

PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

MOVEMENT CONTROL ORDER (MCO)

In view of this and the alarming figures of new infections and increase in infectivity, ALL MASSES (weekday and weekend) are suspended effective

10 May till 7 June, 2021.

These guidelines may be revised in line with updates and additional SOPs issued by the authorities.

The main gate of the church will remain closed and only **Individuals** (not in groups) who have a special and urgent reason to see the priest or office staff must first make a prior appointment before the visit. As far as possible, if the matter could be handled by avoiding any physical contact, alternative means of communication should be used — telephone call or email.

Visitors with prior appointments should have their hand sanitized and should be masked.

Check in with MySejahtera App.
Contact details of visitors will be recorded for the purpose of contact tracing.

LIGUORI BOOKSHOP

In view of the rising cases of Covid-19 around Ipoh Gdn., we the Bookshop group have unanimously decided to close the bookshop for now until further notice.

NEW-INTAKE (2021-2022) for "ADULTS ENQUIRY TO THE CATHOLIC FAITH" The RCIA (Rite of Christian Initiation of Adults)

If you know of friends who are interested in making enquiry into the Catholic Faith, please register now at the parish office (055458220). Sessions will be held in English, Mandarin & Tamil on 1st week of July.

EVENING FOR THE ENGAGED 2021

Couples planning to get married in the year 2021, please take note of the EE Weekends in English during the year. You are requested to register six (6) weeks before the weekend dates.

Application forms can be obtained from your Parish Priest or on the website: www.ceepenang.org

Please see your Parish Priest for registration.

TAMIL MARRIAGE PREPARATION WEEKEND - 2021 Closing date for registration (T): on 1st day of each month.

Dormitory	Aug. 27,28,29
St.Anne, Bukit	Nov.26, 27, 28
Mertajam	

CONTRIBUTION to OMPH church

(Parishioners & friends who wish to contribute towards their monthly church contributions please do online trf. at Public Bank – A/c 3096864807 (Parish of Our Mother of Perpetual Help) or give us a call at the parish office to make an appointment. No one is authorized to collect any money on behalf of the church.)

(food for thought) (Bulletin 23 May, 2021)
Gospel: John 20: 19-23. "The Language of the Spirit"

Change is always threatening. The human spirit is really torn in two directions: we have a deep hunger for stability and security, but we are also aware of a profound thirst for knowledge, for growth and improvement, for expanding horizons and fulfilling innate potentials. We have to break out of ourselves if we really want to live.

Jesus breathed new life into his disciples. First, by his greeting, "Peace be with you" - which were reconciling words to them after they failed him so miserably during the Passion and Crucifixion. Then he bids them peace again and with that, he began a new creation in the Spirit. The disciples are commissioned to take this reconciling peace and to proclaim it to the world. But that's not the end of the story. Jesus has given us a new Spirit. We are also re-created with the breath of life by which Jesus sends us out to bring his Spirit into the world. That is who we are.

This message of Jesus is intended for all people, in all times and places. The language of Jesus is the language of the spirit, one that transcends nationalities and all other divisive elements. We must learn the language of the Spirit. Change and diversity are integral elements of the vocabulary of the Spirit.

St. Paul tells: "As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit." (1 Cor 12:3b-7, 12-13) Who we are and what we are is less important than what we are called to do. Jesus has breathed His Spirit into each of us and we each are part of the community of God's people... a community that is ever-changing, ever-diverse and ever-growing.

