

CRAFT FAIR AND HOME BASED BUSINESS MAIL IN FORM

Date Received _____

Name _____

Business _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

E-Mail _____

When returning your application, please attach the following:

- 1) A photo of your booth (new vendors only).
- 2) Information to be provided for the Sandhills Ranch Expo Map and Web-site *NOTE: Applications must be turned in by April 1 to be in the program. Applications received early may be used for feature stories leading into the Expo!

ALL APPLICATIONS MUST BE POSTMARKED NO LATER THAN May 1

MAIL APPLICATION & PAYMENT TO:

**Sandhills Ranch Expo
 c/o Shareen Dearmont
 PO Box 116 Bassett, NE 68714
 402-760-2261 / 402-684-2540
 crafts@sandhillsranchexpo.com
 Please make checks out to: Sandhills Ranch Expo**

TWO DAY EVENT SPACE INCLUDES:

8 FOOT TABLE AND TWO CHAIRS

CRAFTER: (HAND MADE ITEMS) _____9 'x10' space - \$50.00

_____+\$10 for each additional table _____ELECTRICITY

LOCATION PREFERENCE ___CENTER___WALL

HOME BASED BUSINESS (RESOLD ITEMS) _____9 'x10' space -

\$80.00 _____+\$10 for each additional table _____ELECTRICITY

LOCATION PREFERENCE ___CENTER___WALL

OTHER COMMENTS: _____

LOCATION: Rock County High School Gym, (Bassett, Nebraska)

**SANDHILLS RANCH EXPO 2018
 CRAFT AND HOME BASED BUSINESS**

WEDNESDAY, JUNE 20, 10:00 A.M. TO 6:00 P.M

THURSDAY, JUNE 21, 9:00 A.M. TO 5:00 P.M.

I, as renter, agree not to hold Sandhills Ranch Expo, board members or any of its volunteers responsible for any lost, damaged or stolen articles before, during or after the show days and further agree not to hold them responsible for any accidents should they occur. I, as renter, agree to pay the full amount of the vendor fee that is due before the show for the hold of the space. Absolutely no refunds will be issued for cancellations made after May1st. Booth space may only be cancelled by speaking directly with the Craft Show Board member Shareen.

If you leave before the take down time you will not be asked back following year.

Vendor Signature: _____

Date: _____

SANDHILLS RANCH EXPO 2018 SET UP

TUESDAY, JUNE 19, 4:00 P.M. TO 9:00 P.M

WEDNESDAY, JUNE 20, SET UP 7:00 A.M.

OPEN 10:00 A.M. TO 6:00 P.M

THURSDAY, JUNE 21, OPEN 9:00 A.M. TO 5:00 P.M.

