

**Fourth Sunday after Pentecost  
ELW Holy Communion Setting Ten  
Sunday, June 16, 2024, CLC 8am and 10am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG *All Hail the Power of Jesus' Name!*  
(CORONATION) (ELW 634)**

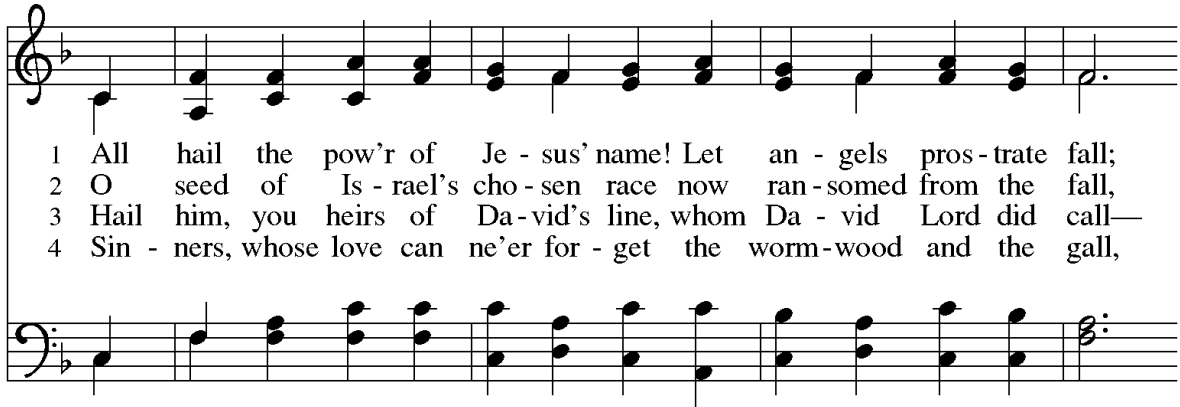
*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 All hail the pow'r of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all.  
Bring forth the royal diadem  
and crown him Lord of all.

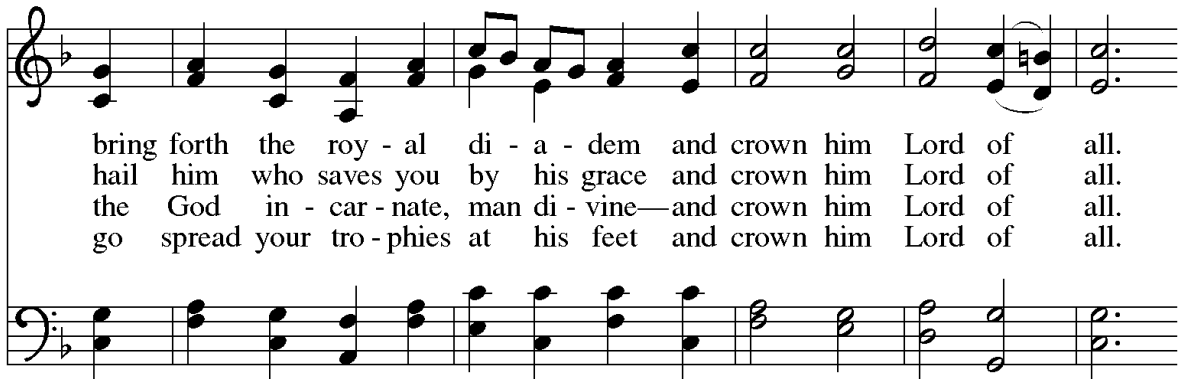
2 O seed of Israel's chosen race  
now ransomed from the fall,  
hail him who saves you by his grace  
and crown him Lord of all.  
Hail him who saves you by his grace  
and crown him Lord of all.

6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.  
We'll join the everlasting song  
and crown him Lord of all.

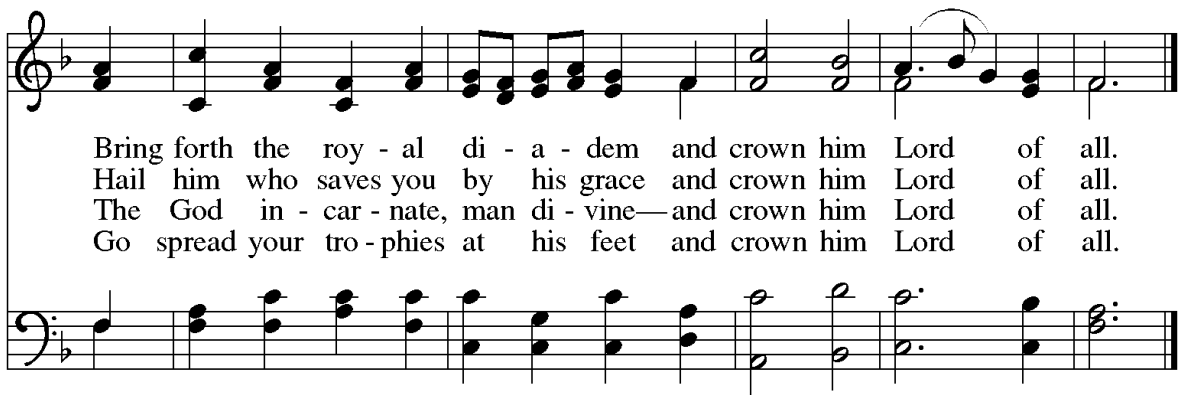
# All Hail the Power of Jesus' Name!



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
 hail him who saves you by his grace and crown him Lord of all.  
 the God in - car - nate, man di - vine—and crown him Lord of all.  
 go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
 Hail him who saves you by his grace and crown him Lord of all.  
 The God in - car - nate, man di - vine—and crown him Lord of all.  
 Go spread your tro - phies at his feet and crown him Lord of all.

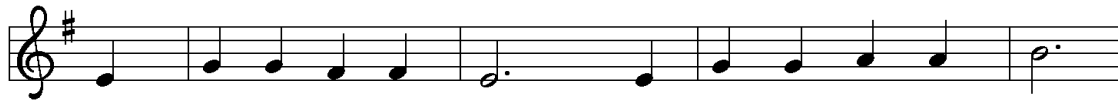
5 Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball  
 to him all majesty ascribe  
 and crown him Lord of all.

6 Oh, that with yonder sacred throng  
 we at his feet may fall!  
 We'll join the everlasting song  
 and crown him Lord of all.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **KYRIE**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**Have mercy on us, Lord, and hear our solemn prayer.  
We come to hear your living word; it saves us from despair.**

**Have mercy on us, Christ, and wash away our sin.  
Pour out your grace and make us whole that new life may begin.**

**Have mercy on us, Lord, make sin and shame depart.  
Renew us with your saving pow'r; create in us new hearts!**

## **CANTICLE OF PRAISE**

**Glory be to God in heaven; peace, goodwill to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
we exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.**

**Glory be to Christ forever, Lamb of God and Lord of love.  
Son of God and gracious Savior, you have come from heav'n above;  
on the cross you died to save us; now you reign at God's right hand.  
Hear our prayer; restore, forgive us; in your promise firm we stand.**

**Holy One we now acclaim you; Lord alone, to you we call;  
Holy One in faith we name you, God most high, yet near to all:  
Jesus Christ, with God the Spirit, in the Father's splendor bright.  
For the peace that we inherit, glory be to God on high!**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Ezekiel 17:22-24**

*Tree imagery is used in a messianic prophecy to tell how the LORD will choose someone from Judah's royal family (the cedar tree) to reign over all creation. This tree will be planted on Mount Zion, the location of the holy temple.*

A reading from Ezekiel.

<sup>22</sup>Thus says the Lord GOD:

I myself will take a sprig  
from the lofty top of a cedar;  
I will set it out.

I will break off a tender one  
from the topmost of its young twigs;  
I myself will plant it  
on a high and lofty mountain.

<sup>23</sup>On the mountain height of Israel

I will plant it,  
in order that it may produce boughs and bear fruit,  
and become a noble cedar.

Under it every kind of bird will live;  
in the shade of its branches will nest  
winged creatures of every kind.

<sup>24</sup>All the trees of the field shall know  
that I am the LORD.

I bring low the high tree,  
I make high the low tree;  
I dry up the green tree  
and make the dry tree flourish.  
I the LORD have spoken;  
I will accomplish it.

The word of the Lord.  
**Thanks be to God.**

#### **PSALM: Psalm 92:1-4, 12-15**

<sup>1</sup>It is a good thing to give thanks to the LORD,  
**to sing praise to your name, O Most High;**  
<sup>2</sup>to herald your love in the morning  
**and your faithfulness at night;**  
<sup>3</sup>on the psaltery, and on the lyre,  
**and to the melody of the harp.**  
<sup>4</sup>For you have made me glad by your acts, O LORD;  
**and I shout for joy because of the works of your hands.**  
<sup>12</sup>The righteous shall flourish like a palm tree,  
**and shall spread abroad like a cedar of Lebanon.**  
<sup>13</sup>Those who are planted in the house of the LORD  
**shall flourish in the courts of our God;**  
<sup>14</sup>they shall still bear fruit in old age;  
**they shall be green and succulent;**  
<sup>15</sup>that they may show how upright the LORD is,  
**my rock, in whom there is no injustice.**

## **SECOND READING: 2 Corinthians 5:6-10, 14-17**

*Paul encourages believers to live by faith and not by sight. We do not consider Jesus from a human perspective but through the eyes of faith, believing he died for all and was raised. All who are in Christ are now in God's new creation.*

A reading from 2 Corinthians.

<sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**Alleluia! Lord and Savior: open now your saving word.  
Let it burn like fire within us; speak until our hearts are stirred.  
Alleluia! Lord, we sing for the good news that you bring.**

### **GOSPEL: Mark 4:26-34**

*Jesus frequently uses parables to teach ordinary people as they are able to hear and understand. Images of sowing and growing show the vitality of God's kingdom.*

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>26</sup>[Jesus] said, “The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup> and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

<sup>30</sup>He also said, “With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and



puts forth large branches, so that the birds of the air can make nests in its shade.”

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

The gospel of the Lord.  
**Praise to you, O Christ.**

## **KEIKI STORY**

### **SERMON**

**HYMN OF THE DAY** *Love Divine, All Loves Excelling* (ELW 631)  
*The assembly stands to proclaim the word of God in song.*

1 Love divine, all loves excelling, Joy of heav'n, to earth come down!  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
visit us with thy salvation, enter ev'ry trembling heart.

2 Breathe, oh, breathe thy loving Spirit into ev'ry troubled breast;  
let us all in thee inherit; let us find thy promised rest.  
Take away the love of sinning; Alpha and Omega be;  
end of faith, as its beginning, set our hearts at liberty.

3 Come, Almighty, to deliver; let us all thy life receive;  
suddenly return, and never, nevermore thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
pray, and praise thee without ceasing, glory in thy perfect love.

4 Finish then thy new creation, pure and spotless let us be;  
let us see thy great salvation perfectly restored in thee!  
Changed from glory into glory, till in heav'n we take our place,  
till we cast our crowns before thee, lost in wonder, love, and praise!

## Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry  
 3 Come, Al - might - y, to de - liv - er; let us all thy  
 4 Fin - ish then thy new cre - a - tion, pure and spot - less

earth come down! Fix in us thy hum - ble dwell - ing, all thy  
 trou - bled breast; let us all in thee in - her - it; let us  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 find thy prom - ised rest. Take a - way the love of sin - ning;  
 more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heav'n we take our place, till we cast our

thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, set our hearts at lib - er - ty.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise!

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Let us come before the triune God in prayer.

*A brief silence.*

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. E ka Haku.

**Aloha ke Akua.**

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. E ka Haku.

**Aloha ke Akua.**

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. E ka Haku.

**Aloha ke Akua.**

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially those whom we name silently in our hearts and those whose names we now speak aloud .... Bring healing to our broken world. We pray for Ukraine, Gaza, Sudan, and New Caledonia. E ka Haku.

**Aloha ke Akua.**

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of instruments, and the songs from our hearts. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

*Birthdays: Teresa, Amanda, Kanani*

*Baptisms: Nolan*

*Church: Kihei Lutheran Church, Pastor Ron Rucker*

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. E ka Haku.

**Aloha ke Akua.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

## **CONFESSION AND FORGIVENESS**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

## **PEACE AND ALOHA**

Aloha nui e 'oukou.

'O ke aloha o ka Haku

e mau ana me 'oukou

apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone is who able to continue with their offerings.*

*You may send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly or PayPal. Mahalo to Thrivent members making offerings via Simply Giving.*

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

## Let the Vineyards Be Fruitful

### Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## OFFERING PRAYER

*As the table is prepared, the assisting minister prays.*

E pule, Kakou. Let us pray.

*A brief silence*

God our provider,  
we bring nothing into this world  
and we can take nothing out of it.  
Accept the gifts you have first given us,  
which we bring to your table,  
and with them the offering of our lives.  
Nourish us now with the life that really is life,  
revealed to us in Jesus Christ, our Savior and Lord.

**Amen.**

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

**Holy, holy, holy Lord,**

**God of power and might,**

**heav'n and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest,**

**hosanna in the highest.**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

### **THANKSGIVING AT THE TABLE (ELW p. 108)**

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus invited us to live.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. You are welcome.

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister prays.*

E pule, Kakou. Let us pray.

*A brief silence*

God of blessing,

at this table we have seen you face to face,  
and in the gift of Christ's body and blood,  
our hearts have been refreshed.

Send us now to shine with your goodness  
and bear witness to the one we have received:  
Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

**SENDING SONG *Sent Forth by God's Blessing* (ELW 547)**

1 Sent forth by God's blessing,  
our true faith confessing,  
the people of God from this dwelling take leave.  
The supper is ended.  
Oh, now be extended  
the fruits of this service in all who believe.  
The seed of Christ's teaching,  
receptive souls reaching,  
shall blossom in action for God and for all.  
Your grace shall incite us,  
your love shall unite us  
to work for your kingdom and answer your call.

2 With praise and thanksgiving  
to God ever-living,  
the tasks of our ev'ryday life we will face--  
our faith ever sharing,  
in love ever caring,  
embracing God's children, the whole human race.  
With your feast you feed us,  
with your light now lead us;  
unite us as one in this life that we share.  
Then may all the living  
with praise and thanksgiving  
give honor to Christ and his name that we bear.

**DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

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## Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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