

HOLY COMMUNION
Third Sunday of Easter

May 4, 2025

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

SILENT PRAYER

PRELUDE:

8:00 am: *Praise Him, Praise Him*

M. Hayes

10:30 am: *Christ Is Alive! (Truro)*

J. Reuss

ANNOUNCEMENTS

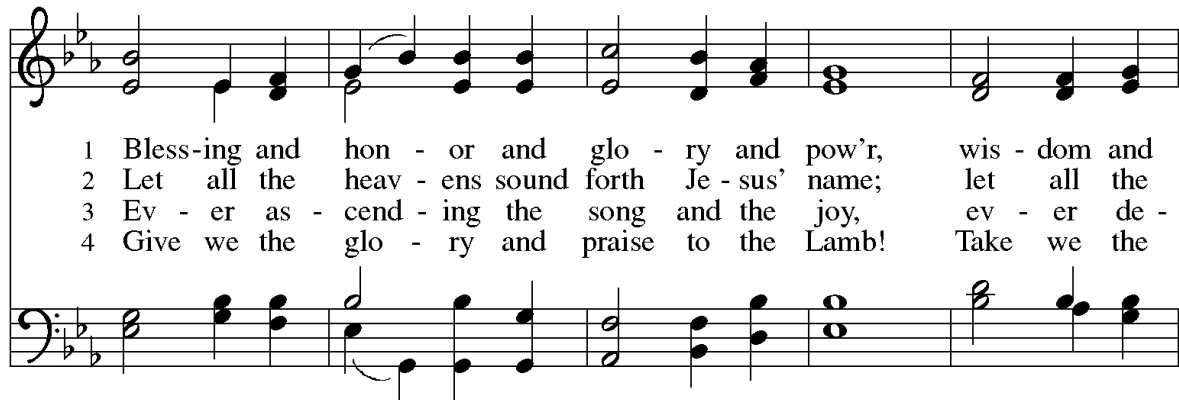
GATHERING (ENTRANCE RITE)

Stand

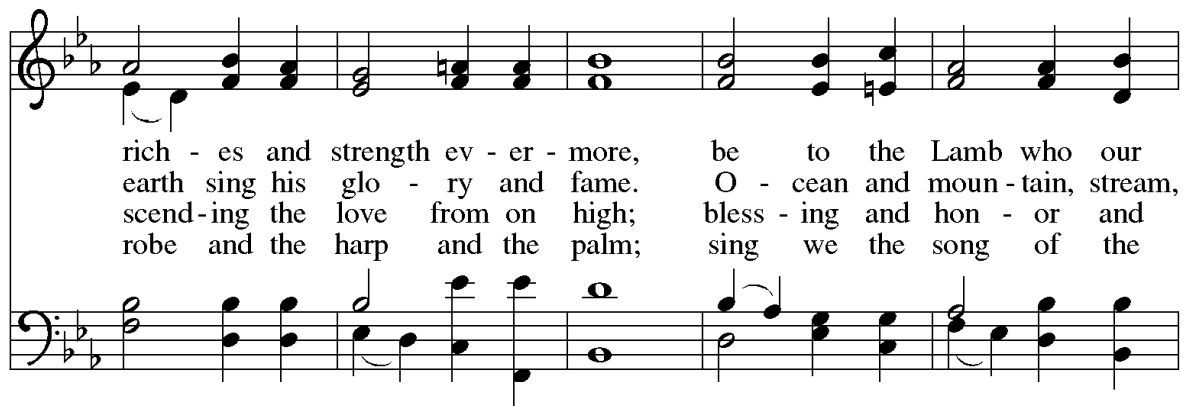
HYMN: *Blessing and Honor*

Printed on the next page.

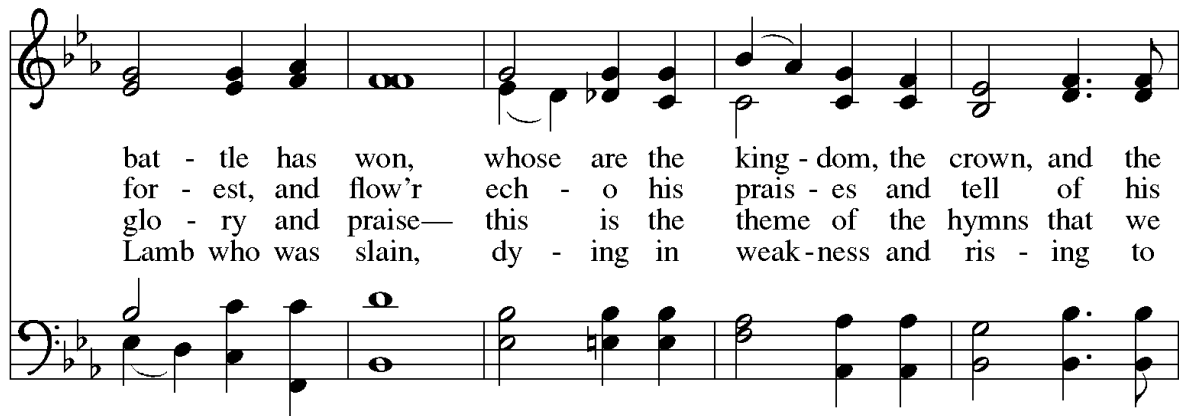
Blessing and Honor



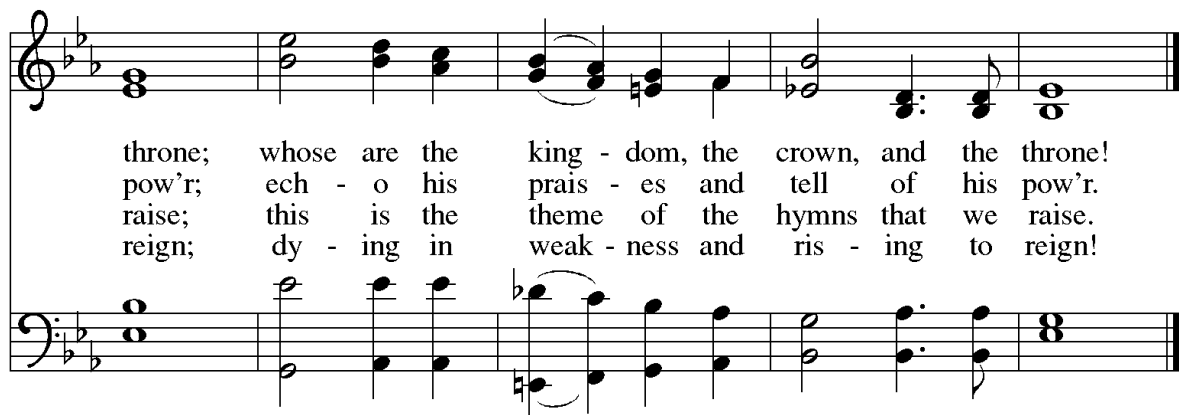
1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and
 2 Let all the heav - ens sound forth Je - sus' name; let all the
 3 Ev - er as - cend - ing the song and the joy, ev - er de -
 4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,
 scend-ing the love from on high; bless - ing and hon - or and
 robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the
 for - est, and flow'r ech - o his prais - es and tell of his
 glo - ry and praise— this is the theme of the hymns that we
 Lamb who was slain, dy - ing in weak-ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!
 pow'r; ech - o his prais - es and tell of his pow'r.
 raise; this is the theme of the hymns that we raise.
 reign; dy - ing in weak - ness and ris - ing to reign!

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Amen.

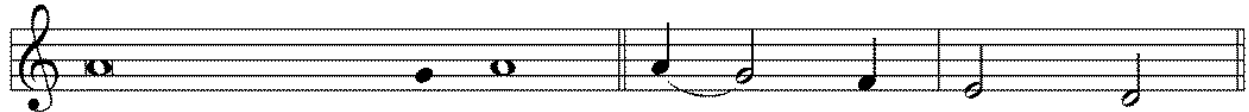
- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

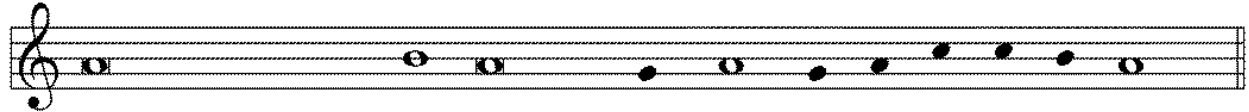
GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



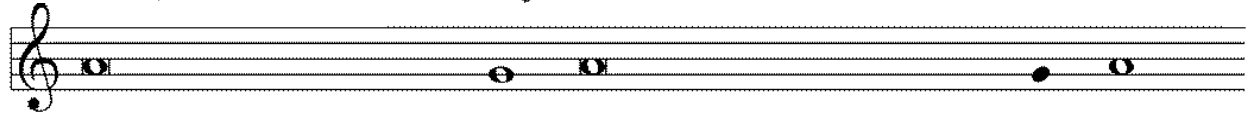
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



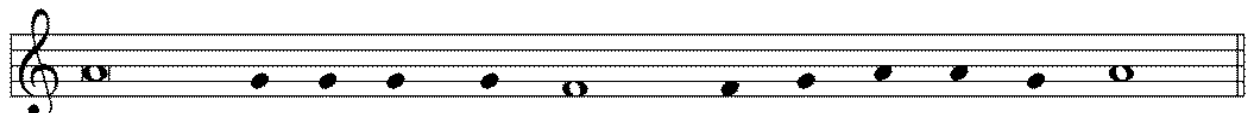
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



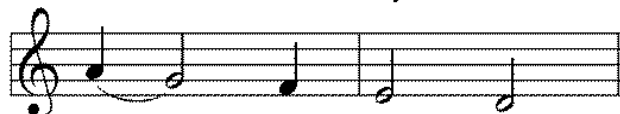
G Lord, have mer - cy.



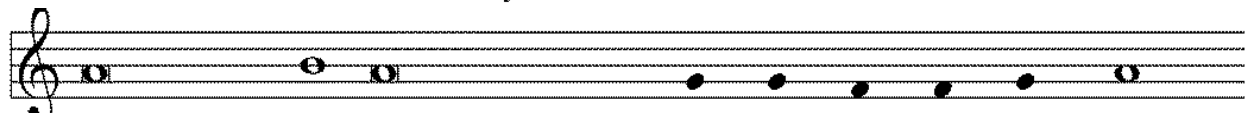
A For the peace of the whole world, for the well-being of the Church of God,



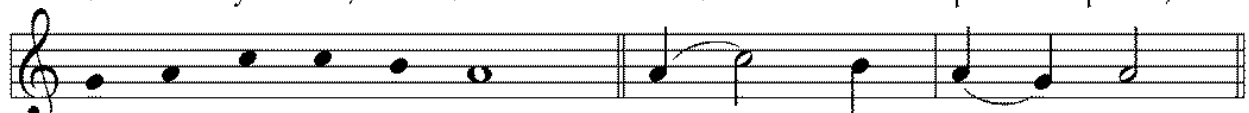
and for the u - ni - ty of all, let us pray to the Lord.



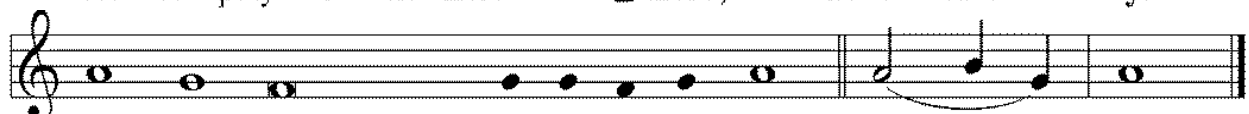
G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

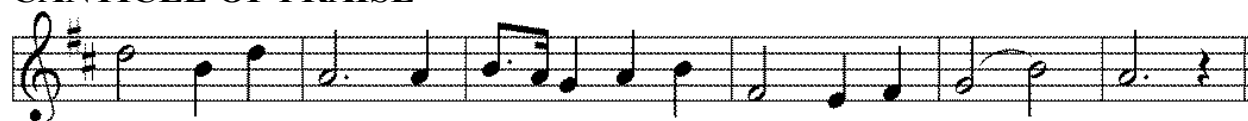


let us pray to the Lord. **G** Lord, have mer - cy.

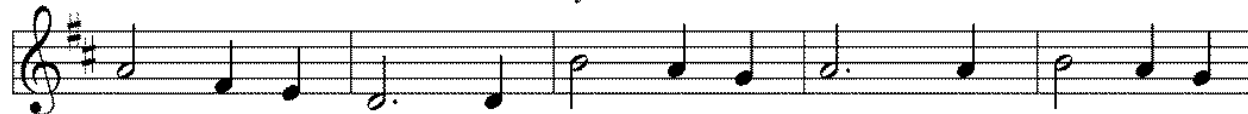


A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

CANTICLE OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



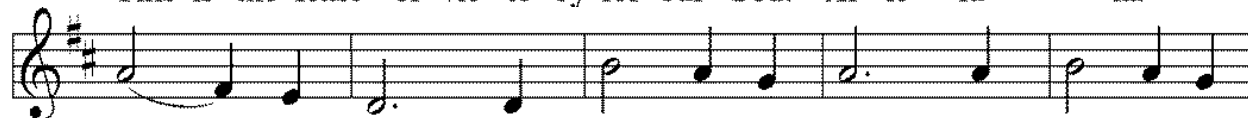
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



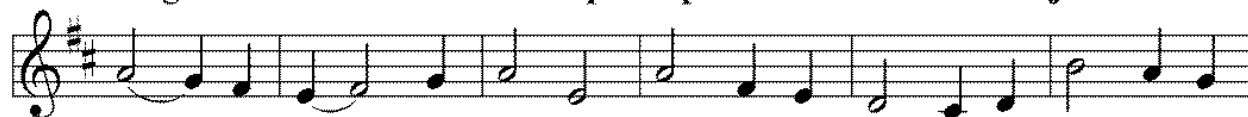
strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



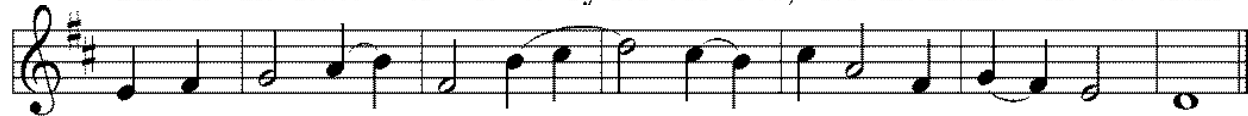
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P Let us pray.
O God, by the humiliation of your Son you lifted up this fallen world, rescuing us from the hopelessness of death. Grant your faithful people a share in the joys that are eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Acts 9:1-6

Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.

A A reading from Acts.

¹ Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶ But get up and enter the city, and you will be told what you are to do."

A The word of the Lord.

C Thanks be to God.

Later service only.

PSALM 30 (*Congregation sings the refrain as printed*)

The first time the choir sings the Refrain and the congregation repeats it.

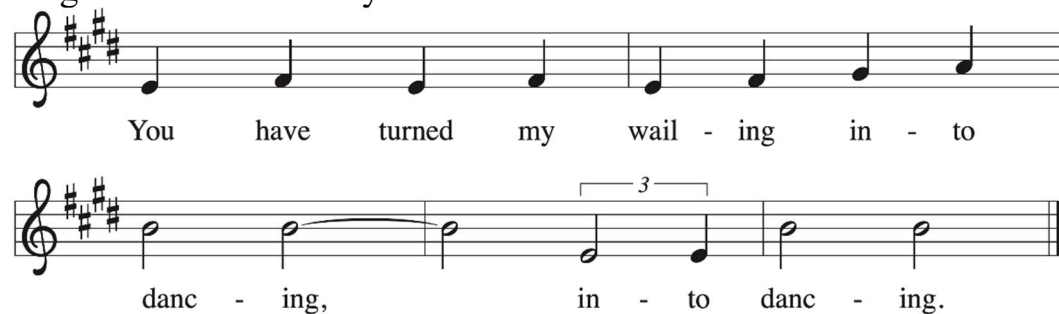


¹ I will exalt you, O LORD, because you have lift- | ed me up
and have not let my enemies triumph | over me.

² O LORD my God, I cried | out to you,
and you restored | me to health.

³ You brought me up, O LORD, | from the dead;
you restored my life as I was going down | to the grave.

⁴ Sing praise to the LORD, | all you faithful;
give thanks in ho- | ly remembrance.



⁵ God's wrath is short; God's favor | lasts a lifetime.
Weeping spends the night, but joy comes | in the morning.

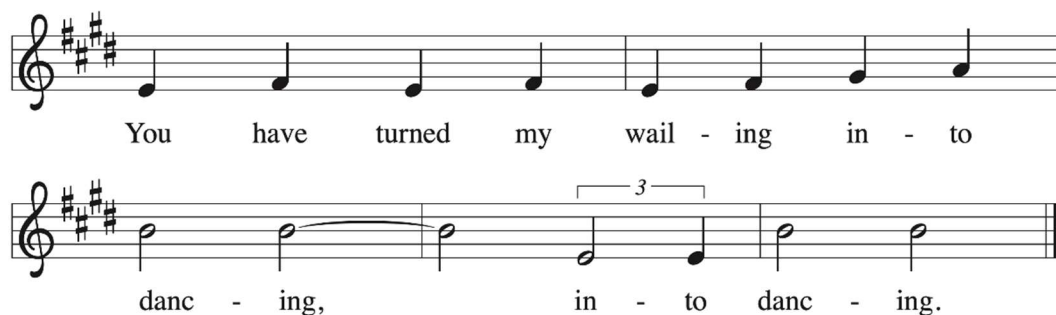
⁶ While I felt se- | cure, I said,
"I shall never | be disturbed.

⁷ You, LORD, with your favor, made me as strong | as the mountains."
Then you hid your face, and I was | filled with fear.

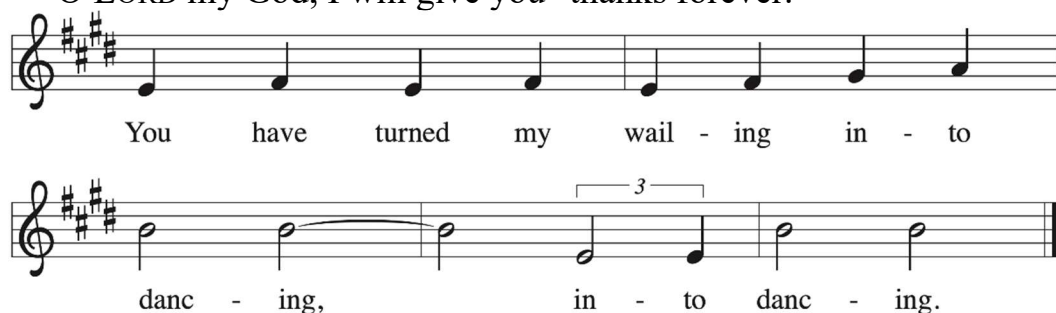
⁸ I cried to | you, O LORD;
I pleaded with | my Lord, saying,

⁹ "What profit is there in my blood, if I go down | to the pit?
Will the dust praise you or de- | clare your faithfulness?

¹⁰ Hear, O LORD, and have mer- | cy upon me;
O LORD, | be my helper."



- ¹¹ You have turned my wailing | into dancing;
 you have put off my sackcloth and clothed | me with joy.
¹² Therefore my heart sings to you | without ceasing;
 O LORD my God, I will give you | thanks forever.



Psalm 30:11
 Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
 May be reproduced by permission for local use only.

SECOND READING

Revelation 5:11-14

The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is “the Lamb who was slain.”

A A reading from Revelation.

¹¹ Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹² singing with full voice,

“Worthy is the Lamb that was slaughtered
 to receive power and wealth and wisdom and might
 and honor and glory and blessing!”

¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
 be blessing and honor and glory and might
 forever and ever!”

¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

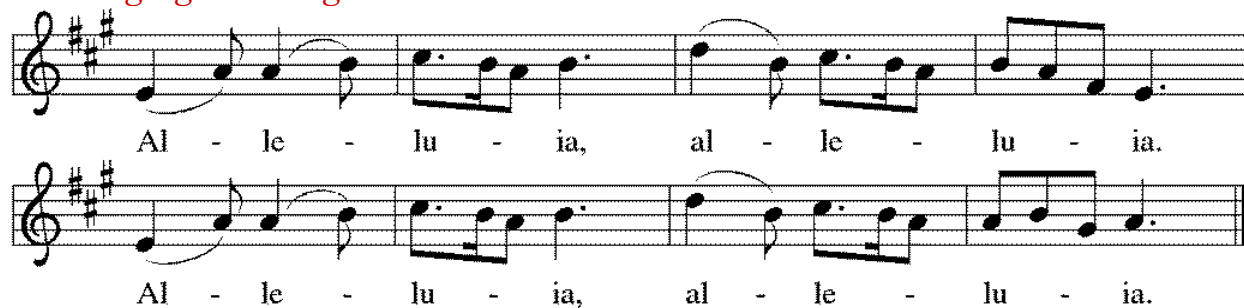
A The word of the Lord.

C Thanks be to God.

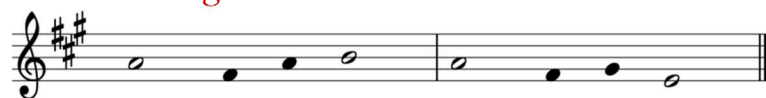
Stand

GOSPEL ACCLAMATION

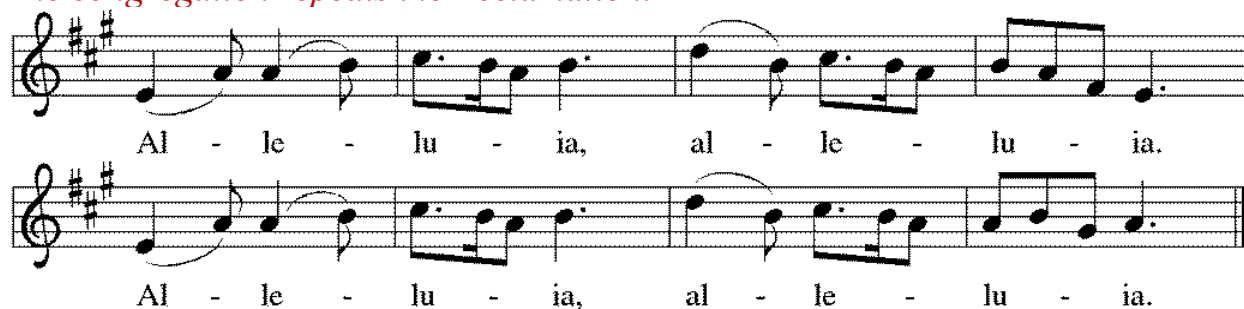
The congregation sings the Acclamation.



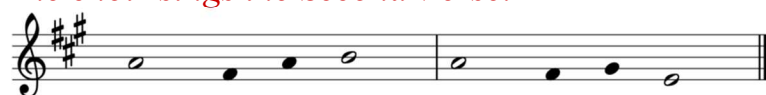
The choir sings the First Verse.



The congregation repeats the Acclamation.



The choir sings the Second Verse.



The congregation repeats the Acclamation.



GOSPEL

John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

P The holy gospel according to John.

C **Glory to you, O Lord.**

¹ After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught."

¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶ A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷ He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.” ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck


Stand

Later service only:



HYMN OF THE DAY: *Jesus Lives, the Victory's Won*

Printed on the next page.

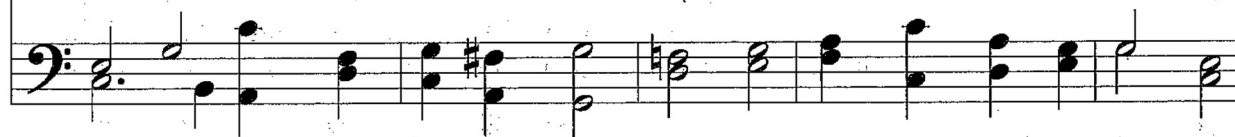

Jesus Lives! The Victory's Won




1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap - pall me.
 2 Je - sus lives! To him the throne high o'er heav'n and earth is giv - en.
 3 Je - sus lives! For me he died; hence will I, to Je - sus liv - ing,
 4 Je - sus lives! I know full well noth - ing me from him shall sev - er.
 5 Je - sus lives! And now is death but the gate to life im - mor - tal;

Je - sus lives! Death's reign is done! From the grave Christ will re - call me.
 I shall go where he is gone, live and reign with him in heav - en.
 pure in heart and act a - bide, praise to him and glo - ry giv - ing.
 Life nor death nor pow'rs of hell part me now from Christ for - ev - er.
 this shall calm my trem - bling breath when I pass its gloom - y por - tal.

Bright - er scenes will then com - mence; this shall be my con - fi - dence.
 God is faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 All I need God will dis - pense; this shall be my con - fi - dence.
 God will be a sure de - fense; this shall be my con - fi - dence.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence!



Stand

NICENE CREED

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
C **Amen.**

PEACE

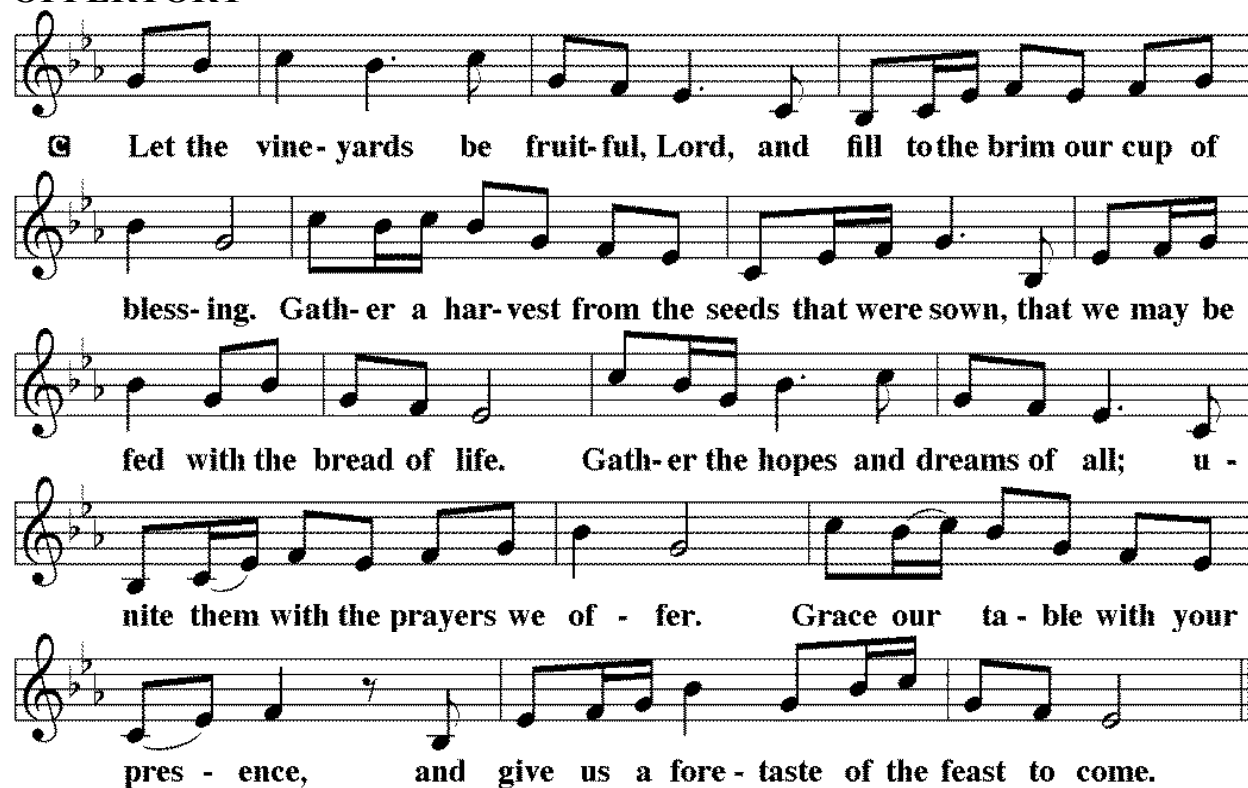
- P** The peace of the Lord be with you always.
C **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say
Peace be with you or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

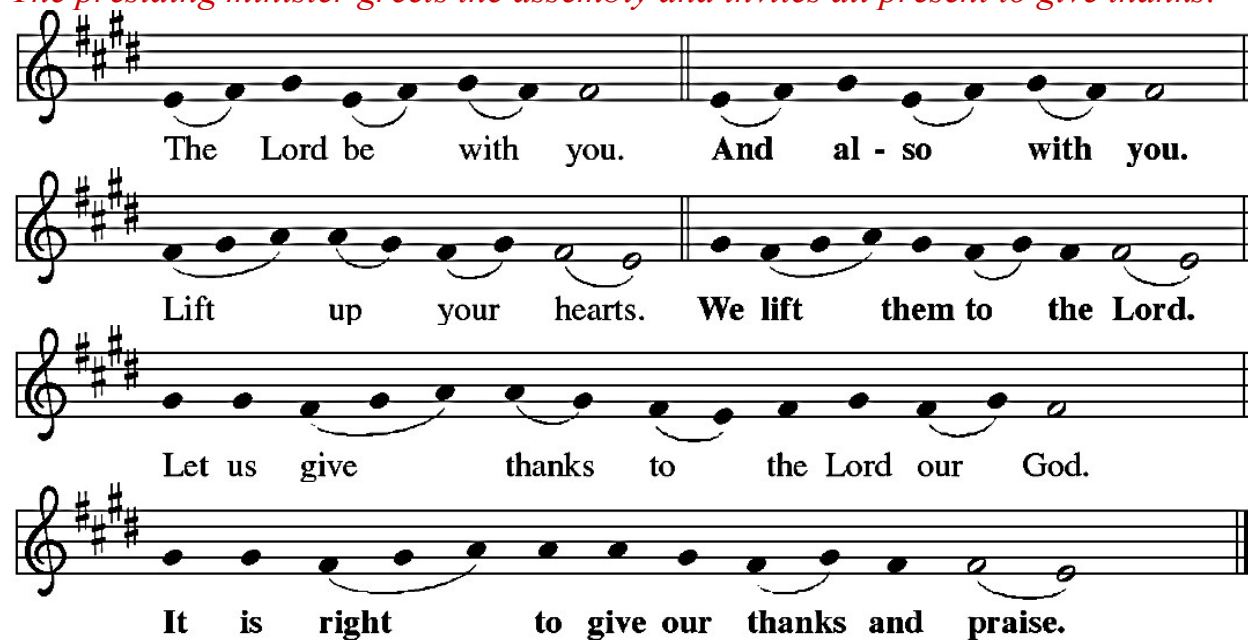
OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

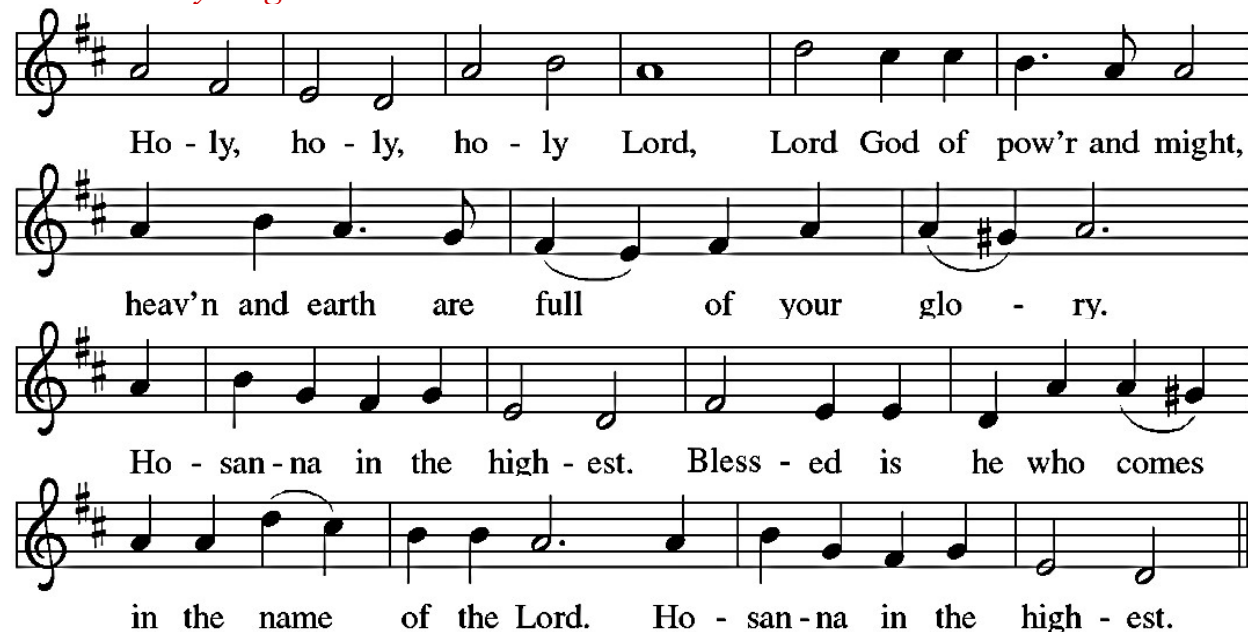


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

ANTHEM: *Sing Joyful Praise*

M. Lightfoot

Sing joyful praise, our voices raise to celebrate this day in song.

Sing joyful praise, our voices raise to Thee, O sing joyful praise to the Lord this day!

Thou wilt keep Him in perfect peace, whose mind is stayed on Thee.

Thou wilt keep Him in perfect peace, because he trusts in Thee.

Trust in the Lord forever, for the joy of the Lord is your strength.

Trust in the Lord forever! Arise and sing! Sing for joy!

Joyful joyful we adore Thee God of glory Lord of love;

hearts unfold like flowers before Thee, opening to the sun above.

Melt the clouds of sin and sadness, drive the dark of night away;

giver of immortal gladness fill us with the light of day.

Sing joyful praise to the Lord!

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **C**A - men.



P God the Son, who burst forth from the grave,



give you joy as you celebrate his re-sur-rection. **C**A - men.

P God the Holy Spirit, who brought you to birth in baptism,
 fill you with strength and peace. **A** - men.
 Almighty God, Father, **S**on, and Holy Spirit,
 bless you now and for - ever.
A - men, A - men, A - men.

DISMISSAL

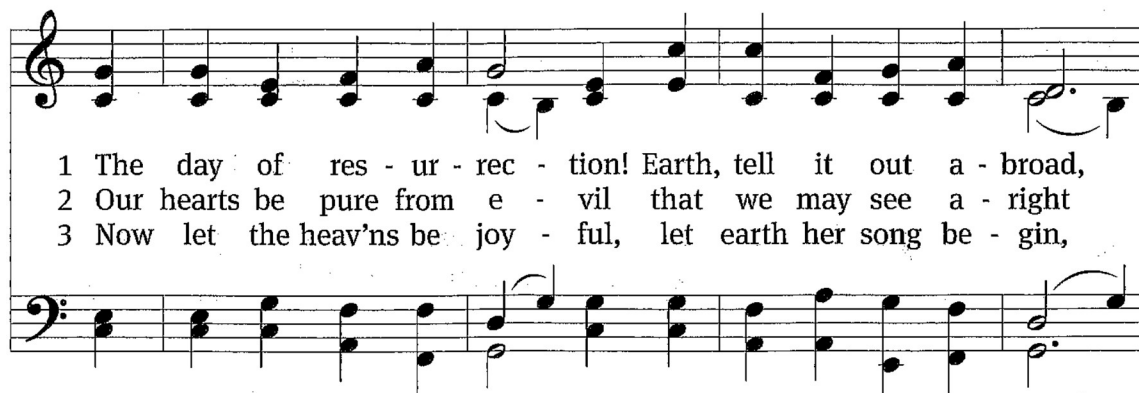
A Go in peace. Serve the Lord.

C Thanks be to God.

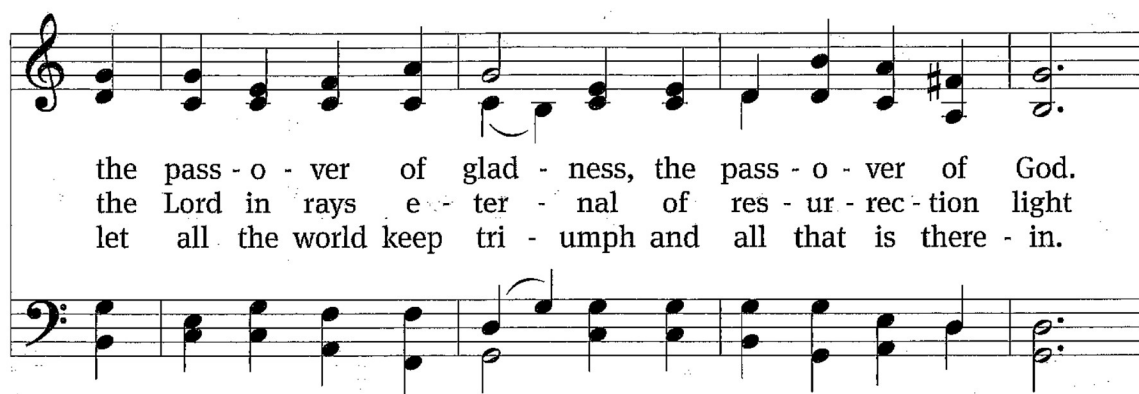
HYMN: *The Day of Resurrection*

Printed on the next page.

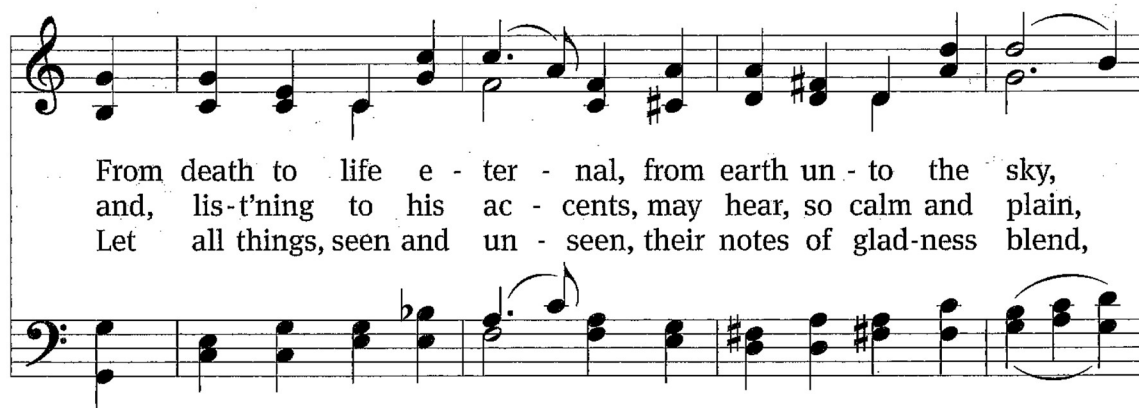
The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Our hearts be pure from e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light
 let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,
 and, lis-t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad-ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord has ris - en, our joy that has no end.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE:

8:00 am: *The Day of Resurrection*

B. Tonkin

10:30 am: *Fanfare*

Lemmens



From Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017622.

Christ Is Alive! (Truro) - J. Reuss

c.2005 from Joyous Hymn Settings. Augsburg Fortress All rights reserved

Sing Joyful Praise - M. Lightfoot

c.1988 Raymond A. Hoffmann Company (administered worldwide by the Fred Bock Publishing Group) All rights reserved. Used by permission.

Unless otherwise indicated, hymns are in public domain.

Other music reprinted by permission under ONELICENSE #A735208. All rights reserved.



The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.

2025 Vestry		
Member	Special Area	E-mail Address
Gary Wessner	President/Property	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Jennifer Wentworth	Old Church Committee	jawentw@aol.com
Matthew Vera	Cemetery Committee	Matthew vera@verizon.net

Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Frank DePaul, and Brooke Rush

Lectors: Lessons: Jennifer Wentworth Prayers: Rebecca Catagnus

Communion Assistant: John Kochel

Altar Servers: Grace Einsla and Russ Einsla

Altar Guild: Jim Lien and Mike Van Blaricum

Offering Tabulation: Gary Wessner, Matthew Vera, and Karl Stefan

Video Streaming: Jim Lien and Chilly Lyaro

The Flowers that Adorn the Altar are given to the glory of God by Pastors Howard and Martha Kriebel in honor of Pastor Martha's upcoming birthday.

The Sanctuary Candle is given to the glory of God by Joseph and Donna Cooney.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Viviani in honor of their sons Luca and Jace's birthdays.

Vacation Bible School is coming!

June 23-26, 2025



Planning your child(ren)'s summer activities? Don't forget VBS at Augustus! Join us for *Camp Firelight*; a Summer Camp Adventure with God from June 23-26, 9a-12p. Scan the QR code to register or email Sonya at education@augustustrappe.org.



Geranium Sunday

You are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church in celebration of Pentecost, June 8, 2025. The Women of ELCA will plant them on church grounds. Please include payment with your order. *Make Checks payable to:* AUGUSTUS FLOWER FUND.



Last day to order is May 25, 2025

Mail to: Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473

Phone: 610-287-2827 *E-Mail:* karenlachenmayer@gmail.com

Name: _____ Phone/E-mail: _____

Quantity: _____ X \$6.00 each _____ Total: _____

I would like the bulletin acknowledgement to read:

OLD CHURCH SUNDAY!

The annual "Old Church Sunday" service will be on Sunday, June 15, 2025 at 9:30 am in the Old Church.

Our good friend, the Rev. Dr. Karl Krueger will inspire us with his sermon. Following the service there will be a sit-down luncheon and presentation in Fellowship Hall by the Rev. Dr. Karl Krueger.

We hope to see you at the service on June 15th at 9:30 am and for the luncheon & presentation afterwards. Feel free to invite friends and neighbors to join us for this wonderful event. This event is open to the public and all are welcome to attend.

For more information regarding this event, please contact Pat O'Hara at 484-919-2527 or qadirector5@aol.com.

The Spring Turkey/Craft & Vendor Fair Committee would like to extend with much gratitude and appreciation to all those who helped make the Dinner/Craft & Vendor Fair an enormous success. For every volunteer that was seen in person at this event, there were many others working behind the scenes, resulting in countless volunteer hours. From acquiring funds, equipment, supplies, donations, and community support to thoroughly cleaning the kitchen, food preparation, and providing service to our patrons, no effort went unnoticed. The committee would like to thank our community sponsors Word FM, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Savings Bank, Brandywine Assisted Living, Risher Van Horn, Good Harvest Farms, Sunnyside Pastries, and KMA Design Studio for providing us with the vehicles needed to have the event. Additionally, the committee would like to thank the many local businesses that donated and supported the raffle. We would also like to extend a heart-felt "Thank You" to all of the members of Augustus Women of the ELCA for their continuous support of the Turkey Dinner/Craft & Vendor Fair and global mission work. Lastly, we would like to thank all those who patronized this event. It takes the entire Augustus Family to make an event like this feasible, and in return the entire church receives credit and acknowledgement for the support of pediatrician Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania.

One Dream

MISSION TEAM

2025 MISSION TRIP GOLF OUTING



FRIDAY, JUNE 6, 2025

12:00 pm Registration

1:00 pm Shot Gun Start

**Butter Valley Golf Port
Barto, PA**

**\$105 / Golfer Greens Fees, Cart, Food
Beverages, Soda, Water,
Steak Dinner & Gift Bags**

**\$40 / Dinner Only 6:30 pm Dinner
and Festivities at
the Pavilion**

**FIRST UCC Quakertown
TRINITY LUTHERAN Quakertown
AUGUSTUS LUTHERAN Trappe**

PROCEEDS BENEFIT 2025 MISSION TRIP

Our goal is to help families improve everyday lives by making needed improvements and modifications to their homes. Teens and adults from 3 churches will join again this summer to make a difference.

**PLEASE HELP US MAKE
THAT DIFFERENCE**

MORE INFO: CALL FIRST UCC AT 215-536-4447



CONTESTS • GREAT SPONSORSHIP OPPORTUNITIES

GOLD Sponsor • SILVER Sponsor • HOLE Sponsor • Raffles • Monetary Donations

Tournament Info

Friday, June 6, 2025
1:00 pm Shot Gun Start

12:00 pm Registration
4-Person Scramble Format

Butter Valley Golf Port
3243 Gehman Rd, Barto, PA

\$105 per golfer

Greens Fees, Cart Food at Turn,
Beverages, Soda, Water, Steak
Dinner & Gift Bags

Contests

- Closest to the Pin
- Longest Drive (Men)
- Longest Drive (Women)
- Straightest Drive
- 50/50 Pot of Gold
- Putting Contest

Raffles & Auction

Dinner Only
\$40 @ 6:30 pm

Can't Join Us for Golf?

Then please join us for dinner & festivities!

Check website for updates - www.firstucc.net

Sponsor Information

Gold Sponsor \$950

- 2 Foursomes
- 2 Hole Sponsorships
- Your Name & Company Info Listed on Cart

Silver Sponsor \$500

- 1 Foursome
- 2 Hole Sponsorships

Hole Sponsor \$75

- Sign at Tee Box
- Name/Company Name
- Company Information

Cart Sponsor \$75

- Name/Company Name
- Company Information in Every Cart

Hole & Cart Sponsor Combo \$125

Monetary Donation

We are happy to accept any amount that you can contribute.

Raffle/Auction Donation

*** All Sponsors will be able to provide promotional materials to be placed in each golfer's gift bag.

REGISTRATION FORM

Mail this form and check to
FIRST UCC-MISSION GROUP
151 S 4TH ST, QUAKERTOWN, PA 18951

\$105 per golfer

Register by May 25, 2025

*Checks must be sent with your entry form to
hold your spot and be made payable to:

FIRST UCC-MISSION GROUP

Questions? Contact Linda Friday

missiontrips@firstucc.net 215-538-0328

Name

Street Address

City/State/Zip

Phone

Email

Additional Golfer's Name & Phone

Email

Additional Golfer's Name & Phone

Email

Additional Golfer's Name & Phone

Email

Add'l Dinner Guest(s)-Dinner Only \$40 ea

Number of Guests

Sponsorship Level \$

Total Amount enclosed \$