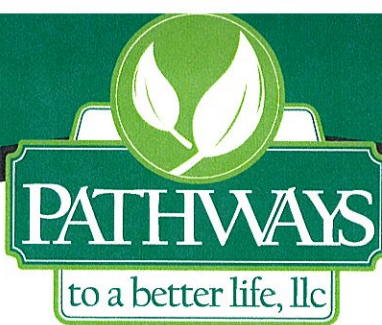
Phone # to call for Authorizations: \_\_\_\_\_

### Services Being Requested:

- Sub-acute Detox
- Residential Treatment
- Intensive Outpatient (IOP)

Email this form and answers to the following questions to [scholarships@pathwaystoabetterlife.com](mailto:scholarships@pathwaystoabetterlife.com).

1. What is your motivation to seek treatment now?
2. What does a life in recovery look like to you?
3. List two ways you've manipulated loved ones for self-gain.
4. How long have you maintained sobriety without jail or another controlled situation?
5. Are you willing to go into sober living after treatment?
6. Why should you be chosen for this scholarship?



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**List All Household Members / Dependents.**

Name	Relationship to Applicant	Age

(Total Monthly Household Income must include income for yourself and other household member's Wages, Pension or Retirement Income, Social Security, Unemployment, Worker's Compensation, Alimony and Child Support, and any other income.)

**Total Monthly Household Income:** \$ \_\_\_\_\_

**Demographic and History of Client:** \_\_\_\_\_  
 \_\_\_\_\_

**History of Abuse:** \_\_\_\_\_  
 \_\_\_\_\_

**Drug of Choice:** \_\_\_\_\_

**Date and Amount of Last Use:** \_\_\_\_\_

**Prior Treatment:** \_\_\_\_\_  
 \_\_\_\_\_

**Current Medications: (All medications must be accompanied by a doctor's order.)** \_\_\_\_\_  
 \_\_\_\_\_

**Health Issues:** \_\_\_\_\_  
 \_\_\_\_\_

**History of Seizure:** \_\_\_\_\_

**Legal Issues:** \_\_\_\_\_  
 \_\_\_\_\_

**Probation Agent/County:** \_\_\_\_\_

**Case Worker/County:** \_\_\_\_\_