

May, 2019
MAIN \# 623-376-4300
ATTENDANCE \# 623-376-4390

Mark Anderson, Principal Ryan Pletnick, Assistant Principal

## From the Principal, Mark Anderson...

Wow, it is hard to believe that in a few short days we will say good bye to yet another school year! This year has been full of great things for the students at Highland Lakes. I have thoroughly enjoyed being the principal at Highland Lakes and am looking forward to the opportunity to work with your students in the years to come.

As you think about things you would like to do over the summer, l'd like to suggest that you also include academic activities. Some suggestions may be:

Preschoolers: Teach your child the alphabet song and look at alphabet books together. Continue to read together, and encourage your child's first efforts at scribble writing and "pretend reading."

Kindergartners: Read together from books in which words are repeated and the story is easy to predict. Write with your kindergartner.

Elementary school years: Create opportunities at home in which you are reading, writing, and learning together as a family. Family trips to the library or book store can be fun. You can turn a family dining experience into a math lesson figuring out the total bill, or trying to figure out the tip.

Middle School: Provide opportunities that continue learning in the home. Communicate the importance of education. Have your child manage a budget for the summer; many times real-life situations have life-long impacts.

Please remember that in the final days of school our goal is to keep your children actively engaged in activities that promote academic, social, and emotional development. It will be important for you to help us in reminding your children that it is their responsibility to come ready to learn up until the last day.

Thank you for a great year; it has been a pleasure to work with the students, staff, and parents at Highland Lakes. It is because of you, that Highland Lakes is what it is today. Enjoy your summer, be safe, and remember: Make it a great day, or not, the choice is yours....


READ•LEARN•EXPLORE

## MAREG YOUR CALENDAR

| Date | EvENT |
| :---: | :---: |
| MAY 22ND | 5PM 8TH GRade Promotion |
| MAY 23RD | Renace 7 TH GRade Field Day |
| MAY 23RD | Last Day of School 12:05 Early Release |
|  | SUIMM R-BREAK |
| AUGUST 3RD | 10 am Elementary Class Assignments Posted |
| AUGUST 5TH | 5PM - 5:45 Elementary Back to School Night |
| AUGUST 6TH | 5-5:30 7TH GRade GRade ORIENTATION |
| AUGUST 6TH | 5:30-7 718TH GRade Walk through your SCHEDULE |
| AUGUST 16TH | 5PM Great Skate Back to School Night |
| AUG 26 - SEPT 6TH | DRINK DROP |
| SEPTEMBER 27TH | Fall Talent Show |
|  | CHECK THE END OF THE NEWSLETTER FOR A COPY OF the 2019-2020 DISTRICT Calendar |

## BACK TO SCHOOL INFORMATION AT THE END OF THE NEWSLETTER

2019-2020 CALENDAR Back to School Events All GRades Supply Lists


DEER VALLEY
Unifeca Schoor District

Highland Lakes School 19000 N. 63 rd Avenue Glendale, AZ 85308 623.376.4300 Phone 623.376.4380 Fax highlandlakes.dvusd.org

SUPERINTENDENT
Curtis Finch, PhD
GOVERNING BOARD
Jenny Frank
Ann O'Brien
Ann Elizabeth Ordway
Julie Read
Darcy Tweedy

Dear $8^{\text {th }}$ Grade Parents;
The following information is presented to assist you in planning for the eighth grade promotion ceremony.

When? Eighth grade promotion night is Wednesday, May 22nd, at 5:00 p.m. in our gymnasium. Students will rehearse on Wednesday morning and will be dismissed to go home as soon as rehearsal is completed at 12:05 p.m. Bus transportation will be made available for regular bus riders following the rehearsal. Non-bus riders are responsible for their own transportation arrangements.

When should my child arrive for the ceremony? All eighth graders should arrive at school by 4:30 p.m. and report to the library for the promotion ceremony. It is very important to be on time.

What if my child is late? Students arriving after their class is seated will be unable to participate in the ceremony.

When does the ceremony start and where? The ceremony will be in the gym and will start at 5:00 p.m. The program will last approximately 45 minutes.

Tickets: In order to insure our promotion ceremony is safe for our students and families, we will be limiting the number of guests attending to 3 guests per promoting student. Tiekets will be mailed to the promoting families. Because we understand that many families have more than 3 family members that would like to attend the ceremony, we have made accommodations to broadcast a "live feed" of the ceremony in our multipurpose room. This will insure that every family member may still be a part of the ceremony without creating an unsafe situation.

Student Dress:
Girls- Dresses, skirts and blouses, or pants outfits. Skirt length must be respectable; no mini-skirts or floor length skirts. No backless, strapless, or spaghetti strap dresses or blouses. Please avoid high heels for safcty reasons.
Boys- Dress slacks or dress jeans, dress shirts. Suits/sport jackets and ties are optional.
Parking: Both parking lots will be open. Please do not block driveways in the neighborhood. At the end of the ceremony Glendale Police Officers will direct traffic. All cars parked in the north lot will be directed north towards Utopia; all cars in the south lot will be directed south towards Union Hills. The police have full authority over the direction of the traffic. Highland Lakes has hired three Glendale Police Officers to direct traffic and to take any action necessary to ensure the safety of the students and guests. Limousines will not be allowed in the parking lots at any time.

Cheering: We ask that you save any cheering until after your child's class crosses the stage. This will allow all parents to hear their child's name read.

Should my child attend school on Thursday? Eighth graders complete requirements for promotion on Wednesday. They are permitted to attend classes on Thursday, if desired.

Please help us in honoring our eighth graders by following the above guidelines. Thank you for your cooperation.

Educationally Yours,
MarkAnderson
Mark Anderson
Principal

# TreeRing 

yearbooks for the internet generation

## DID YOU MISS THE YEARBOOK DEADLINE?

Good news! You can still order a book. Bad news? You have to pay for shipping. Just go to this link to order and for FAQ's. https://www.dvusd.org/domain/7978




After an extensive nomination, application and interview process, the Deer Valley Education Foundation and the Deer Valley Unified School District are proud to announce the $2018-2019$ Teachers of the Year and newly National Board Certified Teachers. These teacherf will be honored at a free presentation open to the public on Monday, April 29th, 2019, $5: 00 \mathrm{pm}$ at Arizona Broadway Theatre, 7701 West Paradise Lane, Peoria, A2 85382 . Immediately following the reception will be a pay to attend dinner celebration. Cost of dinner is $\$ 30$ per person. Please RSVP for dinner only including which school table you'd prefer to sit near by April 17th to marie.brennan@ dvusd.org or 523-445-5012.

## 2018-2019 Teachers of the Year:

Gary Horowitz
Kyle J. Martin
Tara Knope
Denna Squire
Janay Rerone
Tracy Reese
Cindi Curtis
Mikki Cardella
Sabrina LeBlond
Marianne Velonis
Doug Evans
Michelle Russiere
Cynthia J. Schmidt
Alison Vandeberg.

Barry Goldwater HS
Barry Goldwater HS
Bellair
Bellair
Boulder Creek HS
Canyon Springs
Highland Lakes
Las Brisas
Las Brisas.
Las Brisas
Mountain Ridge HS
Norterra Canyon
Sunrise
West Wing
2018-2019 Rookie of the Year:
Ashley Anthony
Lucas Johnson
Melissa Schrock
Esperanza
Terramar
West Wing
2018-2019 National Board Certified Teachers:
Dawn Olson
Anne Farmer

Norterra Canyon Sonoran Foothills



Ms. Trotta


Mrs. Young


Ms. Rodi

We will also be saying good-bye to nine of our amazing staff this year. They are all off to do the next great thing-retirement, changing schools, states, and careers. We will miss them all very much, and we are wishing them the very best! Thank you Ms. Trotta, Mrs. Young, Ms. Rodi, Mrs. Linares, Mr. Gibbs, Mrs. Curtis, Mrs. Stevenson, Mrs. Thompson, and Nurse Karen.




Mrs. Thompson


CONGRATULATIONS to the 7th grade HLS Boy's Baseball Team. They won the championship game against the Sonoran Trails team. It was an 11-0 shut-out game. 000




## CONGRATULATIONS to all of our District Battle of the Books Teams.

 Want to Battle next year? 5th and 6th graders in teams of 2-3 can participate. Contact Mrs. Snell for more info.

Congrakulations Highland lakes 8th Grade Band on a Superior w/ Distinction performance at ABODA state Concert festival!

## Congratulations to our National Junior Honor Society inductees

$\mathcal{A} d d y s e n ~ O r t t i z ~$<br>$\mathcal{A} J$ Stewert<br>$\mathcal{A}$ Alison<br>Frankenfield<br>Annaliesa<br>Shepherd<br>Cayfee $\mathcal{M c}$ Mains<br>Chfoe Cook<br>Chfoe Mungovan<br>Claire Bixby<br>Claire Xu<br>Cody Scalabrín<br>Darshan Shankar<br>Erika EastIand<br>Esther Kim<br>Hagen Walsh<br>Hannah Roberts<br>Jacob Gutierrez<br>Jade Marston

Jakoб Miera
Kylee Walker
Lauren Feore
Lincoln Pulley
Mackenzie Strom
Makenna Brown
Manasa Chundi
Mariana Leuscfner
Morgran $\mathcal{B A} \mathcal{A}$ l
Samantha Burtis
Sarah Bird
Tatum Taggart
TeЋani KawaauЋau-Puaa
Toyin Akinsipe
Trent Block
Tyler Hart
Tzypora Sosa
Yousif $\mathcal{A}$ 〔Khafají
zoe Dukarm

Highland Lakes School Performing Arts Disneyland 2019


A dream is a wish your heart makes - $\omega_{\text {alt }}$ Disney



## Congratulations to students to placed

 1st, 2nd or 3rd in the 2019 HLS Art FairAddilyn Sorensen Karlee McMahon Aidan Sorensen Kenna Yoshimura Alina Crouch Alura Gile Amanda Johnson Andrew Bodnar Barron Gettys Barron Gettys Elias P
Elijah Graham Evan Lee Hannah Clark Irelynn Amos Isaac Deibel Jonathan Krystek Jake Eastland

## SPRENE GONGERTS

Ms. Johnsen you are loved by all, thank you for sharing that love with our students through music!


Thank you Mrs. Schrade for such a beautiful orchestra concert and for all you do for HLS!!


## 

Mr. Rockey, thank you for your dedication to our students growth and success in Band!!


We are planning schedules and resources for the 2019-2020 school year. If your student is currently registered and will not be returning, please stop by the front office or call to let us know. 623-376-4300


For details go to: https://www.dvusd.org/Page/4625


Wusic Recks


Highland Lakes School
As we close out another school year, I want to take a moment to thank all of our parents, teachers, and volunteers for making this year a success! Some of you volunteered your time, some of you donated money, some of you supported our fundraisers and some of you did all of these things. You really embodied the spirit of the PTSO by joining together to support our students and staff. I am extremely proud of the impact we have made on campus and the community we have worked to build. THANK YOU!

I also want to introduce you to the 2019-2020 board members! This board is excited, full of new ideas and ready to serve this school! It's been an honor working beside them this year and to be a part of this organization for the last 6 years. It's been very rewarding watching our students grow and succeed, and knowing that the PTSO has had a small part in making that happen.

Have a safe and happy summer!!
-Stephanie Marston
2018-2019 Co-President

The 2019-2020 PTSO Board and Committee Chairs


## PTSO Mission Statement

The HLS PTSO is a 501(c)(3) non-profit organization. Our mission as a Parent Teacher Student Organization (PTSO) at Highland Lakes School is to support, promote and encourage communication between parents, students, teachers, administration and the community.

## LEFT-OVER MEDICATIONS

If you have left any medication for your child at the school nurse's office this year, please pick it up during school hours from now until 12:15 on Thursday, May 23rd. Students are not permitted to take medications home. All medications left in the nurse's office after 12:15 on Thursday, May 23rd, 2019, will be disposed of.
(This includes inhalers and epi-pens.) Throwing out medication is like throwing away money. Please pick it up. If you have any questions or concerns, please contact our nurse at 623-376-4310.

## NEW IMMUNIZATIONS NEEDED FOR 11 YEAR OLDS

Many students are turning 11 over the summer. New immunizations are required for students who are 11 years old. A tetanus, diphtheria and pertussis (Tdap) vaccine and a meningococcal vaccine (MV) are required for school attendance at this age. As soon as your child is 11 , you can obtain these vaccines at your doctor's office or at the West Valley Immunization Clinic (602-506-5888). Students not in compliance will not be allowed to attend school until proof of immunization compliance is received by the school nurse.

# HUПCRU ВЕАR Caft пешs 



The following locations will be offering free breakfast and lunch meals this summer:
For more information please visit Food \& Nutrition at www.dvusd.org or call 623-445-5165. Adult meals: $\$ 2.00$ for Breakfast and $\$ 3.75$ for Lunch

Constitution Elementary School 18440 15th Ave., Phoenix, AZ 85023
May 28 - July 25 (M-TH) (Closed 7/1-7/4) Breakfast: 8:00 am - 9:00 am \& Lunch: 11:30 am - 12:30 pm

Park Meadows Elementary School 20012 N 35th Ave., Glendale, AZ 85308
May 29 - July 26 (M-F) (Closed 7/4 \& 7/5) Breakfast: 8:00 am -9:00 am \& Lunch: 11:00 am - 12:30 pm

Beuf Community Center 3435 W. Pinnacle Peak Rd., Phoenix, AZ 85027
May 28 - August 2 (M-F) (Closed 7/4) Breakfast: 8:00 am - 8:30 am \& Lunch: 12:00 pm - 1:00 pm

Deer Valley Community Center 2001 W. Wahalla Ln., Phoenix, AZ 85027
June 3 - August 2 (M-F) (Closed 7/4) Breakfast: 8:00 am - 8:30 am Lunch: 11:00 am - 12:00 pm

Locations, dates and times subject to change. Please call 623-445-5165 for updated information.


## MARI YOUR CALENDAR:

Flementary Back to School Night MONDAY。
AUGUST STH


At 10:00 AN on Saturday, August 3rd, your child's class assignment will be posted on the front office window.

On Monday, August Jth, from 5:00- $\mathbf{5 : 4 5}$ p.m. parents and students will have the opportunity to do to the student's classroom to meet the

WE ARE LOOIING FORWARI TO AN AWESOME 2019-2020 SCHOOL YEAR AT HIGHLAND LAIES:


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## MARI YOUR CAIENDAR:

Middle School

## Back to School Night will be

 TUESDAY, AUGUST GTH7th Grade Orientation will be from $5: 00-5: 30$ p.m. in the multi-purpose room. Only 7th grade parents and students need to be in attendance for this orientation.

From 5:30-7:00 p.m. all 7th and 8th grade parents and students will have the opportunity to walk through their student's schedule. (Schedules will be mailed home prior to Aug. Gth)

Dower School Darent Dasswords may be picked up in the front office this evening. If you already have your password from a school in the DVUSD district your password remains the same.

Representatives from the Transportation Department will be on campus August Gth from 5:30-6:30 p.m. to answer any questions you may have regarding your student's bus assignment (if applicable).

WE ARE LOOIKING FORWADD TO AN AWESOME 2019-2020 SCHOOL YEAR: AT HIGHLAND LAIKES:


# Highland Lakes School Suggested Supply List 2019-2020 

| Kindergarten |  |
| :--- | :--- |
| QTY | ITEM DESCRIPTION |
| 1 | SPIRAL NOTEBOOK (Wide Ruled - 70 pages) |
| 1 box | TISSUES for our runny noses |
| 1 | COMPOSITION BOOK (100 sheets) |
| 12 | GLUE STICKS |
| 1 box | CRAYONS 24 count |
| 1 | SAFETY SCISSORS |
| 1 pkg | PLAY DOH |
| 6 | BLACK DRY ERASE MARKERS |
| 1 box | COLORED MARKERS |
| 1 pkg | SNACKS (enough for 25 students - our tummies <br> get hungry often) |
| 1 ream | COLORED PAPER OR COLORED/WHITE <br> CARD STOCK (Not Construction Paper) |
| 1 pkg | DISINFECTING WIPES |
| 1 roll | PAPER TOWELS |
| 1 bottle | HAND SANITIZER |
| 1 pkg | BOYS-QUART SIZE BAGS <br> GIRLS_GALLON SIZE BAGS |
| 1 pkg | BABY WIPES |
| 1 pair | OVER THE EAR EARPHONES |

First Grade

| QTY | ITEM DESCRIPTION |
| :---: | :---: |
| 3 | SPIRAL NOTEBOOKS, WIDE RULED/McCormick |
| 3 | COMPOSITION NOTEBOOKS, WIDE RULED/Burtis and Howey |
| 1 | FOLDER |
| 1 PAIR | HEADPHONES IN ZIPLOCK BAG LABELED WITH STUDENT'S NAME |
|  | PENCIL BOX THAT INCLUDES: |
| 2 | SHARPENED PENCILS |
| 1 | GLUE STICK |
| 1 | PAIR OF SCISSORS |
| 1 | 24 COUNT BOX OF CRAYONS |
|  | COMMUNITY SHARED SUPPLIES |
| 2 | PACKAGES BLACK EXPO DRY ERASE MARKERS |
| 4 | GLUE STICKS |
| 2 | PACKAGES OF MARKERS |
| 1 | BOX OF COLORED PENCILS |
| 2 | BOXES OF KLEENEX |
| 1 | PACKAGE OF CLOROX WIPES |
| 1 | REAM OF WHITE CARDSTOCK |
| 1 | PACKAGE OF SHARPENED PENCILS |
| BOYS | 1 PACKAGE GALLON ZIP LOCK BAGGIES |
| GIRLS | 1 PACKAGE SANDWICH ZIP LOCK BAGGIES |
| *** | **Please - No Backpacks on wheels** |


| QTY | ITEM Decond Grade |
| :--- | :--- |
| 2 boxes | Pre Sharpened \#2 PENCILS for class <br> use |
| $2-4$ | PINK ERASERS (large rectangular) |
| 1 pkg | RED PENS |
| 1 box | CRAYONS 24 or 48 count |
| 1 box | MARKERS |
| 1 box | COLORED PENCILS |
| 10 | SKINNY DRY ERASE MARKERS |
| 1 pkg | HIGHLIGHTERS |
| 2 pkgs | GLUE STICKS |
| 1 | RULER with inches and centimeters |
| 1 | PAIR OF SCISSORS |
| 2 | SPIRAL NOTEBOOKS WIDE RULED |
| 2 | COMPOSITION NOTEBOOKS |
| 2 | STURDY POCKET FOLDERS any color |
| 1 pkg | DISINFECTANT WIPES |
| 2 boxes | TISSUES for our runny noses |
| 1 roll | PAPERTOWELS |
| 1 ream | WHITE COPY PAPER/CARD STOCK <br> PAPER (Optional) |
| GIRLS | QUART SIZE ZIPLOCK BAGS |
| BOYS | GALLON SIZE ZIPLOCK BAGS |
| EVERYONE | 1 pkg SANDWICH BAGS |
| 1 pair | EARBUDS OR HEADPHONES |

## Third Grade

| QTY | ITEM DESCRIPTION |
| :--- | :--- |
| 1 box | \#2 PENCILS - TICONDEROGA BRAND |
| 1 | RULER |
| 1 | SAFETY SCISSORS |
| 1 | GLUE STICK large works best |
| 1 box | 24 CRAYONS |
| 1 | $11 / 2$ INCH 3 RING BINDER |
| 1 pkg | LINED PAPER |
| 1 | PENCIL BOX |
| 2 | SPIRAL NOTEBOOKS WIDE RULED |
| 2 | 2 POCKET FOLDERS - PLASTIV |
| 1 | TISSUE BOX for runny noses |
| 1 ream | WHITE ZEROX PAPER $-(B O Y S)$ |
| 1 | GALLON ZIP-LOC BAGGIES - (GIRLS) |
| 1 | HIGHLIGHTER |
| 1 | LYSOL/CLOROX WIPES |
| 1 pkg | COLORED PENCILS |
| 1 pkg | WHITEBOARD MARKERS |
| 1 pair | EARBUDS OR HEADPHONES |

Arizona law requires that public schools provide supplies required for academic success. This list represents optional, supplementary items which you may supply, at your discretion. If you have questions, feel free to contact the school.

Fourth Grade

| QTY | ITEM DESCRIPTION |
| :--- | :--- |
| 1 roll | PAPER TOWELS |
| 2 boxes | \#2 PENCILS ( no mechanical) |
| 1 | $11 / 2$ " 3-RING BINDER (for Math) |
| 1 | $1 "$ 3-RING BINDER (for Reading/Writing) |
| 1 pkg | DIVIDERS (5) |
| 8 | COMPOSITION NOTEBOOKS <br> (1 for Writing, 1 for Math, 1 for WTW, 2 for <br> Science, 2 for Social Studies) |
| 1 | HIGHLIGHTERS - 4 pack |
| 1 box <br> each | CRAYONS/MARKERS/COLORED <br> PENCILS |
| 1 pkg | NOTEBOOK PAPER (last names A-H)) |
| 1 box | TISSUES for runny noses |
| 1 box | ZIPLOC BAGS (last names I-O) <br> Sandwich, Quart, or Gallon |
| 1 pkg | CLOROX WIPES (last names P-Z) |
| Some | GLUE/GLUE STICKS |
| 4 | DRY ERASE MARKERS |
| 1 | Lap Top Mouse (Optional) |
| 1 pair | EARBUDS OR HEADPHONES |

## Fifth Grade

| QTY | ITEM DESCRIPTION |
| :--- | :--- |
|  | $\underline{\underline{5} \text { th } \text { Grade TOOLBOX }}$ |
| 1 pkg. | $\# 2$ PENCILS (no mechanical) |
| 1 | HAND HELD PENCIL SHARPENER |
| 1 | SCISSORS |
| 2 | RED PENS FOR EDITING |
| 4 | GLUE STICKS |
| 1 box | COLORED PENCILS |
| 1 box | MARKERS |
| 1 pkg. | LARGE PACKAGE DRY ERASE MARKERS |
| 1 pair | EARBUDS OR HEADPHONES |
| 1 | 4- PACK COLORED HIGHLIGHTERS |
|  | HOMEROOM SUPPLIES |
| 1 box | TISSUES |
| 1 roll | PAPER TOWELS |
| 1 pkg. | DISINFECTANT WIPES |
| 1 pkg. | ZIP-LOC BAGS (Any Size) |
|  | SUBJECT SUPPLIES |
| 3 | 2 POCKET FOLDERS (One Per Teacher) |
| 2 | PACKAGES OF POST IT NOTES |
| 2 | "" BINDER (ELA and Math) |
| 1 | PACKAGE OF DIVIDERS (ELA) |
| 1 | SPIRAL NOTEBOOK (Science) |

Sixth Grade

| QTY | ITEM DESCRIPTION |
| :--- | :--- |
|  | $\mathbf{6}^{\text {Th }}$ Grade TOOLBOX |
| 3 | SCOTCH TAPE |
| 2 packs | COLORED PENCILS (1 for Science Room) |
| 2 per qtr | DRY ERASE MARKERS (Math) |
| 1 pack | 4-PACK OF COLORED HIGHLIGHTERS |
| $1+$ pkg | MECHANICAL OR REGULAR PENCILS |
| 1 | SCISSORS |
| 1 | EARBUDS OR HEADPHONES (to be kept in <br> backpack) This is a big use! |
| 2 | GLUE STICKS (2 for science) |
| H-3 pkgs | REINFORCED LOOSE LEAF NOTEBOOK <br> PAPER |
| 3 boxes | TISSUE |
| $1-3$ | LYSOL WIPES \& PAPER TOWELS |
| 1 | TAKE HOME FOLDER FOR ALL WORK |
|  | SUBJECT SUPPLIES |
| 2 | ELA/SS: 3 x 5 RULED INDEX CARDS |
| 3 | 1" 3-RING BINDERS (ELA, SC/SS, MATH) |
| 2 sets | ELA/MATH: PLASTIC DIVIDERS FOR <br> 3 RING BINDER |
| 1 pkg. each | AA \& D BATTERIES (SC) |
| 3 pkgs. | POST-ITS FOR SCIENCE/SS/ELA/MATH |
| 1 roll | WAX PAPER (SC) |

## Elementary Sage

| QTY | ITEM DESCRIPTION |
| :---: | :---: |
|  | READING ONLY |
|  | SEE GRADE LEVEL LIST AND ALSO : |
| 1 | COMPOSITION NOTEBOOK |
| 1 | 2 POCKET FOLDER |
|  | MATHEMATICS ONLY |
| 1 | $3^{\text {rd }}, 4^{\text {th }}, 5^{\text {th }}, 6^{\text {th }} \text { GRADE: }$ <br> 1/1/2" BINDER <br> PERSONAL WHITEBOARD MARKERS |
| $\begin{aligned} & 1 \\ & 2 \\ & 1 \\ & \hline \end{aligned}$ | $6^{\text {th }}$ GRADE ACCELERATED ( $7^{\text {th }}$ Grade) <br> 1 $1 / 2$ " 3-RING BINDER <br> COMPOSITION BOOKS <br> Scientific Calculator (optional) |
| ANY | KLEENEX, CLOROX WIPES, ZIPLOC <br> BAGS for SAGE Classroom |

Arizona law requires that public schools provide supplies required for academic success. This list represents optional, supplementary items which you may supply, at your discretion. If you have questions, feel free to contact the school.

## HIGHLAND LAKES SCHOOL

2019-2020

## 1st and 2nd Grade Renaissance Supply List

Personal Items: (Please write name on these items)
(1) Backpack (No rolling back packs)
(1) Box of 24 Crayola Crayons
(1) Small package colored pencils
(1) Water Color Paint Set
(1) Pair of Scissors
(3) Composition Notebooks- wide rule
(1) Clip board ( $8.5 " \times 11 "$ )
(1) Plastic Folder- green, three hole punched (not paper) for inside a 3ring binder
(1) Plastic 3 prong folder with pockets (no holes)-any color
(2) Paper folders with pockets -1 blue, 1 red
(1) 1" Heavy Duty 3 Ring Durable View Binder (clear insert front, back, and spine)
(1) $11 / 2$ " Heavy Duty 3-Ring Durable View Binder (clear insert front, back, and spine)
(1) Head phones for computer use- not ear buds (these will be kept at school)

## Items Collected, passed out as needed:(No Names on these please)

(2) Boxes of 8 Classic Crayola Washable Markers
(12) Glue Sticks
(2) Elmer's glue bottles
(3) Boxes of \#2 Pencils - sharpened (Prefer Ticonderoga)
(2 packs) Dry Erase Markers- Black
(1) $80 z$ Hand Sanitizer
(2) Boxes of Ziploc baggies- Slider closure (gallon, quart)
(2) Kleenex Boxes
(2) Large Clorox or Lysol Disinfectant Wipes
(1) Package of $3 \times 3$ post-its (any color)
(1) Roll of Paper Towels- Select-a-size

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# HIGHLAND LAKES SCHOOL <br> 2019-2020 

## Classroom Supplies for Mrs. Amos' $3^{\text {rd }}$ grade class

Personal- for personal use:
(1) back pack (no rolling backpacks please, please label with student's name)
(2) 1" binders labeled with student name
(2) Set of Dividers
(2) Mead composition books- labeled with student name
(2) Pocket folders (any colors)
(1) Ruler
(1) Pair of Scissors
(1) Highlighter
(2) Boxes of Crayola Crayons
(2) Boxes of Classic Crayola Washable Markers
(1) Utensil organizer (like the organizer in your kitchen drawer at home for your forks, knives and spoons)- a cheap dollar store one - to hold items in the top of the desk. (no wider than 11") No pencil boxes needed.
(1) Set head phones for computer use (no ear buds), placed in a Ziploc bag labeled with student name
(2) hand pencil sharpeners with covers for shavings

Classroom- for everyone to share
(4) Boxes of Pencils (Ticonderoga preferred)
(1) Package of whiteboard markers
(3) Glue sticks
(2) Large Clorox wipes
(1) Roll of paper towels
(1) Box of tissues
(1) Box of Ziploc bags (quart size or gallon size)
(1) Ream of white Xerox paper
(1) Package of Post It Notes (Post- It brand preferred, they stick better)

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# HIGHLAND LAKES SCHOOL <br> 2019-2020 <br> <br> 4th Grade Supply List <br> <br> 4th Grade Supply List Renaissance Academy at Highland Lakes 

 Renaissance Academy at Highland Lakes}

## Personal Items:

(1) Backpack (No rolling backpacks)
(1) 1" Heavy Duty 3 Ring Durable View Binder (clear insert front, back, and spine)
(1) $11 / 2$ " Heavy Duty 3-Ring Durable View Binder (clear insert front, back, and spine)
(1) package tab dividers (Pre-labeled: Notes, Labs, Vocabulary, Articles, Projects)
(3) Mead Composition notebooks (Optional: 4 in case one fills up)
(1) scissors
(2) two-pocket folders (any color)
(1) package pencils sharpened (not mechanical, prefer Ticonderoga)
(1) small bottle glue
(1) package crayons ( 24 count)
(2) low odor dry erase markers (any color)
(1) small package colored pencils
(1) ruler, inches and centimeters
(2) clip board (label with name)
(1) set ear buds/head phones for computer use

## Items For The Class:

~ 2 Large boxes of Kleenex
~ 1 Disinfecting Wipes
~ 1 package notebook paper
~ 1 package small post-its (any color)
~ 1 package Ticonderoga Pencils
~ 1 box of quart or gallon sized Zip-loc baggies
***"Arizona law requires that public schools provide supplies required for academic success. This list represents optional, supplementary items which you may supply, at your discretion. If you have questions, feel free to contact the school."


# Renaissance Academy at Highland Lakes 

$5^{\text {th }}$ and $6^{\text {th }}$ Grade Supply List
Mrs. Barnes and Mrs. Behrens

One 112" Heavy Duty ring binder for Math 5 pocket folders with brads
Fifth Grade Only: 4 composition books
Sixth Grade Only: 1 durable one subject spiral notebook with pockets (Mead brand are good quality)
low odor whiteboard markers
mechanical pencils and refill lead (highly recommended)
pencil grips if desired
pens (black and/or blue and 2 red)
erasers
markers
colored pencils
set of colored gel pens (optional)
highlighter
ruler
protractor
compass
scissors
scotch tape
pencil/pen box or bag
lined paper, either college rule or wide rule
1 package graph paper
1 package sticky notes (either small or medium size)
ear buds/head phones for computer use - essential
Backpack - rolling highly recommended as students will move between classes
*Scientific calculator with statistical functions is required for $7^{\text {th }}$ grade math. However, see note about graphing calculators used from $8^{\text {th }}$ grade on.

For the Class: Kleenex, paper towels, index cards $(3 \times 5)$
*Students will need a graphing calculator (TI-84) beginning with 8th grade math (next year) so you may prefer to invest in that now rather than purchase one now and another one next year. Students who have it can learn how to use the graphing functions this year.
***"Arizona law requires that public schools provide supplies required for academic success. This list represents optional, supplementary items which you may supply, at your discretion. If you have questions, feel free to contact the school.

# HIGHLAND LAKES MIDDLE SCHOOL SUPPLY LIST <br> 2019-2020 

## SUGGESTED SUPPLIES FOR SCHOOL:

This suggested supply list should encompass all materials needed throughout the entire 2019-2020 school year. Please see individual teacher's websites for supply variations.

## GENERAL SUPPLIES FOR ALL CLASSES:

1. Pencils with erasers
2. Mini Personal Pencil Sharpener
3. Black or Blue Pens
4. Red Pens
5. Dry Erase Markers
6. Ruler (with Metric side)
7. Highlighter
8. Colored Pencils
9. Lined Notebook Paper
10. Glue Stick
11. 2 rolls of Scotch Tape
12. Pencil case/bag for small items above
13. Sturdy Backpack

## Language Arts

1. 1 two Pocket Folder with prongs
2. 1 (1-subject) spiral notebook
**Plastic Cover Preferred
**No Composition Notebook

## Math

1. 1-1.5" three ring binder
2. Composition Notebook
3. Graph Paper
4. Calculator (optional but highly recommended)
5. Algebra/Geometry - TI-84 Calculator (optional-recommended by local high schools)

## Science

1. 1 (1-subject) spiral notebook
**Plastic Cover Preferred
${ }^{* *}$ No Composition Notebook

## Social Studies

1. $1-1^{\prime \prime} 3$ ring binder
2. 1 package of dividers for 3 ring binder

## Spanish:

1. 3 -ring binder (may be shared with another class)
2. 1 package POCKETED dividers for 3 ring binder

## Please DO NOT bring to school:

1. White out
2. Gel Pens
3. Scissors
4. Permanent Markers
5. Staplers
*** Please see individual teacher's websites for supply variations***
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# Physical Education Department Middle School Supply List 

## PE Dress Code

1. Tennis Shoes that are required to be tied.
2. Athletic Shorts/Sweats are required. Color of bottoms may be student's choice.
3. Students will be issued a combination lock for the locker room locker. If lock is lost, student must replace the lock with a $\$ 5.00$ fee. No sharing lockers.
4. Students will need to have a composition notebook and pen/pencil for health portions during the school year.

The Highland Lakes PE department will be selling uniform shirts for $\$ 10.00$ each. Uniforms will be available at our Middle School Back To School Night on August 6th as well as the first week of school. All middle school PE students will be required to wear a uniform T-shirt to PE class every day.

## MIDDLE SCHOOL DRESS CODE POLICY

Deer Valley Unified School District encourages students to take pride in their attire as it relates to the school setting. Students are to dress in a manner which in addition to the following guidelines, takes into consideration the safety, health and welfare of self and others. Students, who volunteer for extracurricular activities such as athletics, band, chorus, etc., are subject to the standards of dress as defined by that activity sponsor. The final decision as to the appropriateness of dress shall be determined by the administration in accordance with District School Board Policy JICA-R.

1. Clothing must cover the entire buttocks. Shirts and tops may not expose bare midriffs, bare shoulders, nor be deeply or narrowly cut in the front, back, or under the arms. Halter tops, spaghetti straps, and strapless tops are not acceptable. Clothing that exposes undergarments will not be tolerated for males or females.
2. Bare feet are never acceptable. In the interest of safety, shoes must be worn at all times. Closed shoes are to be worn for any type of physical activity, such as physical education, cheer practice, weight lifting, etc.
3. Jewelry or ornamentation shall not be worn if it presents a safety hazard to self and/or others.
4. No hats may be worn (by staff members or by students) inside any campus buildings at anytime, except for properly approved occupational safety headgear required for special classes.
5. Defamatory writing, obscene language or symbols, or symbols of drugs, sex, or alcohol on clothing or jewelry are expressly prohibited.
6. Tattoos displaying defamatory writing, obscene language or symbols, or symbols of drugs, sex, or alcohol must be covered.

If the student does not follow dress code, he/she will be asked to call home for a change of clothing and will be assigned to the OCR Center until a change is made.

# HIGHLAND LAKES SCHOOL 

## Spiral Notebook

## Notebooks should be college ruled- easy tear edges

(Example - Mead Five Star spiral notebooks)

- 1 for the year for science
- 1 for the year for social studies
- 1 for the year for English language arts


## Mead Composition Notebook with sewn in pages

1 per semester for science

## Folders with Pockets (Folders must be $9 \times 11$ and fit all standard copy paper)

- 1 for science
- 1 for social studies
- 1 for language arts
- 1 to serve as an assignments to complete folder


## General Supplies

- colored pencils
- colored markers
- glue
- scissors
- tape
- 3 pencils (mechanical or wood)
- 1 red marking pen
- 1 blue marking pen


## Math

1-1.5" Three Ring Binder

- Pencils and Erasers
- Lined Paper
- 1 Spiral Notebook (70-100 pages)
- Dry Erase markers
- Graph Paper
- Ruler
- Pens
- Basic Graphing Calculator (Optional)
(Recommended for Algebra/Geometry - TI 84 Calculator)


## Spanish (If Applicable)

- 3-ring binder (may be shared with another class)
- POCKETED dividers for 3 ring binder
- Lined Notebook Paper
- White Board Markers
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Highland Lakes School Mission Statement
Preparing today's learners to become tomorrow's leaders through technology, inquiry, common core standards and global citizenship.

# Principal: Mark Anderson <br> Assistant Principal: Ryan Pletnick <br> Nurse: Karen Hurst <br> Counselor:Kathryn Coleman 

Main Phone \#: (623)376-4300
Attendance: (623)376-4390
Fax: (623)376-4380

## Address: 19000 N. 63 rd Ave., Glendale, AZ 85308

 Start Time $=8: 45$End Time $=3: 30$
Early Release $=12: 05$
Office Hours = 8:00-4:00
Mascot: Bears
Colors: Blue \& Green

Contact Site for Information Regarding Student Pick up:
Highland Lakes School - 623-376-4300
District Office - 623-445-5000
In case of emergency involving student evacuation, the following site has been designated as a relocation site.
Evacuation Location: Deer Valley High School
18424 N 51st Ave, Glendale, AZ 85308
The Deer Valley Unified School District does not discriminate on the basis of race, color, national origin, sex, sexual orientation, disability, age, or religion in its programs and activities.


| JULY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

Jul. 4 - Independence Day Observed Offices Closed

| NOVEMBER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
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| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Nov. 1, 8, 22 - Early Release Days-90 min Nov. 11 - Veterans Day - No School Nov. 27-29-Thanksgiving Recess

| MARCH |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |

Mar. 6, 13, 27 - Early Release Days-90 min Mar. 16-20-Spring Break Days

| AUGUST |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Aug. 7 - First Day for Students Aug. 16, 23. 30 - Early Release Days-90 min

| DECEMBER |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  |  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |  |  |  |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |  |  |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |  |  |  |
| 29 | 30 | 31 |  |  |  |  |  |  |  |  |

Dec. 6 \& 13 - Early Release Days- 90 min Dec. 19 - HS Half Day
Dec. 20 - K-12 Half Day
Dec. 23-Jan. 3 - Winter Break

| APRIL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |

Apr. 10 - Spring Break Day
***No Early Release Days in April due to State Testing***

|  | First Day of School |
| :--- | :--- |
|  | Early Release (90 min) - PLC / Prof. Development |
|  | $1 / 2$ Day Release - Parent/Teacher Conferences |
|  | $1 / 2$ Day Release - See campus web pages for release times |
|  | Last Day of School |
|  | Graduation Days |
|  | No School - Federal Holiday or Break |

## Graduation Dates

May 18 (Monday) $\mathrm{BC}=2 \mathrm{pm}, \mathrm{MR}=4: 30 \mathrm{pm}, \mathrm{BG}=7 \mathrm{pm}$
( $B C, M R$ and $B G$ will have early release on May 18)
May 19 (Tuesday) SD=2 pm, DV=4:30 pm
(SD and DV will have early release on May 19)

## Grading Periods <br> 1st Quarter............. Oct. 11, 2019 (45) 2nd Quarter............ Dec. 20, 2019 (45) 3rd Quarter.............Mar. 13, 2020 (48) 4th Quarter..............May 21, 2020 (43)

Teacher Contract Days....... 186 Student Contact Days......... 181
40th Day........ Oct. 4, 2019
100th Day...... Jan. 17, 2020

| SEPTEMBER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |

Sept. 2 - Labor Day - No School
Sept. 13, 20, 27 - Early Release Days-90 min Sept 30 \& Oct. 1 - Fall Break Days

| JANUARY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |

Dec. 23-Jan. 3 - Winter Break
Jan. 10, 17, 31 - Early Release Days-90 min Jan. 20 - Martin Luther King - No School

| $M A Y$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| $24 / 31$ | 25 | 26 | 27 | 28 | 29 | 30 |

May 8 \& 15 - Early Release Days- 90 min May 21 - Last day for students - Half Day May 25 - Memorial Day - Offices Closed

|  | Early Release (90 min) |
| :--- | :--- |
|  | PLC / PD Days |

1st Semester 2nd Semester
Aug. 16 Jan. 10

Aug. 23 Jan. 17
Aug. 30 Jan. 31
Sept. $13 \quad$ Feb. 7
Sept. 20 Feb. 14
Sept. 27 Feb. 28
Oct. 11 Mar. 6
Oct. 25 Mar. 13
Nov. $1 \quad$ Mar. 27
Nov. $8 \quad$ May 8
Nov. 22 May 15
Dec. 6
Dec. 13

* No Early Release Days in
April due to State Testing

| OCTOBER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | $\not 1$ | $\not 18$ | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

Oct. 11 \& 25 - Early Release Days-90 min Oct. 14 - Fall Break Day
Oct. 17-18 - K-12 P/T Conf.-Half Day

| FEBRUARY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
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| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

Feb. 7, 14, 28 - Early Release Days-90 min Feb. 17 - President's Day - No School
Feb. 20-21-K-8 only P/T Conf-Half Day

| JUNE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |  |  |  |  |

No school - Federal
Holiday or Break Days

Sept. 2 Labor Day Sept. 30-Oct. 1 Fall Break Oct. 14 Fall Break
Nov. 11 Veterans Day
Nov.27-29 Thanksgiving Recess Dec. 23-Jan $3 \quad$ Winter Break

Jan. 20 ML King Jr. Day
Feb. 17 President's Day
Mar. 16-20 Spring Break
Apr. $10 \quad$ Spring Break Day

Student last day - May 21
Teachers last day - May 22
1st semester = 90 days
2nd semester = 91 days


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