



JUNIOR CLASS PREMIUM BOOK



MARQUETTE COUNTY YOUTH ORGANIZATION ASSOCIATION

Richell Kufahl—President

Sheena Mike - Vice President

Denise Gerbitz—Secretary

Susanne Kufahl—Treasurer

The Marquette County Youth Organization Association, Inc. works in close cooperation with University of Wisconsin-Extension programs. An EEO/Affirmative Action employer; University of Wisconsin Extension provide equal opportunities in education; programming and employment, including Title IX and ADA requirements. Discrimination on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record or qualified disability is prohibited. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible prior to the program.

**Thank you Marquette County Fair Superintendents,
Volunteers, Exhibitors, Parents, Donors, and Patrons
for all you do!**

EXHIBITING AT THE FAIR

1. Online entry is requested for ALL OPEN CLASS EXHIBITORS. **Entry deadline for online entry is June 28, 2026 at 11:59PM. No late entries after that date will be accepted. Last minute entries will not be accepted at the fair.** Entries must include all contact information-address, phone, email, etc. Online entry is accessed at the following:
<http://marquettecountyfairwi.fairentry.com/>

Paper entries will be accepted ONLY if you cannot submit an online entry. Form must be completed in detail. Please mail the completed paper form early enough that your entry is received in the office by June 28, 2026 to: Marquette County Youth Org c/o Fair Entry
PO BOX 338, Montello, WI - 53949
2. All exhibitors must comply with:
 - Marquette County Fair Rules contained within this Book and posted on the Official Marquette County Fair Website <http://www.marquettecountyfairwi.org>.
 - DATCP Chapter ATCP 160 County and District Fair Rules (<https://datcp.wi.gov>) and as contained within this Book.
 - DATCP Animal Health Regulations Fairs and Shows in Wisconsin: 2026 Season as posted on Marquette County Fair Website <http://www.marquettecountyfairwi.org>.
 - Marquette County Youth Organization Code of Conduct as posted on the Marquette County Fair Website <http://www.marquettecountyfairwi.org> and within Fair Entry.
3. If you have any questions regarding rules, requirements or entry procedures, contact the Fair Office at 608-296-5200 ([leave a message with your number](#)) or by email at marquettfairwi@gmail.com.
4. All departments include requirements and/or class/lot specific instructions. Please make sure to read and follow all special instructions. If requirements are not followed, the overall placing will be dropped one place level. (For example, if the items in the sample were not pinned together with a note card as directed, and the exhibitor received a 1st placing, it would be reduced to 2nd place for not following the requirements.
5. As an exhibitor we ask that you respect the following:
 - Smoking is not allowed in any buildings on the grounds.
 - Vehicle and trailer parking is NOT allowed around the barns except during loading and unloading of animals.
 - All trailers must be removed from Fairgrounds after unloading of animals, unless parked in the designated trailer parking.
6. Camping is allowed only in designated areas on the grounds for a fee. Complete the form and include fee with all camping reservations.

WHO CAN EXHIBIT

Who can exhibit: Marquette County Fair is a closed exhibition. Junior exhibitors need to be **residents** of Marquette County and/or belong to a local youth organization that is in or extends into Marquette County to exhibit at the fair. In addition, junior exhibitors must meet the following requirements. :

- All references to the exhibitor's age and grade is as of January 1st of the calendar year. All individuals (4-H, FFA, etc.) that are 8-19 years of age and 3rd grade-one year past high school, as of January 1st, are allowed to exhibit in the junior division if they belong to a county recognized youth group. The only exception to age is for those individuals enrolled in 4-H Cloverbud project.
- Verify that they actively belong to and are in good standing in a Marquette County based 4-H, FFA Scouts, or other youth organization under adult supervision that has an education program appropriate to the adult organization and is approved by the fair board
 - Exhibitors showing under membership in a Wisconsin or National Junior breed organization approved by the fair board must to a resident of Marquette County.
- The same exhibit can not be shown in the same Jr & Open Class.

FAIR RULES

DATCP Chapter ATCP 160 County and District Fair Rules (<https://datcp.wi.gov>) and as contained within this Book are located starting on page 31

(1) All Fair entries will close on **June 28, 2026 at 11:59PM. NO LATE ENTRIES WILL BE ACCEPTED after the deadline date. No late entries will be accepted during the fair.** All Entries are to be completed through <http://marquettecountyfairwi.fairentry.com/>

(2) Only one article under each Lot Number may be entered by the exhibitor except where specified.

(3) Only articles which have never been displayed before will be accepted.

(4) All work must be done by the exhibitor.

(5) All exhibitors are required to carry liability insurance on exhibits. Proof of insurance may be required.

(6) Marquette County Youth Organization Association, Inc., nor Marquette County Government, shall be liable for any loss or damage to exhibits.

(7) Each exhibitor must securely attach official Marquette County Fair entry tags to the article to be exhibited. **All tags must be affixed before approaching the judges or entry table.** Untagged articles will not be accepted.

(8) Fair management reserves the right to dispose of ALL food exhibited.

(9) Department superintendents have full charge of exhibits and their arrangements.

(10) The Board of Directors of the Marquette County Youth Organization Association, Inc., has the final decision on all rules. Any complaints must be made in writing. Any emergency not provided for in these rules shall be referred to the Marquette County Youth Organization Association, Inc., and their decision shall be final.

(11) Ribbons and entry tags and all other non-animal exhibits must be picked up AFTER 4:00 p.m. on Sunday. Premium will be forfeited if any exhibit is removed before 4PM.

(12) No dogs allowed on Fairgrounds, except Service Dogs, per county ordinance 80.16, but are subject to Fairgrounds Article IV subchapter.

(13) Neither Marquette County Youth Org., 4-H Youth Development Educator, 4-H leaders board, FFA Advisors, Superintendents, nor Marquette County Youth Org. volunteers, shall be liable for any property damages or loss due to personal injury of fair visitors or exhibitors.

(14) Exhibitors will be held responsible for any damage or accident which may be caused by their entries. It is further understood that Marquette County Youth org. can only accept responsibility for damages when legally liable due to negligent acts of county officials and/or employees.

(15) All Marquette County Youth Org. Junior and Open Class premiums paid out to exhibitors must be cashed within 90 days of the date issued on the check. After 90 days have expired, the check is void and will not be reissued.

FAIR RULES (continued)

ENTRY TIMES

Refer to the Official Fair Website for any changes to the schedule! www.marquettecountyfairwi.org

Monday July 13

- OPEN Class Non-Animal Exhibits check in 10am-1pm. Judging @ 1:30pm
- JUNIOR Non-Animal Exhibits will be presented for Face-to-Face Judging 3pm—7pm

Tuesday July 14

- Beef Check-in 4pm—7pm (per appointment only)
- Poultry Check-in and weigh-in 4 pm—7 pm
- Rabbit Check-in and weigh-in 4pm—7pm
- Swine, Sheep and Goats Check-in 4pm - 6:30pm
- Goats, Sheep, Swine Weigh-in at 6:30pm—8pm
- Animal Meat Auction Meeting (Mandatory) 8pm

Wednesday: July 15

- Beef Check-in and Weigh-in 8am—11am
- Dairy Check-in after 12pm
- Horse Check-In 1pm—3pm

EXHIBITOR TAG PICK-UP

Exhibitor Tags can be picked up on the following dates and times at the

FAIRGROUNDS:

Fair Clean Up Dates

July 9 from 5 pm — 7 pm

July 11 from 8 am - 12 pm

Fair Entry Day

July 13 from 10AM—7PM

If you cannot pick up your tags at the above dates and times, contact the fair office to make alternative arrangements. 608-296-5200.

RELEASE TIMES—Sunday July 19

- Only animals designated for processing may leave on the processing truck before 4:00 PM.
- All other exhibits after 4:00pm Sunday. **Premium will be forfeited if any exhibit is removed before 4pm.**
- All Exhibitors must clean stalls/pens or exhibit area to the satisfaction of the Superintendent or will forfeit all premium money.

NON ANIMAL ENTRIES

Department	Entry Date	Entry Time	All non-animal exhibit judging is held on Monday July 13 th at the times listed below:
All Departments Open Class	Monday, July 13	10 am - 1 pm	1:30 pm
All Departments Junior Class	Monday, July 13	3 pm - 7 pm	3 pm Face to Face Judging begins

SHOW TIMES

Poultry - Junior and Open Class	9:30 am	Wednesday
Sheep/Goats/Swine	5:00 pm	Wednesday
Beef	8:30 am	Thursday
Rabbits	10:30 am	Friday
Horses	9:00 am	Friday
Special Star Showcase	9:00 am	Saturday
Dairy	10:00 am	Saturday
Mighty Mites	12:30 pm	Saturday

ANIMAL/LIVESTOCK RULES

- (1) All required animal health records must be presented to the appropriate Animal/Livestock Superintendent prior to the unloading of animals. Unloading must be done only with the approval of the appropriate Animal/Livestock Superintendent. No animals will be unloaded until the Superintendent clears you for unloading.
- (2) All animals exhibited should be identified by registration name and number or by ear tag number. Rabbits are to be tattooed. Any other arrangements must be made with the Fair Board in conjunction with the designated veterinarian prior to the start of the fair.
- (3) Exhibitors must provide a Valid, Non-Expired PREMISE ID for **every animal** (except Rabbit) that will be brought onto the Fairgrounds. No entries will be approved for exhibition without this information. No animals will be allowed to unload without a valid Premise ID.
- (4) All animals in any open division class shall be owned by the exhibitor.
- (5) All animal/livestock exhibitors must clean their pens, stalls, or cages and check-out with the appropriate Animal/Livestock Superintendent before leaving the fairgrounds or forfeit their premium money.
- (6) Stall rent for OPEN CLASS and JUNIOR DIVISION animals will not be charged. All feed and bedding must be furnished by the exhibitor. Preference is given to Junior exhibitors for all animal housing. The Superintendent for that species will determine housing availability. If space is limited, open class animals may be required to return home. If space is available, they must remain on-site.
- (7) Livestock that has been properly fitted and given proper care will be eligible to receive premium money. All animals that are in poor condition or show lack of care, as identified by Animal/Livestock Superintendent, will be disqualified and no prize money awarded.
- (8) Vehicles and trailers will not be allowed to park in the barn area at any time during the fair except for unloading and loading. All trailers must be removed from Fairgrounds after unloading of animals, unless parked in the designated trailer parking.
- (9) If in any AOB class we have 3 of the same breed they will, at the discretion of the Superintendent, be broken into their own class in the show. This will be determined after animal check-in at the fair and posted in the show order.
- (10) No one other than the exhibitor shall ride anyone's horse(s).
- (11) It is the exhibitor's responsibility to follow the latest Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) Animal Health Regulations for animals exhibited at the Marquette County Fair. (Refer to Page 3 of the Premium Book).

ETHICS GUIDELINES

Open fit show for all animal projects.

- If there is an animal wellness concern, a veterinarian should be consulted, and paperwork must be fielded in the fair office.
- No medicines can be given to an animal at the show without a veterinarian's or the species superintendent's approval.
- Exhibitors are solely responsible for all veterinarian bills associated with their animals.

YOUTH MEAT ANIMAL AUCTION

FRIDAY, JULY 17 2026 - 6:30 PM

Sale order is as follows for each species:

Grand Champion, Reserve Grand Champion, Rate of Gain, Master Showman. All others by number drawn:

1. Lambs
2. Poultry
3. Swine
4. Rabbits
5. Beef
6. Goats

Market Hogs - All market hogs must grade No. 3's. Any market hog weighing under 220# will not be permitted to sell through the auction and any market hog over 300# will sell at 300#. NOTE: THIS IS A TERMINAL SHOW.

Market Lambs - All Market Lambs must grade Choice or better and weigh a minimum of 95#.

Market Meat Goats - All Market Meat Goats must grade Choice or better and weigh a minimum of 50#.

Market Beef - All Market Beef must grade Select or better and weigh a minimum of 1000# for beef steers, 1150# for dairy steers, 950# for beef heifers, and 1100# for dairy heifers. AOB animals to show and sell under the minimum weights must be registered and may be required to be DNA tested to prove parentage.

Market Rabbits and Poultry: Market Rabbits (meat pen & fryer may not weigh over 5#, roaster rabbit: 5.5# - 8#) and Poultry (Capons may not weigh over 7#, roaster chickens: 5# & over, broiler: 2.5-4.5#, young duck: 5# or over, goose: 7# or over) will be exhibited by age and/or weight based on fair premium list entry lots. Poultry animals must meet all health test requirements and/or have necessary health certificates (for example, NPIP certificate; DATCP-issued certificate; pullorum-typhoid test; or mycoplasma gallisepticum test--turkeys).

BEST BARN

All clubs/individuals who exhibit animals are part of the Best Barn contest for the duration of the fair. This contest will be judged by the three FFA advisors (or their designees) using the criteria below:

	<u>POINTS</u>
Decorations, cleanliness, and neatness of stalls	30
Animal arrangement	10
Service area, feed, bedding, and equipment	15
Person in charge, duty roster posted with names of persons in charge at all times	15
Exhibitor knowledge and approachability	15
	TOTAL 85

MIGHTY MITES SHOWMANSHIP SATURDAY JULY 18 - NOT TO BEGIN BEFORE NOON

Purpose: To give children 4-8 years-of-age an opportunity to show beef or dairy calves at the Marquette County Fair.

Advance registration is suggested to estimate the number of participants.

However, any child may show by registering the day of the show.

Register in advance by calling the fair office at **608-296-5200** or by email at

marquettfairwi@gmail.com.

You may also register with the Dairy Superintendent on the day of the show.

Requirements:

- Child must 4-8 years old as of January 1st of the exhibit year.
- Calves may be brought on the day of the show (Saturday) and taken home the same day. If a stall is needed, check with Dairy Superintendent.
- Calves must be born after April 1st of the exhibit year and may be either sex and any breed.
- Exhibitors show at their own risk. Marquette County Youth Organization Association, Inc., is not responsible for injuries.

All exhibitors will be awarded a T-shirt and a Participation Ribbon, sponsored by Sand Country Veterinary Service, Westfield.

Thank you to our sponsor!!!!

Junior Dairy Cattle Department 1

Requirements:

- A. Open to exhibitors of Purebred cattle of any dairy breed.
- B. No animal bedding will be provided. Each exhibitor must provide their own.

Base Dates:

Spring Calf
Winter Calf

Born on or after March 1 of the exhibit year.
Born between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.

Fall Calf

Born between September 1 and November 30 of the year preceding the exhibit year.

Summer Yearling

Born between June 1 and August 31 of the year preceding the exhibit year.

Spring Yearling

Born between March 1 and May 31 of the year preceding the exhibit year.

Winter Yearling

Born between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.

Fall Yearling

Born between September 1 and November 30 of the second year preceding the exhibit year.

2 Year Old

Born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year-old includes a yearling that has freshened.

3 Year Old

Born between September 1 of the fourth year preceding the exhibit year to August 31 of the third year preceding the exhibit year.

4 Year Old

Born between September 1 of the fifth year preceding the exhibit year to August 31 of the fourth year preceding the exhibit year.

5 Year Old

Born before September 1 of the fifth year preceding the exhibit year

Dry Cow

A 3-year-old or over that has milked 280 days or more since the last Fair season.

CLASS A
CLASS B
CLASS C

HOLSTEIN – Registered
JERSEY - Register
ANY OTHER BREED - Registered

Premiums Lot 1-3 \$11.00 \$9.00 \$7.00 \$5.00

1. Heifer Calf, spring
2. Heifer Calf, winter
3. Heifer Calf, fall

Premiums Lot 4-7 \$12.00 \$10.00 \$8.00 \$6.00

4. Heifer, summer yearling
5. Heifer, spring yearling
6. Heifer, winter yearling
7. Heifer, fall yearling

Premiums Lot 8 \$14.00 \$12.00 \$10.00 \$8.00

8. Cow, 2 to 3 years old

Premiums Lot 9 \$16.00 \$14.00 \$12.00 \$10.00

9. Cow, 3 to 4 years old

Premiums Lot 10 \$18.00 \$16.00 \$14.00 \$12.00

10. Cow, 4 to 5 years old

Premiums Lot 11 \$20.00 \$18.00 \$16.00 \$14.00

11. Cow, 5 years and older

Premiums Lot 12 \$16.00 \$14.00 \$12.00 \$10.00

12. Dry Cow, 3 years old and over

Premiums Lot 13 \$14.00 \$12.00 \$10.00 \$8.00

13. 3 Best Females, any age all bred by exhibitor

CLASS D HOLSTEIN – Grade

CLASS E JERSEY – Grade

CLASS F ANY OTHER BREED - Grade

Premiums Lot 1-3 \$9.00 \$8.00 \$7.00 \$5.00

1. Heifer Calf, spring
2. Heifer Calf, winter
3. Heifer Calf, fall

Premiums Lot 4-7 \$11.00 \$9.00 \$7.00 \$5.00

4. Heifer, summer yearling
5. Heifer, spring yearling
6. Heifer, winter yearling
7. Heifer, fall yearling

Premiums Lot 8-12 \$12.00 \$10.00 \$8.00 \$6.00

8. Cow, 2 to 3 years old
9. Cow, 3 to 4 years old
10. Cow, 4 to 5 years old
11. Cow, 5 years and older
12. Dry Cow, 3 years old and over

CLASS G DAIRY CLUB EXHIBIT

Requirements:

- A. Exhibit of five (5) dairy animals, male or female, from a 4-H or FFA group.
- B. Dairy Club Exhibit Class must be made up of 3 or more exhibitors.
- C. Only one entry per club or chapter is permitted.

Premiums \$10.00 \$8.00 \$6.00 \$5.00

Lot

1. DAIRY CLUB EXHIBIT

CLASS H DAIRY HERD EXHIBIT

Requirements:

- A. Exhibit of three (3) dairy animals, male or female, shown by an individual exhibitor.
- B. Animals in the Dairy Herd Exhibit Class must have been shown in individual classes in the Junior Dairy Cattle Department.
- C. Only other 4-H or FFA members will be allowed to lead animals for an exhibitor in the Dairy Herd Exhibit Class.

Premiums \$10.00 \$8.00 \$6.00 \$5.00

Lot

1. DAIRY HERD EXHIBIT – regular judging

CLASS I DAIRY SHOWMANSHIP

Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next showmanship category.

Premiums \$3.00 \$2.50 \$2.00 \$1.50

Lot

1. Junior, grades 3-6
2. Intermediate, grades 7-8
3. Senior, grades 9 and over to under 20-years-of-age as of January 1. (This category may include previous winners)

Junior Beef Department 2

Requirements:

A. No animal bedding will be provided. Each exhibitor must provide their own.

Other Awards:

The WPHA Women-Pollettes will present awards to the top showmen of Polled Hereford or Hereford cattle in the 4-H, FFA youth organizations, and Junior, Intermediate, and Senior divisions.

Base Dates:

Junior Calf	Born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
Senior Calf	Born between September 1 to December 31 of year preceding exhibit year.
Junior Yearling Born	between January 1 to April 30 of year preceding exhibit year.
Summer Yearling Born	between May 1 through August 31 of year preceding exhibit year.
Senior Yearling Born	between September 1 to December 31 of second year preceding exhibit year.
2 Year Old/Older Cow	Born before September 1 of second year preceding exhibit year and which has calved during the past year.

CLASS A BLACK ANGUS

CLASS B HEREFORD – Polled or Horned

CLASS C ANY OTHER BREED

CLASS D COMMERCIAL – Crossbred Breeding Classes

Premiums Lot 1 \$9.00 \$8.00 \$7.00 \$5.00

Lot

1. Heifer calf, junior – Purebred or Grade
Premiums Lot 2-5 \$11.00 \$9.00 \$7.00 \$5.00
2. Heifer calf, senior – Purebred or Grade
3. Heifer, summer yearling – Purebred or Grade
4. Heifer, junior yearling – Purebred or Grade
5. Heifer, senior yearling – Purebred or Grade
Premiums Lots 6-7 \$8.00 \$7.00 \$6.00 \$5.00
6. Cow, 2 years and over – Purebred or Grade
7. Cow-Calf Pair – no cross-entering as individual animals

CLASS E MARKET STEERS AND HEIFERS (Limit 3 per exhibitor)

Requirements:

- Minimum weights for Market Beef are:
 - 1000 pounds for Market Steers
 - 950 pounds for Market Heifers
- Steers not making the minimum weight can be exhibited, but will not be eligible to sell in the Youth Meat Animal Auction.
- Dairy or Beef Market Heifers are not to be exhibited in a breeding stock class.
- If an exhibitor has two market animals in the same weight class, the exhibitor has the option to find another junior exhibitor to show one of their market animal or the heavier market animal will be bumped to the next heaviest class.
- Market Beef must be born on or after December 1 of the second year preceding exhibit year.

Premiums \$8.00 \$7.00 \$6.00 \$5.00

Lot

1. Market Beef 1
2. Market Beef 2
3. Market Beef 3

CLASS F

BEEF CLUB EXHIBIT

Requirements:

- Exhibit includes five (5) beef animals, male or female, from a 4-H or FFA group.
- Beef Club Exhibit Class must be made up of 3 or more exhibitors.
- Only one entry per club or chapter is permitted.

Premiums \$10.00 \$8.00 \$6.00 \$5.00

Lot 1

1. BEEF CLUB EXHIBIT – regular judging

CLASS G

BEEF HERD EXHIBIT

Requirements:

- Exhibit includes three (3) beef animals, male or female, shown by an individual exhibitor.
- Animals in Beef Herd Exhibit Class must have been shown in individual Junior Beef Cattle Department Classes.
- Only other 4-H or FFA members will be allowed to lead animals for an exhibitor in this Class.

Premiums \$10.00 \$8.00 \$6.00 \$5.00

Lot 1

1. BEEF HERD EXHIBIT – regular judging

CLASS H BEEF SHOWMANSHIP

Requirements:

- Once earning the top award in Showmanship, the exhibitor must enter the next level.

Premiums \$3.00 \$2.50 \$2.00 \$1.50

Lot 1-3 BEEF SHOWMANSHIP – Danish judging

1. Junior, grades 3-6
2. Intermediate, grades 7-8
3. Senior, grades 9 and over to under 20-years-of-age as of January 1.

CLASS I FEEDER CALF CLASS

Requirements:

- Entries may be dairy, dairy-beef, crossbred beef, or beef calves. All entries will be exhibited by weight.

Premiums \$8.00 \$7.00 \$6.00 \$5.00

Lot 1.

1. Feeder Calf—born after December 1 of preceding exhibit year.

Junior Swine Department 3

Requirements

- A. Minimum weights for Market Swine is 220 pounds.
- B. Market swine must be born on or after December 1 preceding the exhibit year.
- C. Classes will be divided up as equally as possible after all pigs have been weighed in. Classes will be determined by three Fair Board designees.
- D. No animal bedding will be provided. Each exhibitor must provide their own bedding.

CLASS A MARKET CLASS - Purebred, Grade or Crossbred (Limit 3 per exhibitor)

Premiums (All Lots) \$7.00 \$6.00 \$5.00 \$4.00

Lot

1. Market Swine 1
2. Market Swine 2
3. Market Swine 3

NOTE: THIS IS A TERMINAL SHOW.

**ALL SWINE MUST BE SENT FOR PROCESSING
DIRECTLY FROM THE FAIR AT ITS CONCLUSION.**

Junior Sheep Department 4

Requirements:

- A. All wool breed classes of sheep including registered Columbia, Corriedale, Rambouillet, and Targhee, shall be shown with 2-inches of wool or less. All other breeds shall be shown with not more than 1 inch of fleece on any part of the animal's body.
- B. No animal bedding will be provided. Each exhibitor must provide their own.

Base Dates:

- Spring Lamb—Born on or after February 16 of the exhibit year.
- Fall Lamb - Born between September 1 and December 31 of the year preceding the exhibit year.
- Winter Lamb - Born between January 1 and February 15 of the exhibit year.
- Yearling Ram or Ewe - Born outside the date of birth limitations in subd. 1, 2 and 3. The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.
- Market Lamb - Born on or after December 1 of the preceding exhibit year.

- CLASS A HAMPSHIRE
- CLASS B TARGHEE
- CLASS C COLUMBIAS
- CLASS D SUFFOLKS
- CLASS E DORSETS
- CLASS F CROSSBRED
- CLASS G SHROPSHIRE
- CLASS H ANY OTHER BREED

Premiums (CLASS A-I, All Lots) \$5.00 \$4.00 \$3.00 \$2.00

Lot

1. Spring Ram Lamb – Purebred
2. Winter Ram Lamb – Purebred
3. Fall Ram Lamb – Purebred
4. Yearling Ram – Purebred
5. Spring Ewe Lamb – Purebred or Grade
6. Winter Ewe Lamb – Purebred or Grade
7. Fall Ewe Lamb – Purebred or Grade
8. Yearling Ewe – Purebred or Grade
9. Mature Ewe – Purebred or Grade
10. Pair of Lambs – may include a Spring or Fall Ram and a Spring or Fall Ewe Lamb owned by the exhibitor
11. Flock – 3 animals, owned by exhibitor. A ram (yearling or lamb); a ewe lamb; and a yearling ewe.

CLASS I MARKET CLASS (Limit 3 per exhibitor in this class)

Requirements:

- A. If an exhibitor has two market animals in the same weight class, the exhibitor has the option to find another junior exhibitor to show one of their market animals or the heavier market animal will be bumped to the next heaviest class.
- B. Minimum weights for Market Lamb is 95 pounds.

Lot

1. Market Lamb 1
2. Market Lamb 2
3. Market Lamb 3

CLASS J SHEEP SHOWMANSHIP

Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next level.
- Premiums \$3.00 \$2.50 \$2.00 \$1.50

Lot

1. Junior, grades 3-6
2. Intermediate, grades 7-8
3. Senior, grades 9 and over to under 20-years-of-age as of January 1.

Junior Goat Department 5

Requirements:

- A. No whole male goats may be entered.
- B. Goats with full natural horns may not be entered UNLESS full natural horns are a standard for a specific breed.
- C. No animal bedding will be provided. Each exhibitor must provide their own.

CLASS A ANY DAIRY BREED (Alpine, Nubian, Saanen, Other)

Requirements:

- A. NOTE: Animals in Lot 1-3 shall never have freshened .

Premium \$5.00 \$4.00 \$3.00 \$2.00

Lot

1. Junior Doe Kid – under 4 months
 2. Senior Doe Kid – at least 4 months but under 7 months
 3. Junior Yearling Doe – at least 7 months but under 12 months
 4. Senior Yearling Doe – at least 12 months but under 24 months and not in milk
- Premium \$6.00 \$5.00 \$4.00 \$3.00
5. Yearling Milker – under 2 years and in milk
 6. Junior Milker– over 2 and under 3 years and in milk.
 7. Mature Milker - over 3 and under 5 years
 8. Aged Milker– 5 years old and older
 9. Junior Get of Sire—shall consist of 3 does under 2 years old that are not in milk and are the get of one sire.
 10. Senior Get of Sire—shall consist of 3 does under 2 years old that are the get of one sire. At least one of the does shall be in milk.
 11. Produce of Dam—shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.
 12. Dam and Daughter—shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.
 13. Exhibitor's Herd—shall consist of one doe under one year old, one doe at least one year old but less than 2 years old, and one doe at least 2 years old. All of the animals shall be owned by the same exhibitor.

CLASS B NON DAIRY/NON MEAT BREED (Could include Pygmy, Dwarf, Fiber, Other)

Premium \$5.00 \$4.00 \$3.00 \$2.00

Lot

1. Junior Doe Kid – under 4 months
 2. Senior Doe Kid – at least 4 months but under 7 months
 3. Junior Yearling Doe – at least 7 months but under 12 months
 4. Senior Yearling Doe – at least 12 months but under 24 months and not in milk
- Premium \$6.00 \$5.00 \$4.00 \$3.00
5. Doe at least 2 years but under 3 years old.
 6. Doe at least 3 years but under 5 years old.
 7. Doe at least 5 years old.
 8. Wether less than one year old.
 9. Wether at least one year old.
 10. Dam and single offspring. The offspring may be a doe or wether

CLASS C ANY MEAT BREED (Boer, Kiko, Spanish, Fainting Dairy Wethers, or Crossbreed Meat Type)

Premium \$5.00 \$4.00 \$3.00 \$2.00

Lot

1. Junior Doe Kid – under 4 months
2. Senior Doe Kid – at least 4 months but under 7 months
3. Junior Yearling Doe – at least 7 months but under 12 months
4. Senior Yearling Doe – at least 12 months but under 24 months and not in milk

Premium \$6.00 \$5.00 \$4.00 \$3.00

5. Yearling Milker – under 2 years and in milk
6. Junior Milker– over 2 and under 3 years and in milk.
7. Mature Milker - over 3 and under 5 years
8. Aged Milker– 5 years old and older
9. Junior Get of Sire—shall consist of 3 does under 2 years old that are not in milk and are the get of one sire.
10. Senior Get of Sire—shall consist of 3 does under 2 years old that are the get of one sire. At least one of the does shall be in milk.
11. Produce of Dam—shall consist of 2 does of any age that are the produce of one dam. Both animals shall be owned by the same exhibitor.
12. Dam and Daughter—shall consist of one doe of any age and its dam. The animals need not be owned by the same exhibitor.
13. Exhibitor's Herd—shall consist of one doe under one year old, one doe at least one year old but less than 2 years old, and one doe at least 2 years old. All of the animals shall be owned by the same exhibitor.

CLASS D MARKET CLASS (Limit 3 per exhibitor for this class)

Requirements:

- A. If an exhibitor has two market animals in the same weight class, the exhibitor has the option to find another junior exhibitor to show one of their market animals or the heavier market animal will be bumped to the next heaviest class.
- B. Minimum weights for Market Goats is 50 pounds.
- C. Market Goats must be born after December 1 of the preceding exhibit year.

Premium \$5.00 \$4.00 \$3.00 \$2.00

Lot

1. Market Goat 1
2. Market Goat 2
3. Market Goat 3

Junior Horse and Pony Department 6

Requirements

:

- A. A copy of Negative Coggins test **MUST BE RECEIVED BY THE FAIR PRIOR TO JUNE 15th!!!!** A copy can be uploaded into Fair Entry or mailed to PO Box 338, Montello, WI 53949 or emailed to marquettefairwi@gmail.com
- B. A single exhibitor may enter **ONLY TWO** animals.
- C. No animal bedding will be provided. Each exhibitor must provide their own.
- D. One animal may be entered by two (2) exhibitors from the same family, but only in Showmanship, Horsemanship, and Reinsmanship Classes. One of the two (2) exhibitors from the same family may also enter the animal in either a Pleasure or Halter.
- E. Ponies are considered 56 inches and under.
- F. No stallion over one (1) year of age can be shown.
- G. According to guidelines developed by the State 4-H Horse Association, a Horseless Horse Project member is one who does not have one-on-one access to a horse (they or their family do not own their own horse.) For more guidelines contact the UW-Extension office.
- H. Every mounted individual is required to wear AST/SEI approved safety equestrian helmets with harness securely fastened at all times when riding or driving. This is not limited to just the exhibitor.

Premiums (CLASS A-D, All Lots) \$8.00 \$7.00 \$6.00 \$5.00

CLASS A HALTER – regular judging

Requirements:

- A. One Class per animal, no cross-entering.
- B. Registered horses may not show in a grade horse Class. Registered horses must have papers indicating the animal ancestry with a Breed Association.

Lot

1. Weanling and Yearling
2. Pony – grades 3-6
3. Pony – grades 7-8
4. Pony – grades 9 and over
5. Grade – grades 3-6
6. Grade – grades 7-8
7. Grade – grades 9 and over
8. Registered – grades 3-6
9. Registered – grades 7-8
10. Registered – grades 9 and over

CLASS B HORSE/PONY SHOWMANSHIP – Danish Judging

Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next level.

Lot

1. Junior Showmanship – grades 3-6
2. Intermediate Showmanship – grades 7-8
3. Senior Showmanship – grades 9 and over
4. Horseless Horse Showmanship – grades 3-6
5. Horseless Horse Showmanship – grades 7-8
6. Horseless Horse Showmanship – grades 9 and over

CLASS C

PLEASURE

Lot

1. English Pleasure – grades 3-6
2. English Pleasure – grades 7-8
3. English Pleasure – grades 9 and over
4. Western Pleasure – grades 3-6
5. Western Pleasure – grades 7-8
6. Western Pleasure – grades 9 and over
7. Pleasure Driving Horse – any grade
8. Horseless Horse Walk/Trot – grades 3-6
9. Horseless Horse Walk/Trot – grades 7-8
10. Horseless Horse Walk/Trot – grades 9 and over

CLASS D

HORSEMANSHIP

Lot

1. English Equitation – grades 3-6
2. English Equitation – grades 7-8
3. English Equitation – grades 9 and over
4. Western Horsemanship – grades 3-6
5. Western Horsemanship – grades 7-8
6. Western Horsemanship – grades 9 and over
7. Driving Reinsmanship - any grade
8. Walk Trot - youth not to be entered in any other riding class. Not just first year project members

CLASS E TRAIL

Premiums N/A N/A N/A N/A

Lot

1. Trail Obstacle- grades 3-6
2. Trail Obstacle – grade 7-8
3. Trail Obstacle – grade 9 and over

Junior Poultry Department 7

Requirements :

1. Poultry is not to be removed from the poultry area for fitting.
2. Poultry will be examined upon arriving at fairgrounds. Any bird found to be with parasites will be turned away.
3. Copy of test papers need to be turned in.
4. No bedding will be provided. Each exhibitor must provide their own.
5. Ages of bird are to be determined as below for all lots except market classes:
 - Old Male – hatched prior to December 1 of preceding exhibit year
 - Old Female – hatched prior to December 1 of preceding exhibit year
 - Young Male – hatched on or after December 1 of preceding exhibit year
 - Young Female – hatched on or after December 1 of preceding exhibit year

BANTAMS

CLASS BA ALL FEATHER LEGGED COCHINS
 CLASS BB ALL FEATHER LEGGED BRAHMAS
 CLASS BC ALL OTHER FEATHER LEGGED CLASSES
 CLASS BD ALL LEGHORN VARIETIES
 CLASS BE ALL PLYMOUTH ROCK VARIETIES
 CLASS BF ALL RHODE ISLAND RED VARIETIES
 CLASS BG ALL OTHER SINGLE COMB CLEAN LEGGED CLASS
 CLASS BH ALL WYANDOTTE VARIETIES
 CLASS BI ALL OTHER ROSE COMB CLEAN LEGGED CLASS
 CLASS BJ ALL OTHER COMB CLEAN LEGGED CLASS
 CLASS BK ALL GAME OLD ENGLISH
 CLASS BL ALL GAME MODERN
 CLASS BM ALL OTHER STANDARD CLASS

DUCKS

CLASS DA BANTAM DUCKS
 CLASS DB STANDARD LIGHT VARIETY DUCKS
 CLASS DC STANDARD MEDIUM VARIETY DUCKS
 CLASS DD STANDARD HEAVY VARIETY DUCKS

GEESE

CLASS GA LIGHT VARIETY GEESE
 CLASS GB MEDIUM VARIETY GEESE
 CLASS GC HEAVY VARIETY GEESE

LARGE FOWL

CLASS LA PLYMOUTH ROCK - BARRED
 CLASS LB PLYMOUTH ROCK - WHITE
 CLASS LC ANY OTHER PLYMOUTH ROCK VARIETY
 CLASS LD RHODE ISLAND REDS
 CLASS LE WYANDOTTES VARIETIES
 CLASS LF ANY OTHER AMERICAN CLASS
 CLASS LG ALL LEGHORN VARIETIES
 CLASS LH ALL MINORCAS
 CLASS LI ALL OTHER MEDITERRANEAN CLASSES
 CLASS LJ ALL BRAHMAS
 CLASS LK ALL OTHER ASIATIC CLASSES
 CLASS LL BUFF ORPINGTON
 CLASS LM ALL OTHER ORPINGTON VARIETIES
 CLASS LN AUSTRALORPS
 CLASS LO ALL OTHER ENGLISH CLASSES
 CLASS LP ALL CONTINENTAL - FRENCH
 CLASS LQ ALL CONTINENTAL - NORTH EUROPEAN
 CLASS LR ALL OTHER CONTINENTAL CLASSES
 CLASS LS AMERUCANA
 CLASS LT ALL OTHER STANDARD CLASSES
 CLASS LU CROSS BRED EGG TYPE

CLASS LV

CROSS BRED MEAT TYPE

TURKEYS

CLASS TA

CLASS TB

CLASS TC

BRONZE

BROAD WHITES

ALL OTHER STANDARD VARIETY OF TURKEYS

OTHER BIRDS

CLASS OA

CLASS OB

CLASS OC

CLASS OD

CLASS OE

PIGEONS - PERFORMING OR SPORTING BREEDS

PIGEONS UTILITY BREEDS

PIGEONS - FANCY BREEDS

PHEASANTS ANY STANDARD VARIETY

QUAIL - ANY STANDARD VARIETY

Premiums (All Lots) \$2.00 \$1.75 \$1.50 \$1.25

Lot

1. Old male
2. Old female
3. Young male
4. Young female

CLASS PA POULTRY MARKET CLASS

Premiums (All Lots) \$2.00 \$1.75 \$1.50 \$1.25

Young Poultry is defined as under 6 months.

Lot

1. Yearling hen – judged on past egg production
2. Capons – 2 birds, each over 7 pounds
3. Roaster Chickens – 2 birds, either sex, each 5 pounds or over and at least 56 days old
4. Broiler Chickens – 2 young birds, either sex, 2.5 to 5 pounds each and at least 37 days old
5. Young Duck – either sex, 5 pounds or over
6. Young Goose – either sex, 7 pounds or over
7. Young Turkey – either sex, over 15 weeks of age

CLASS PB POULTRY SHOWMANSHIP

Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next level.

Premiums \$3.00 \$2.50 \$2.00 \$1.50

Lot

7. Junior, grades 3-6
8. Intermediate, grades 7-8
- Senior, grades 9 and over to under 20-years-of-

Junior Rabbits Department 8

Requirements:

- A. All rabbits must be permanently tattooed, as to ARBA standards or permanent marker in the left ear. All meat animal entries must be permanently tattooed per the Marquette County Meat Animal Committee Sale requirements. The only exception is for Pet Rabbit Class. Pet Rabbit Class entries must have an ID number written in left ear with permanent marker. Record this number at check-in on your cage ID card.
- B. Animals showing any sign of sickness or disease must not be brought to the Fair. All rabbits WILL be health checked prior to entering the rabbit barn. Sick or diseased animals will be disqualified and immediately removed from the Fair.
- C. No changes in classes will be allowed on judging day. Exhibitors are expected to be present at the time of judging to present their rabbits to the judge. Arrangements for another exhibitor to present the rabbits at time of judging must be made prior to time of judging.
- D. It is the exhibitor's responsibility to feed, water, and keep pens clean for the entire duration of the fair. No bedding will be provided. Each exhibitor must provide their own.

Premiums (CLASS A-Y, All Lots) \$2.00 \$1.75 \$1.50 \$1.25

BREED CLASSES – Purebred Only based on ARBA SOP

- CLASS A ANY ANGORA (WOOL) BREED
- CLASS B AMERICAN FUZZY LOP
- CLASS C CALIFORNIAN
- CLASS D DUTCH
- CLASS E FLEMISH GIANT
- CLASS F HOLLAND LOP
- CLASS G FRENCH LOP
- CLASS H MINI LOP
- CLASS I ENGLISH LOP
- CLASS J LIONHEAD
- CLASS K JERSEY WOOLY
- CLASS L MINI-REX
- CLASS M NETHERLAND DWARF
- CLASS N NEW ZEALAND
- CLASS O STANDARD REX
- CLASS P SATIN
- CLASS Q SILVER FOX
- CLASS R FLORIDA WHITE
- CLASS S HAVANA
- CLASS T MINI SATIN
- CLASS U POLISH
- CLASS V ANY OTHER COMMERCIAL BREED
- CLASS W ANY OTHER FANCY BREED

Lot

1. Senior buck (over 6 months)
2. Senior doe
3. Junior buck (under 6 months)
4. Junior doe

CLASS X

MARKET RABBITS

Requirements:

- A. All market animals must be permanently tattooed, weighed, and registered at scheduled weigh date.
- B. Meat pen rabbits may not be entered in any other class.
- C. Meat Pen and fryer may not be over 69 days old and must weigh 3 pounds to 5.5 pounds
There needs to be a minimum weight. Currently, more or less than 5 pounds.
ARBA: Meat Pens (3-5.5 lbs) Fryers should be ready for slaughter at 8-12 weeks old, weighing 3-4 pounds.
- D. A meat pen shall consist of 3 rabbits, all of which shall be of the same breed and variety.
- E. Roaster rabbit may be either sex between 70 and 180 days old, weighing 5.5 pounds to 8 pounds.

Lot

1. Meat Pen (3) (3 - 5.5 pounds)
2. Fryer (3 - 5.5 pounds)
3. Roaster (5.5 - 8 pounds)

CLASS Y OTHER

Requirements:

- A. A single rabbit of either sex.
Lot
1. Crossbred Rabbit - any age
2. Pet Rabbit - any age

CLASS Z SHOWMANSHIP

Requirements:

- A. Once earning the top award in Showmanship, the exhibitor must enter the next level.

Premiums Lot 1-3 \$3.00 \$2.50 \$2.00 \$1.50

Lot

1. Junior Showmanship, grades 3-6
2. Intermediate Showmanship, grades 7-8
3. Senior Showmanship, grades 9 and over to under 20-years-of-age as of January 1.

Junior Plant and Soil Sciences Department 14

Premium All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A FIELD CROPS – Corn, Forage, Small Grains

Requirements:

A. Soybeans, silage, corn, and oats to be displaying in gallon sized plastic bags.

Lot

1. Field corn, over 100 day, 3 stalks
2. Field corn, under 100 day, 3 stalks
3. Oats, any variety
4. Winter wheat, any variety
5. Soybeans, any variety, last year's crop
6. Wheat sheaf
7. Soybean sheaf
8. Hay, cured and baled, 4" slice
9. Haylage, 1st crop, fermented, 4 quarts
10. Haylage, 2nd crop or later, fermented, 4 quarts
11. Rye, seed, 2 quart
12. Rye, sheaf
13. Ears of corn, 5, under 100 days
14. Ears of corn, 5, over 100 days
15. Shelled corn
16. Any other project not listed

CLASS B VEGETABLE GARDEN

Requirements:

A. All exhibits must fit in a flat box approximately 16" x 18" x 2". Flats will be furnished by the Marquette County Fair.

Lot

1. Grade 3-6—This display shall consist of 4 of the following vegetables:
 - 3 red or green tomatoes
 - 1 head of cabbage
 - 10 pod beans, green or yellow
 - 3 carrots 3 ears sweet corn,
 - 1 squash,
 - 3 cucumbers (slicing size
 - 10 pea pods
2. Grade 7-8—This display shall consist of 5 of the following vegetables:
 - 3 red or green tomatoes
 - 1 head of cabbage
 - 10 pod beans, green or yellow
 - 3 beets
 - 3 parsnips
 - 1 head cauliflower
 - 1 pumpkin
 - 3 carrots 1 head broccoli
 - 1 squash
 - 1 stalk celery
 - 1 eggplant
 - 3 ears sweet corn
 - 3 sweet peppers
 - 3 onions
 - 10 pea pods
3. Grade 9 and over—Exhibit must include 6 of the vegetables listed in Lot 2 above.

CLASS C

Lot

1. Cucumbers, 6 small size
2. Beans, green, 10 pods
3. Beans, yellow, 10 pods
4. Any melon variety - 1
5. Tomatoes, red only, 3
6. Tomatoes, green, 3
7. Sweet corn, 3 ears
8. Peas, 10 pods
9. Kohlrabi, 3
10. Carrots, 3
11. Beets, red only, 3
12. Squash, summer
13. Cabbage, 1
14. Pie Pumpkin, 1
15. Onions, 3
16. Peppers, sweet, 3
17. Peppers, hot, 3
18. Cauliflower, 1
19. Broccoli, 1
20. Radish, 3
21. Potatoes, any variety, 3
22. Herb, 1 bunch
23. Any other vegetable
24. Any other vegetable
25. Any other vegetable

GARDEN

CLASS D FRUIT

Lot

1. Box of strawberries, ½ pint
2. Box of any other berry, ½ pint
3. Apple, any early variety, 4 (green)
4. Apple, any early variety, 4 (red)
5. Plums, any variety, 4
6. Grapes, bunch
7. Pears, 4
8. Peaches, 4
9. Field carrier for picking strawberries, 16 x 22 x 20
10. Any other fruit, 4

CLASS E SPECIALTY CROPS

Lot

1. Peppermint, 1 bundle
2. Spearmint, 1 bundle
3. Any other specialty crop

Junior Animal Veterinary Science and Small Animal Department 10

Requirements:

A. Posters may be no larger than 14" x 22" and 3-D displays not larger than 18" x 24".

Premiums (CLASS A-C) \$1.75 \$1.50 \$1.25 \$1.00

CLASS A ANIMAL & VETERINARY SCIENCE – THE NORMAL ANIMAL

Lot

1. Picture, poster or display depicting some phase of maintaining animal health (poster 14" x 22")
2. Picture, poster or display depicting some phase of cleaning and disinfecting (poster 14" x 22")
3. Picture, poster or display depicting some phase of the structure of the animal body (poster 14" x 22")
4. Any other

CLASS B ANIMAL & VETERINARY SCIENCE –ANIMAL DISEASE

Lot

1. Picture, poster or display depicting some phase of bacteria virus disease and/or internal and external parasites (poster 14" x 22")
2. Picture, poster or display depicting some phase of nutrition, poisons and disease, and/or stress and heredity and disease (poster 14" x 22")
3. Any other

CLASS C HORSEMAN'S DISPLAY AND HORSELESS HORSE

Lot

1. History of a breed
2. Breeds of horses
3. Genetics of horses
4. Careers in the horse world (Veterinary Science)
5. Disease and/or parasites of horses, etc.
6. Color
7. Any other horse topic
8. Scrapbook of horse events participated in during project
9. Article made for use with horses
10. Article made for rider or driver
11. Any other

CLASS D CAVIES

Requirements:

- A. Cavies may be taken home after being judged.
- B. Cavies must be exhibited in their own cage, provided by exhibitor

Premium \$2.00 \$1.75 \$1.50 \$1.25

Lot

1. American Cavy, either sex
2. Abyssinian Cavy, either sex
3. Peruvian Cavy, either sex
4. Crested Cavy, either sex
5. Teddy, either sex
6. Any other recognized breed, either sex

CLASS E CAGED BIRDS

Requirements:

- A. Young birds that do not have plumage should not be exhibited.
- B. Birds must be exhibited in their own cage, provided by exhibitor.
- C. Birds to be judged Tuesday evening.
- D. Birds will be taken home after judging.

Premium (Lot 1-6) \$2.00 \$1.75 \$1.50 \$1.25

Lot Hard Bill – Finches, Canaries, Weavers & Other Hard Bills

1. Hard Bill—Adult Male
2. Hard Bill—Adult Female

Lot Soft Bills – Mynas, Jays, Toucans & Other Soft Bills

3. Soft Bill—Adult Male
4. Soft Bill—Adult Female

CLASS E CAGED BIRDS (continued)

Lot Psittacines – Parrots and Parrot-Like Birds

5. Psittacines—Adult Male
6. Psittacines—Adult Female

CLASS F TROPICAL FISH

Premium \$2.00 \$1.75 \$1.50 \$1.25

Lot

1. Equipment needed for tropical fish (setup, price, why it's necessary, etc.) -Poster
2. Steps necessary to maintain quality water for fish (filtration, etc.) -Poster
3. Decoration plan for fish tank -Poster
4. Selection of community fish or single species (breed identification) -Poster
5. Explanation of fish nutrition and/or types of food -Poster
6. Discuss 3-4 fish diseases -Poster
7. Breeding tropical fish -Poster

CLASS G ADVENTURES IN DAIRYLAND

Premium \$1.75 \$1.50 \$1.25 \$1.00

Lot

1. Poster (14" x 22") on dairy breeds; or things made from dairy animals other than dairy products; or how the cow works
2. Scrapbook on discovering dairy or dairy animals and man
3. Mobile on milk and dairy products
4. Any other

CLASS H ANIMAL PROJECT ALTERNATIVES

Premium \$1.75 \$1.50 \$1.25 \$1.00

Lot

1. Four pictures taken by project member of pet(s) sleeping, eating, etc., mounted on 14" x 22" poster board with captions
2. Poster or display illustrating four or more breeds
3. Poster or display tracing the history and development of a particular breed
4. Poster or display showing items needed to care for an animal
5. Written report, 2 pages maximum, describing the factors to consider before getting an animal (i.e., owner's lifestyle, breed characteristics, etc.)
6. One page story about your project animal
7. Scrapbook about your project animal
8. One safe toy for project animal
9. Pet bed made by member
10. Pet carrier made by member
11. Pet climbing pole or a slant board made by member
12. Home decorating idea using your kind of pet as a theme (i.e., cross-stitch, latch hook rug, painting, sculpture, etc.)
13. Any other article made by member for or about their animal
14. Any other

Junior Flowers and House Plants Department 15

Refer to appendix section for more detailed project ideas for what can be entered under each category.

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A FLOWERS

Lot

1. Cut flowers, 3 spikes or blooms
2. Perennials, best bouquet tastefully arranged
3. Annuals, best bouquet tastefully arranged
4. Any other related project

CLASS B FLOWER ARRANGEMENTS

Requirements:

- A. Use suitable container, Foliage permissible.
- B. No use of artificial plant material allowed.
- C. All plant material must be grown in exhibitor's garden or picked along roadside. Accessories are permitted.
- D. No arrangement can contain endangered plant material
- E. All arrangements must use flowers from above list only.

Lot

1. Simple bouquet of Annuals of one variety - 5 blooms or stems
2. Simple bouquet of Perennials of one variety - 5 blooms or stems
3. Arrangement of annuals for dinner table-use at least 3 kinds of annuals
4. Arrangement of perennials for dinner table, use at least 3 kinds of perennials
5. Arrangement for a Holiday - 50 % live material
6. Arrangement of fresh flowers, 3" - 6" tall from top of pot
7. Arrangement of natural dried materials
8. Corsage, fresh, for any occasion, kept moist in a bag.
9. Flower arrangement, special occasion
10. Seasonal arrangement
11. Any other related project

CLASS C HOUSEPLANTS

Requirements:

- A. Must be plants that were started during the current project by the exhibitor.

Lot

1. Foliage plant, 1
2. Flower plant, 1
3. Bulb plant, 1
4. Any other related project

CLASS D PLANTERS

Requirements:

- A. Open to 4-H, FFA, Scout or other youth group.
- B. Premiums will be paid to the group

Lot

1. Planter, 1
2. Hanging Basket, 1

CLASS E PLANT CRAFTS

Requirements:

- A. Exhibits may be from dried or fresh cut flowers grown by exhibitor or fresh cut flowers not grown by exhibitor.

Lot

1. An article using Christmas greens
2. Centerpieces
3. Special occasion arrangement
4. Arrangement using fresh cut and dried flowers
5. Any other related project
6. Any other related project

CLASS F

HOME LANDSCAPING

Lot

1. Any related project
2. Any other related project
Any other related project

Junior Natural Sciences Department 16

Refer to appendix section for more detailed project ideas for what can be entered under each category.

Requirements:

- A. All Shooting Sports Project members must have participated in a certified Hunter's Safety training
- B. Any exhibit presented as a poster must be 14" x 22" or smaller.
- C. Any booklet must be 8 1/2" x 11".
- D. A picture is taken from a publication, a photo is taken by the exhibitor, and a drawing is sketched by the exhibitor.

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A FORESTRY 1-3

CLASS B BIRDS - GETTING TO KNOW BIRDS

CLASS C FISHING 1-3

CLASS D WILDFLOWERS

CLASS E ENTOMOLOGY 1-3

CLASS F ARCHERY

CLASS G RECYCLING CONSERVATION OR OTHER ENVIRONMENTAL EDUCATION PROJECTS

CLASS H BEES AND HONEY

CLASS I SHOOTING SPORTS

CLASS J EXPLORING YOUR ENVIRONMENT

CLASS K ADVENTURES

CLASS L WATER

Lot

1. Any related project
2. Any other related project
3. Any other related project

Junior Exploring 4-H and Cloverbuds Department 17

Requirements:

- A. Open to 4-H members enrolled in Cloverbuds and Exploring projects or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work.
- B. Posters or displays not to exceed 14" x 22".

All Premiums paid at \$2.00 per entry

CLASS A EXPLORING 4-H – Grade 3 and 4

- Lot
- 1. Poster showing 6 traffic signs, properly labeled
 - 2. Simple wood article
 - 3. Simple bird feeder
 - 4. Closed terrarium
 - 5. Collection of 6 things from a nature hike (ex: leaves, insects, rock, flowers etc.). Label all items
 - 6. Scrapbook of 6 nature surface rubbings. Label all items
 - 7. Poster of six snapshots of beauty in nature. Pictures must be taken by exhibitor. Label all items.
 - 8. Collection of 6 insects, each identified and mounted.
 - 9. Simple game made by exhibitor
 - 10. Drawing or painting by exhibitor using any medium
 - 11. Any article for the home
 - 12. Any article for yourself
 - 13. Any other article made in Exploring - no animals

CLASS B CLOVERBUDS – Grades K-2

- Lot
- 1. Any project related exhibit
 - 2. Any project related exhibit
 - 3. Any project related exhibit
 - 4. Any project related exhibit

Junior Cultural Arts Department 18

Requirements:

A. Posters or displays not to exceed 14" x 22".

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A LEATHERCRAFT

Lot

1. Group of three different articles. Articles to be exhibited must be hand cut and in original design. Tie together.
2. Article made from a kit
3. Belt, tooled or of comparable craftsmanship
4. Tooled or carved leather purse, notebook, desk set, bookends, etc.
5. Soft leather moccasins
6. Chart showing steps from leather to completed article
7. Carved picture
8. Any other related project
9. Any other related project

CLASS B PAINTING ON NEW MEDIUMS

Lot

1. Painting with brushes on wood
2. Painting with other applications on wood
3. Christmas ornaments, 2
4. Decorated Eggs, 2
5. Painting on saw blades
6. Any other related project

CLASS C HAND STENCILING

CLASS D BLOCK PRINTING OR STAMPING

Lot

1. Greeting cards, 3 or more
2. Stationary, at least 3 different sheets
3. One hand stenciled article of fabric using any technique
4. Any other related project

CLASS E DRAWING AND PAINTING

Requirements:

A. All drawings must be matted.

Lot

1. Scrapbook of exhibitors experimentation in techniques of drawing/painting, 4 pages minimum
2. Drawing using lead or colored pencil
3. Drawing using charcoal
4. Drawing using felt or ink pens
5. Drawing using crayon
6. Drawing using chalk
7. Drawing using watercolor, tempera, or acrylic
8. Finger painting
9. Any other related project

CLASS F VISUAL ARTS

Lot

1. Any exhibit using paper
2. Any item using paper mache
3. Any article of jewelry
4. Any article of beading
5. Any article of macramé
6. Any article made from cloth
7. Any article of weaving
8. Any article made from recyclable materials
9. Edible art (may not be taken home)
10. Three-dimensional item made of various materials (i.e., paper, plastic, metal, duct-tape, etc.)
11. Any article of current popular technique (soap-making, candle making, etc.)

CLASS F VISUAL ARTS (continued)

12. Any 2nd article of current popular technique
13. Any other related project

CLASS G CERAMICS

Lot

1. Stained article
2. Under glazed article
3. Glazed article
4. Free-formed article
5. Water translucent stains
6. Combination of techniques
7. Any other item

CLASS H MUSIC/DANCE/THEATER ARTS

Lot

1. Any related project
2. Any other related project
3. Any other related project

CLASS I CLOWNING

Lot

1. Any related project
2. Any other related project
3. Any other related project

CLASS J WOOD BURNING

Lot

1. Wood burned article from a kit
2. Wood burned article, original design
3. Useful article decorated with wood burning, original design
4. Any other article

CLASS K SCRAPBOOKING

Requirements:

A. Scrapbooks must:

- Have four pages minimum, 10 pages maximum
- Sized 7"x7", 8 1/2"x 11", or 12"x12"
- Have page protectors
- Pictures should be cropped and adhered correctly
- All pages must be journaled by exhibitor
- Be decorated with at least one of the following: stickers, markers, letters, and/or colored paper

Lot

1. Personal Scrapbook on exhibitor or exhibitor family
2. 4-H or Youth Organization Scrapbook with pictures from club events, newspaper clippings, fair exhibits, and/or ribbons
3. Special Event Scrapbook on birthday, holiday, vacation, wedding, birth, or any other special event
4. Gift Scrapbook made for someone else. Must have decorated pages but may not have pictures (i.e., Baby Book for a shower gift, etc.)

CLASS L ANY OTHER CULTURAL ARTS/COMMUNICATION ARTS

Lot

1. Any decorative article
2. Any practical article
3. Any article not appropriate for Lot 1 or 2
4. Any other article not appropriate for Lot 1 or 2
5. Any poster related to your project

Junior Photography Department 20

Requirements:

- A. Pictures must be mounted on the following size of poster board:
- B. 3 photos or less mounted on 11x14" poster board – no matting allowed
- C. Entry tags must be stapled in the upper left corner front side of the tag board. Be sure to consider the tag placement when arranging photos.
- D. All pictures must have been taken during the 12 months since the last Marquette County Fair.
- E. Use double stick tape or rubber cement to mount pictures.
- F. Digital photos are acceptable for all photo projects.
- G. Pictures may be either color or black and white unless lot specifies one.

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A PHOTOGRAPHY COLOR

CLASS B PHOTOGRAPHY BLACK AND WHITE

1. Flowers, 3 photos
2. Same subject, 3 photos
3. 4 Different subjects: 1 each of buildings, people, animals, birds, or landscape, four photos total
4. Marquette County tourism attractions, 3 photos
5. Different 4-H activities, 3 photos
6. My "Best" picture, (8x10 enlargement, 1 photo)
7. Special occasion, 3 photos
8. Marquette County Fair, 3 photos
9. Best Friend, animal or person, 3 photos
10. Any other photo techniques (i.e., panoramic, color wash, etc.)
11. Display of 2 photos (original and enhanced) showing digital changes/enhancements. Must include statement of work done and programs used (example: Lightened using Photoshop)
12. Trick photography, include explanation of techniques.
13. Flash pictures: must show clear evidence of effectiveness of the flash, 3 photos
14. Pictures taken with existing light indoors, 3 photos
15. Pictures showing creative use of lens or filter(s), 3 photos
16. Action pictures, 3 photos
17. Pictures showing special effects or double exposure techniques, 3 photos
18. Close-up or macro photographs, 3 photos
19. Marquette County tourism 8x10" enlargement, 1 photo
20. 4-H activity 8" x 10" enlargement, 1 photo
21. Any other photo techniques (i.e., panoramic, color wash, etc.)
22. Black and white enlargements, 2 photos
23. Black and white enlargements using cropping technique, showing before and after, 2 photos
24. "Selfies" 3 photos using the selfie technique
25. Trail Camera – group of 3 pictures taken from a Trail Cam
26. Any other photo grouping not previously listed

Junior Computers Department 21

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A COMPUTERS 1

- Lot Booting Up
1. Display of computer parts and their functions
 2. Poster (14" x 22") caring for computers
 3. Computer presentation using presentation software
 4. Display of internet safety
 5. Computer-generated graphic illustration
 6. Computer-generated greeting card
 7. Any other Article

CLASS B COMPUTERS 2

- Lot Adding on Hardware & Software Magic
1. Computer-generated magazine or newspaper
 2. Animated computer presentation
 3. Exhibit using the Internet for research
 4. Computer manipulated photograph
 5. Display using e-mail
 6. Any other article

CLASS C COMPUTERS 3

- Lot Reaching Beyond, The Advanced User
1. Display of web site you have designed
 2. Display of spreadsheet used to make graphs, charts, etc.
 3. Multimedia computer presentation
 4. Computer-generated animated presentation
 5. Computer-generated magazine
 6. Any other article

Junior Woodworking Department 22

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A WOODWORKING 1 MEASURING UP

CLASS B WOODWORKING 2 MAKING THE CUT

CLASS C WOODWORKING 3 NAILING IT TOGETHER

CLASS D FINISHING UP

- Lot
1. Article for use in farm or home workshop
 2. Article for use out-of-doors
 3. Article of furniture or cabinet making
 4. Article for use in the home
 5. Articles for use in some building other than home
 6. Toy or homemade game
 7. Repaired or refinished article
 8. Article of creative design from wood or wood and other materials
 9. Article made in Industrial Arts, Vocational Agriculture Class, or Shop as part of class work and a class grade or extra credit
 10. Useful article made from a kit
 11. New item made from used wood or lumber
 12. Any other article

Junior Electricity Department 23

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A **ELECTRICITY 1** **Magic of Electricity**
CLASS B **ELECTRICITY 2** **Investigating Electricity**
 Lot

1. Display of simple switch
2. Circuit board
3. Build a flashlight
4. Electric Question Board
5. Steady Hand Tester
6. Any other related project
7. Any other related project

CLASS C **ELECTRICITY 3** **Wired for Power**
CLASS D **ELECTRICITY 4** **Entering Electronics**
 Lot

1. Simple homemade test light, attach 3" x 5" card explaining how to properly use the light
2. Electrical tool and supply kit
3. Display of symbols on wires and cables and their meanings.
4. Poster (14" x 22") on light bulbs and the job they do best
5. Poster (14" x 22") showing the electrical usage of appliances
6. Any other related project
7. Any other related project

Junior Mechanical Projects Department 24

See APPENDIX for Department linked project ideas

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A **TRACTOR MAINTENANCE**

- Lot
1. Any related project
 2. Any other related project
 3. Any other related project

CLASS B **SMALL ENGINES**

- Lot
1. Any related project
 2. Any other related project
 3. Any other related project

CLASS C **AEROSPACE**

- Lot
1. Any related project
 2. Any other related project
 3. Any other related project

CLASS D MODELS/DIORAMAS/DISPLAYS

Requirements:
 A. Only first year, grades 3-5 modelers can enter a Snap-Tite kit.

- Lot
1. Military items
 2. Aquatic items
 3. Highway transportation
 4. Railroad
 5. Agriculture
 6. Model from Legos
 7. Model from Legos
 8. Model from Legos

CLASS E GEOSPATIAL

- Lot
1. Any related project
 2. Any other related project
 3. Any other related project

CLASS F **ROBOTICS**

- Lot
1. Basic Lego Robot
 2. Program designed and demonstrated to make robot go forward
 3. Program designed and demonstrated to make robot turn
 4. Program designed and demonstrated to make robot stop using a sensor
 5. Poster related to the project
 6. Report related to the project
 7. Robot that I designed and built
 8. Any exhibit related to project
 9. Any other exhibit related to project
 10. Any other exhibit related to project
 11. Any other exhibit related to project
 12. Any other exhibit related to project

CLASS M **MECHANICAL SCIENCES**

- Lot
1. Any exhibit related to project
 2. Any other exhibit related to project
 3. Any other exhibit related to project
 4. Any other exhibit related to project
 5. Any other exhibit related to project

Junior Foods Department 25

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A FOODS

Requirements:

- A. No prepared mixes may be used unless otherwise stated.
- B. Bring the whole item (example: bread loaf or cake) unless a quantity is specified.
- C. Perishable food products become the property of the Fair and will not be returned to the exhibitor.
- D. Recipes, complete with directions on a 3" x 5" card must accompany all entries. Place the card in a sandwich bag to prevent it from getting soiled.
- E. Exhibits will be judged Face to Face
- F. Remove any wrappers from muffins or cupcakes before judging.

Lot

- 1. Drop Cookies, 3
- 2. Molded Cookies, 3
- 3. Bar Cookies, 3
- 4. Refrigerator Cookies, 3
- 5. Peanut Butter Cookies, 3
- 6. Rolled Cookies, 3
- 7. Holiday Cookies, fancy shape, 3
- 8. Brownies, unfrosted, 3
- 9. Fruit Muffins, 3
- 10. Muffins, any other, 3
- 11. Banana Bread
- 12. Yeast Bread
- 13. Whole Grain Bread
- 14. Yeast Dinner Rolls, 3
- 15. Bread made with a bread machine, 1 loaf
- 16. Cake made with Shortening
- 17. Cupcakes, 3
- 18. Angel Food Cake
- 19. Coffee Cake
- 20. Fruit Salad, 1 small serving
- 21. Any microwave item
- 22. Nutritious Snack, 1 serving, include a 3" x 5" card explaining why this snack is nutritious
- 23. Fruit Plate, 1 serving, include 5 kinds of fruit
- 24. Candies, 3 pieces
- 25. Fudge, 3 pieces
- 26. Nationality Dessert
- 27. Nationality Bread
- 28. Nationality Food, any other
- 29. Any item made from a recipe in the Project Manual
- 30. Any item made from a recipe in the Project Manual
- 31. Any item made from a recipe in the Project Manual
- 32. Any poster related to a main idea learned in the project
- 33. Any other item not listed
- 34. Any other item not listed
- 35. Any other item not listed
- 36. Any other item not listed

CLASS B CAKE DECORATING

Requirements:

- A. Do not submit actual cakes. A foam or cardboard form must be used.
 - B. Cakes include cupcakes - when submitting cupcakes include 3.
- Lot
- 1. Cake or cupcakes for a special occasion - accompanied by appropriate display materials
 - 2. Birthday cake or cupcakes - accompanied by appropriate display materials (candles, napkins, party favors, etc.)
 - 3. Poster or display board identify tools needed for your project

CLASS C

FOOD PRESERVATION

Requirements:

- A. All exhibits must be in standard clean glass pint or quart jars, including dried foods. Jams and jellies must be in standard jelly jar and processed in a hot water bath.
- B. Must be fresh products canned by the youth since last year's Fair.
- C. All jars must be labeled with the following information:
 - Exhibitor number
 - Date preserved
 - Product
 - Method of processing: water bath or pressure canner
 - Method of preparation: hot pack or cold pack
 - Processing time
 - Pounds of pressure if applicable
- D. Any jar not labeled as required will be dropped one place lower than quality score.
- E. Foods must be preserved following the most current UW-Extension publications:
 - Canning Fruits Safely (B0430)
 - Canning Vegetables Safely (B11559)
 - Homemade Pickles and Relishes (B2267)
 - Tomatoes Tart and Tasty (B2605)
 - Making Jams, Jellies and Fruit Preserves (B2909)
 - Freezing Fruits and Vegetables (B3278)
 - Canning Meat, Wild Game, Poultry and Fish Safely (B3345)
 - Canning Salsa Safely (B3570)
- F. Dried food exhibits must include an explanation of the preservation technique, including any type of pre-treatment.

Lot

- 1. Applesauce
- 2. Tomato Juice
- 3. Tomatoes, whole or quartered
- 4. Jam, any variety - no freezer jams
- 5. Jelly, any variety - no freezer jellies
- 6. Peaches
- 7. Pears
- 8. Relishes
- 9. Salsa
- 10. Beans
- 11. Sweet Corn, off the cob
- 12. Pickles - Dill
- 13. Pickles - Sweet
- 14. Pickles - Any other
- 15. Any other vegetable
- 16. Any other fruit
- 17. Any canned meat
- 18. Any pie filling

CLASS D FOOD PRESERVATION

Requirements:

- A. All dried foods will be displayed in standard jars.
- Lot
- 1. Dried Meat, 2-4 ounces
 - 2. Dried Fruit, 2-4 ounces
 - 3. Dried Vegetable, 2-4 ounces
 - 4. Fruit Leather, 2-4 ounces

Junior Clothing Department 26

Requirements:

- A. Open to 4-H members enrolled in the designated 4-H project or an alternative project which follows 4-H project guidelines, and to members of other youth organizations doing equivalent work.
- B. Articles should be constructed using appropriate techniques (i.e., serged, tailored, etc.) for item and fabric.
- C. A 3" x 5" card must be securely pinned to the upper left hand side of the garment or article and include the following information:
 - Fiber Content
 - Intended Use of Article
 - Intended Care
 - Type of Interfacing Used
 - Preparation of fabric and notions
 - Years of sewing experience
- Age
- D. Please attach pattern envelope and guide sheet. It is recommended these items be placed in a clear plastic bag and attached to the hanger.
- E. Garments may be worn before the Fair but are to be clean, well-pressed, and in good repair when presented for exhibit.

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A CLOTHING

Lot

1. Article for the Home (ex: laundry bag, pillowcase, pillow, curtains)
2. Blouse or shirt
3. Apron
4. Shorts, pants or skirt
5. Sleepwear
6. Dress
7. Coordinated outfit - 2 or more pieces
8. Jacket or blazer
9. Article done exclusively on a serger
10. Creative costume
11. Stuffed animal
12. Refinished Garment (include 3x5 card describing before and after)
13. Any other related article
14. Any other related article
15. Any other related article
16. Any other related article

Junione Knitting/Crochet Department 27

Requirements:

- A. A 3" x 5" card must be securely fastened to the article and include the following information:
 - Fiber Content of Yarn
 - Intended Care of Article
 - Intended Use, indicate if item was made for someone else rather than yourself
- B. Goods received in soiled condition will not be placed on exhibit or allowed to compete for prizes.

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A KNITTING

Lot

1. Any accessory to wear (ex: scarf, hat, mittens, bib, booties, purse, tote, etc.)
2. Any garment to wear (ex: poncho, sweater)
3. Any simple accessory for the home (ex: pillow, dishcloths, pot holders, etc.)
4. Any item made with a knitting machine or knitting loom
5. Any afghan or bedspread, any size
6. Any item made with specialty yarns or thread
7. Any felted item
8. Any holiday item (ex: tree skirt, ;set of 2 ornaments, Easter egg basket, etc.)
9. Any stuffed toy, doll or doll clothes (complete outfit), any size or age group
10. Any item made using finger knitting techniques
11. Any amigurumi item
12. Any other article not previously listed
13. Any other article not previously listed

CLASS B CROCHET

Lot

1. Any accessory to wear (ex: scarf, hat, mittens, bib, booties, purse, tote, etc.)
2. Any garment to wear (ex: poncho, sweater)
3. Any simple accessory for the home (ex: pillow, dishcloths, pot holders, etc.)
4. Any afghan or bedspread, any size
5. Any item made with specialty yarns or thread
6. Any felted item
7. Any Holiday item (ex: tree skirt, ;set of 2 ornaments, etc.)
8. Any stuffed toy, doll or doll clothes (complete outfit), any size or age group
9. Any item for a pet (ex: clothing, toy, etc.)
10. Any item made using tatting techniques
11. Any amigurumi item
12. Any other article not previously listed
13. Any other article not previously listed

CLASS C REPURPOSE

Lot

1. Any knit or crochet article that has been reconstructed for different use than its original design.

Junior Home Environment/Quitting Department 28

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A HOME ENVIRONMENT

Lot

1. Pillow for home, from a kit
2. Decorative throw pillow - no kit
3. Creative wall hanging
4. Creative container for a plant
5. Simple matted picture
6. No sew blanket
7. Seasonal decoration (i.e., Christmas ornament, window decoration, centerpiece, etc.)
8. Bulletin board, made from scratch
9. Creative accessory
10. Stuffed animal
11. Home storage container made from recycled materials
12. Picture frame with picture
13. Storage unit for books, collection, etc., made by exhibitor
14. Refinished or remodeled piece of furniture along with statement of work for steps to complete
15. Homemade furniture
16. Any other item related to this project
17. Any other item related to this project

CLASS B QUILTING

Additional Awards for CLASS B include:
Calico Caper Ribbon Award presented by Calico Capers Quilters Guild. The judges will be 2 Calico Caper members from Columbia County. The winner will be picked from all JUNIOR CLASS DIVISION Fair entries that meet their requirements. Calico Caper Guild members are not eligible for this award.

Lot

1. Pillow
2. Wall hanging, hand quilted
3. Wall hanging, machine quilted
4. Wall hanging, tied
5. Quilt, hand quilted, smaller than twin
6. Quilt, machine quilted, smaller than twin
7. Quilt, tied, smaller than twin
8. Quilt, hand quilted, twin size or larger
9. Quilt, machine quilted, twin size or larger
10. Quilt, tied, twin size or larger
11. Article for self, hand quilted
12. Article for home, hand quilted
13. Article for self, machine quilted
14. Article for home, machine quilted
15. Article for self, tied
16. Article for home, tied

CLASS C REPURPOSE

Lot

1. Any home furnishing article that has been reconstructed from an item where the new purpose is different than its original design.

Junior Family and Child Development Department 29

See APPENDIX for Department linked project ideas

Requirements:

A. Posters are to be no bigger than 14"x 22"

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A CHILD DEVELOPMENT

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

CLASS B INTERGENERATIONAL

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

CLASS C WORKFORCE READINESS

Lot

1. Resume and cover letter
2. Any related project
3. Any other related project
4. Any other related project
5. Any other related project

CLASS D PERSONAL FINANCE

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

CLASS E ENTREPRENEURSHIP

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

CLASS F CONSUMER SAVVY

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

Junior Demonstrations and Presentations Department 31

Requirements: Eligibility for State Fair

A. Definitions:

- Demonstration uses multiple props/tools to show your audience how to do something
- Illustrated Talk uses limited props (i.e., poster, graph, etc.)

- B. Posters and displays must not be larger than 14" x 22".
 C. Scrapbooks should be no less than 4 pages and no more than 10 pages (8 1/2" x 11" in size).
 D. A team for CLASS B TEAM DEMONSTRATIONS is defined as two (2) or more exhibitors.

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

- CLASS A INDIVIDUAL DEMONSTRATIONS**
- CLASS B TEAM DEMONSTRATIONS**
- CLASS C PUBLIC SPEAKING**
- CLASS D ILLUSTRATED TALK**

Lot

1. Agriculture
2. Home Economics
3. Sportsmanship – Hunting and Gun Safety
4. General – any other topic
5. Music/Dance

CLASS E CREATIVE WRITING

Lot

1. A handwritten "commonplace book".
2. Scrapbook or notebook of original poetry including at least one of the following: found poem, nature poem, cinquain, telephone or vertical poem, or any other original poem.
3. Poster on proper email etiquette.
4. Personal essay about why you keep a journal or diary. NOTE: journals and diaries should not be entered in the fair.
5. A handmade "few kind words book".
6. Any other piece of original creative writing – poem, short story, essay, or play.

CLASS F COMMUNICATIONS

Lot

1. Any Communications project

Junior Booths and Club Exhibits Department 32

Requirements:

- A. Open to any 4-H, FFA, Scout, or other youth group.
 B. All booths must be planned by the group or a subcommittee and must be the work of that group, supervised by an adult.

C. JUDGING IS FACE TO FACE AT 6:00 PM.

D. Only one booth per group is permitted.

E. Booths will be judged as follows:

· Purpose and Story it tells	50
· Attractiveness	15
· Label	10
· Quality of Materials	15
· Arrangement	10
· Total 100	

CLASS A JUNIOR CLUB BOOTHS AND EXHIBITS

Premium Lot 1)	\$16.00	\$14.00	\$12.00	\$10.00
Premium (Lot 2-7)	\$8.00	\$6.00	\$4.00	\$2.00

Lot

1. Booth related to fair theme , 4 x 6 ft.
2. Club scrapbook for last 12 months, from last year's fair to this year's fair
3. Club Sign - club will provide an 8x10 enlargement photo for judging Sign must be no larger than 4'x8' ; must be installed by June 15 to advertise the fair and proof provide to the fair by email marquettfairwi@gmail.com
4. Club Quilt
5. Planter
6. Hanging Basket
7. Any other Club Exhibit

Junior Youth Leadership and Self-Determined Department 33

Requirements:

- A. Posters and displays must not be larger than 14" x 22".
 B. Scrapbooks should be no less than 4 pages and no more than 10 pages (8 1/2" x 11" in size)

Premiums All Classes \$3.00 \$2.75 \$2.50 \$2.25

CLASS A YOUTH LEADERSHIP

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

CLASS B SELF-DETERMINED PROJECTS

Lot

1. Poster illustrating and explaining what you learned in the project
2. Display of project costs
3. Chronological order of steps taken to complete exhibit
4. Poster or display identifying tools needed for your project
5. Poster or display showing at least 3 samples of your project skill
6. One article you made in your project, include a list of materials and steps taken to complete article
7. Educational display explaining the purpose of your project
8. Sample of skill learned in the project
9. Any other article not listed above
10. Any other article not listed above

Junior Health and Citizenship Department 34

Requirements:

A. Posters and displays must not be larger than 14" x 22".

Premiums All Classe \$3.00 \$2.75 \$2.50 \$2.25

CLASS A	HEALTH
CLASS B	CITIZENSHIP
CLASS C	SERVICE LEARNING
CLASS D	CIVIC ENGAGEMENT
CLASS E	INTERNATIONAL

Lot

1. Any related project
2. Any other related project
3. Any other related project
4. Any other related project

ATCP 160 RULES FOR COUNTY AND DISTRICT FAIRS

ATCP 160.01 Definitions. As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as Holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (2m) "Conference judging" means a judging system using a discussion about each exhibit with the entire group.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
- (5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (7e) "Face-to-face judging" means a judging system using a semi private discussion between the judge and the exhibitor with the following phases:
 - (a) Get acquainted.
 - (b) Learn the background of the exhibit.
 - (c) Self-evaluation.
 - (d) Evaluator comment.
 - (e) Parting.
- (7m) "Fair" means a county or district fair eligible to receive state aid under s. 93.23 (1) (b) or (c), Stats.
- (7s) "Fair board" means the governing entity of a fair.
- (8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
- (12) "Self determined project" means a project that meets all of the following criteria:
 - (a) It is approved by the fair board.
 - (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
 - (c) It does not fall into a defined entry class within any department.
 - (d) It is carried out by a member of a youth organization.
- (13) "Youth organization" means an organization under adult leadership that has educational programing.

History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; cr. (5), Register, July, 1995, No. 475, eff. 8-1-95; CR 11-037: renum. (1) to (5) to be (2), (4), (5), (8), (10), cr. (1), (3), (6), (7), (9), (11), (12) [Register April 2012 No. 676](#), eff. 5-1-12; CR 21-093: cr. (2m), (7e),(7m), (7s), am. (8) to (10), (12) (d), cr.

(13) Register September 2022 No. 801, eff. 10-1-22.

ATCP 160 RULES FOR COUNTY AND DISTRICT FAIRS (continued)

ATCP 160.02 Premium requirements.(1) GENERAL.

(a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.

(e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

(2) PREMIUM LISTS.

(a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.

(3) ENTRY FEES.

(a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.

(b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non-exhibitor's season ticket.

(4) SPLIT FAIR DATES.

(a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.

(c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:

1. Clothing revue.
2. Demonstrations
3. Favorite foods review.
4. Dogs.
- 4m. Cats.
5. Small animals.
6. Rocketry.
7. Shooting sports.
- 7m. Mechanical projects.
8. Other exhibits and contests that are similar to those identified in subds. 1. to 7.

(d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or an educational display to repeat a demonstration or exhibit.

ATCP 160 RULES FOR COUNTY AND DISTRICT FAIRS (continued)

ATCP 160.03 Exhibition requirements. A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. [ATCP 160.02 \(4\)](#). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. [ATCP 160.49 \(7\)](#).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; [CR 21-093](#): am. (intro.), (1), (4) [Register September 2022 No. 801](#), eff. 10-1-22; correction in (3) made under s. [13.92 \(4\) \(b\) 7](#), Stats., [Register September 2022 No. 801](#).

ATCP 160.05 Open division; general requirements.

(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. [ATCP 160.09](#).

(3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(4) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.

(5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; [CR 11-037](#): r. (2), renun. (3) to be (2) [Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093](#): am. (1), renun. (3) from ATCP 160.02 (1) (d), cr. (4), (5) [Register September 2022 No. 801](#), eff. 10-1-22.

ATCP 160.07 Classes; general requirements.

(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.

(2)

(a) Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.

(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.

(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.

(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.

(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

History: Cr. [Register, November, 1990, No. 419](#), eff. 12-1-90; renun. and am. (2) to be (2) (a) and cr. (2) (b), [Register, July, 1995, No. 475](#), eff. 8-1-95; [CR 11-037](#): cr. (5) [Register April 2012 No. 676](#), eff. 5-1-12; [CR 21-093](#): am. (2) [Register September 2022 No. 801](#), eff. 10-1-22.

ATCP 160 RULES FOR COUNTY AND DISTRICT FAIRS (continued)

ATCP 160.39 Senior citizens division; general requirements.

- (1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
- (2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.
- (3) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the senior citizens division.
- (4) State aid may not be used to award a premium to an exhibitor who exhibits an item that has been exhibited in the senior citizens division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item.

History: [CR 21-093](#): (title), (1), (2) renum. from ATCP 160.06 (title), (1), (2), cr. (3), (4) [Register September 2022 No. 801](#), eff. 10-1-22.

ATCP 160.49 Junior fair division; general.

- (1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are ages 8 to 20 years of age on January 1 of the current fair year and exhibitors who are 5 to 9 years of age on January 1 of the current fair year who are exhibiting under s. [ATCP 160.65](#). A fair board may establish specific entry classes within each department. A fair board may establish subgroups within a junior fair entry class based on the exhibitor's age or grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
- (2) All exhibitors in the junior fair division shall be members of a youth organization approved by the fair board.
- (3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
- (4) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the junior fair division, except for any of the following:
 - (a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. [IV](#).
 - (b) An exhibitor may receive a separate premium for showmanship where authorized under subch. [IV](#).
 - (c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. [IV](#).
- (5) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in the junior division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.

ATCP 160 RULES FOR COUNTY AND DISTRICT FAIRS (continued)

ATCP 160.91 Judging regulations.

(1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.

(1m)

(a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged and adhering to ethical judging practices. The registration is valid for five years.

(b) An individual submitting an application after July 1 may not judge for the current fair year.

(c) A fair representative may request the department waive par. (b) in cases of unanticipated emergency situations.

(2) Each judge at a fair shall be provided with a copy of the fair premium book or list of entry classes at least 7 days prior to the opening date of the fair.

(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than its merit would entitle it to in comparison to the standard of perfection in the class.

(4)

(a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.

(b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.

(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.

(4g) When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4)(b) and (c) to award placements in a class.

(5) If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first-place, one second-place, one third-place and one fourth-place award in that class.

(6) Special educational exhibits may be established if the proposal is presented to the department before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(7) Within any junior fair department, a fair may establish special classes where none are specified under this subchapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.

(8) The fair board may establish specific classes are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33, and 34.

(9) Judging in the junior fair division may be done using the regular, face-to-face, conference or Danish judging system.

History: CR 21-093: renum. (title), (1) to (4) from ATCP 160.04 (title), (1) to (4) and, as renumbered, am. (1), (2), (4) (intro.), cr. (5), renum. (6), (7) from ATCP 160.04 (7), (8) and am., cr. (8), (9) Register September 2022 No. 801, eff. 10-1-22.

Appendix -Check here for Suggestions of “ANY OTHER”

Here you can find some suggestions or ideas of other projects that will fit into the Any Other Project related to any department. All would be registered under the Lot “Any other Project” option.

Department 15 - Junior Flowers and House Plants

CLASS A FLOWERS

1. Plan of flower border on poster board 14” x 22”
2. Press and identify 10 flowers on poster board 14” x 22

CLASS C HOUSEPLANTS

1. Desert Garden, 1
2. Propagated plant, 1
3. Terrarium, 1
4. Herbarium, showing upper and underside of leaf or shrub grown
5. African Violet, 1

CLASS E PLANT CRAFTS

1. Bouquet of dried flowers
2. Arrangement of dried flowers
3. Picture, any use of dry material
4. Corsage of dry material
5. Symmetrical arrangement, 2 sided
6. Asymmetrical arrangement, 1 sided

CLASS F HOME GROUNDS LANDSCAPING

1. Diagram drawn to scale, showing long time landscape plan for home
2. Scrapbook showing pictures and description of plants used in plan, and telling story of planting and care given grounds
3. Landscape plan on poster board 14” x 22” including before and after pictures of improvement
4. Exhibit on composting. Include pictures, photographs, or displays showing compost bins, compost materials (before and after) and application of final product.
5. Poster (14” x 22”) showing method of propagating trees or shrubs
6. Poster (14” x 22”) diagram of trimming, cultivating and maintaining shrubs
7. Poster (14” X 22”) identifying trees or shrubs that you planted around your home
8. Scrapbook identifying 10 leaf prints, label according to species

Department 16 Junior Natural Sciences

CLASS A FORESTRY 1-3

1. Poster – collection of 10 leaves and/or needles of trees native to Wisconsin, pressed, mounted, and labeled
2. Poster – collection of 10 leaf prints labeled according to species
3. Poster – collection of 10 winter twigs, labeled and mounted
4. Poster – tracing the life of a tree from seed to finished product
5. Slice of wood showing annual rings. Show the age of the tree when important local state, national or world events took place
6. Poster – of what you learned or collected on a field trip
7. Poster – photographs showing different types of trees, labeled and showing different shapes
8. 1 pint of maple syrup
9. Display on maple syrup

CLASS B BIRDS - GETTING TO KNOW BIRDS

1. Scrapbook (8 ½” x 11”) of 10 bird pictures, either drawings, photographs or cutouts seen and identified by member.
2. An exhibit of a homemade bird feeder, with feed sample
3. An exhibit of a single unit birdhouse of your own construction
4. Observe and report your observations of body parts of a bird and their functions
5. An exhibit of 2 deserted bird nests properly preserved and well labeled. Nests are to be mounted on display board

Department 16 continued

CLASS C FISHING 1-3

1. An exhibit of 10 kinds of aquatic plants properly preserved and labeled
2. Collection of drawings or cut-out pictures of 10 different species of fish found in your community
3. An exhibit of 10 aquatic insects, mounted and labeled
4. Homemade fishing lure display
5. Homemade ice-fishing rod
6. Homemade ice-fishing tip-up
7. Scrapbook (8 ½” x 11”) on safety practices related to fishing
8. A display of 10 items and/or equipment pieces used when fishing.
9. Exhibit of photos taken on fishing trips
10. Poster of tackle box inventory

CLASS D WILDFLOWERS

1. Collection of 10 wildflowers, properly pressed, mounted and labeled, scrapbook (8 ½” x 11”) or poster (14” x 22”)
2. Poster - picture of or actual pressed blossom of a wildflower with all the flower parts labeled.
3. Poster – chart or diagram showing life cycle of a plant, use pressed specimens to show each stage of development
4. Plan of your wildflower garden or preserve
5. Poster or scrapbook – color photographs of 10 wildflowers identified and labeled with date, location and site.

CLASS E ENTOMOLOGY 1-3

Unit 1 – Creepy Crawlies

1. Display of insect body parts
2. Pitfall insect trap
3. Insect observation records
4. Model of an insect’s eye
5. Insect display

Unit 2 – What’s Bugging You?

1. Poster on how insects use color for defense
2. Insect trap
3. Insect display
4. Poster on proper insect pinning techniques
5. Poster on insect metamorphosis

Unit 3 – Dragons, Houses and Other Flies

1. Insect collection or observation records
2. Insect key
3. Butterfly garden plans
4. Display of insect mouth parts
5. Mosquito rearing/observation chamber
6. Spider web display
7. Display of insect wing parts
8. Insect journal
9. Insect display

CLASS F ARCHERY

1. Exhibit or display of an arrow with parts identified and labeled
2. Poster(14”” x 22”) of a strung bow with parts identified and labeled
3. Poster (14” x 22”) or scrapbook (8 ½” x 11”) pertaining to archery safety
4. Handmade belt quiver
5. Handmade ground quiver
6. Poster (14” x 22”) showing 3 different types of arrows

Appendix - Check here for Suggestions of “ANY OTHER”

Department 16 Natural Sciences

CLASS G RECYCLING CONSERVATION OR OTHER ENVIRONMENTAL EDUCATION PROJECTS

1. Display or scrapbook showing and explaining 3 different ways of recycling
2. 3-D Landfill Design (page 23 4-H manual)
3. Report of recycling center visit, scrapbook or poster, photographs may be included
4. Poster (14" x 22") showing how to recycle or the importance of recycling
5. An exhibit on how an individual can reduce the amount of resources (s)he uses
6. A home recycling exhibit
7. A farm recycling exhibit
8. An exhibit showing environmentally smart shopping
9. A poster, series of labeled photographs, scrapbook, journal or video documenting your clubs recycling, waste reduction or recycling education

CLASS H BEES AND HONEY

1. Jar of honey
2. Comb of honey
3. Best bee exhibit
4. Poster showing the difference between queen, drone and worker bee
5. Poster showing beehive with parts labeled
6. Scrapbook telling about 5 problems beekeepers need to be aware of.

CLASS I SHOOTING SPORTS

1. Display of a collection of ammunition. Identify at least 5 types and the gun they are to be used in.
2. Poster or display of the parts of a gun
3. Refinished gun stock
4. Poster or display explaining the recycling process of empty shell casings.
5. Safety booklet which describes the steps for handling a gun
6. Journal of activities experienced through involvement in the Shooting Sports Project
7. Poster or display describing the responsibility and ethics of being involved in the shooting sports project
8. Poster or display identifying at least 5 different animal tracks

CLASS K ADVENTURES

Open to all members enrolled in Adventures Project. including Backpacking & Hiking 1-3, Winter Travel, Canoeing, and Bicycling, Camping, Rock Climbing, Down Hill Skiing and Cross Country Skiing.

Department 17 Junior Exploring 4-H and Cloverbuds

CLASS A EXPLORING

1. Scrapbook of 6 bird pictures or photos with stories about each.
2. Plant started this year from slips, cuttings or seeds, one variety, 3 or less cuttings.
3. Original craft article
4. Handmade first-aid kit
5. 3 brownies or Rice Krispy treats (2" x 2"), cupcakes, muffins or cookies made from scratch or a mix
6. Nutritious snack made by exhibitor with recipe on a 3" x 5" card telling food group and why it's nutritious

Department 18 Cultural Arts

CLASS C; CLASS D

1. Gift wrapping paper, 3 or more sheets
 2. Stationary, at least 3 different sheets
 3. Placemats and napkins for 4 persons or tablecloth and napkins
 4. Stenciled letter and design on containers for collecting recyclables
 5. Invitations, Thank You, and Party Favor set
- One advanced design printed with linoleum, wood, synthetic or other materials or any other combination on either fabric

CLASS H MUSIC/DANCE/THEATER ARTS

1. An instrument you have made, include directions on use
 2. Scrapbook on composer's life, types of music, or types of instruments
 3. New words to an existing melody, copies of the original music and member's work in notebook form
 4. Compose original music for instrument, voice or both
- Theatre Arts I – Play The Role
1. Rod puppet
 2. Costumes (3) used in a play, include play title
 3. Puppet with a moveable mouth
 4. Write an original one-act play, no more than 3 handwritten, one-sided pages
- Theatre Arts II – Become a Puppeteer!
1. Two or more styles of homemade puppets
 2. A homemade color wheel and light rainbow
 3. Display on makeup
 4. Written monologue, no more than 5 hand-written, one sided pages
 5. Write an original one-act play, no more than 5 handwritten, one-sided pages

Theatre Arts III – Set The Stage

1. Write a description of a character that you have created for a play, no more than 3 handwritten pages, one-sided paper
2. Costume for a character representing a specific culture
3. Poster on light and shadow

CLASS I CLOWNING

1. Clown costume designed and made by member. Describe how it fits with clown name, face, and character
2. Prop designed and made by exhibitor for use in clowning. Include plans and description of construction
3. Exhibit of clowns makeup, includes two of the following: types of clowns, how to put on makeup, designing a face. Attach photo of finished results
4. Written dialogue that you would use in performance

Department 23 Junior Electricity

CLASS A ELECTRICITY 1

CLASS B ELECTRICITY 2

1. Simple Electric Attraction and Repulsion exhibit, securely attach a 3" x 5" card explaining how it works
2. Simple Static Electrical Generator, securely attach a 3" x 5" card explaining how it works.
3. A homemade electric motor
4. Display of circuit diagrams, securely fasten a 3" x 5" card explaining how it works
5. Display of a Simple Electro-Magnet
6. Simple homemade buzzer
7. Display showing How You Can Wire a Bell for your room
8. Display a momentary switch
9. Display a three-way switch
10. Display a burglar alarm and explain how it works on a 3" x 5" card

CLASS C ELECTRICITY 3

CLASS D ELECTRICITY 4

1. Poster (14" x 22") on how to replace a switch
2. Poster (14" x 22") showing 5 types of lighting with a written explanation of how this is defined
3. Diagram or photographs of electrical improvements made at home
4. Wiring layout of your home or other outbuilding
5. Poster (14" x 22") showing your appliance survey, show watts and total watts used
6. Poster (14" x 22") showing how to build a 6-8 watt amplifier to power a speaker

Appendix - Check here for Suggestions of “ANY OTHER”

Department 24 Mechanical Projects

CLASS A TRACTOR MAINTENANCE

1. Tractor maintenance record work
2. Tractor panel exhibit showing diagram of either ignition system, fuel system or lubrication system. Indicate possible failure in the system and the cause of failure, actual parts may be used in display
3. Poster (14" x 22") on tractor safety

CLASS B SMALL ENGINES

Crank It Up

1. Display of small engine parts with identification of parts
2. Poster (14" x 22") illustrating steps in a small engine service job
3. Poster (14" x 22") showing the events in a four-cycle engine with a brief explanation

Warm It Up

1. Display showing diagram of ignition, fuel or lubrication systems, actual parts may be used
2. Display showing worn or faulty engine parts with a statement as to cause and prevention
3. Poster (14" x 22") showing the events in a four-cycle engine with a brief explanation

Tune It Up

1. Poster (14" x 22") showing events in a two-cycle engine with a brief explanation
2. Display of carburetor parts with explanation of function of parts, float or diaphragm type
3. Poster (14" x 22") listing preventative maintenance measure recommended for two-cycle engines
4. Safety Poster (14" x 22") on chainsaw use, outboard motors, or motorcycle or motor-bikes

CLASS C AEROSPACE

Pre-Flight

1. Build a rocket that you can eat.
2. Poster (14" x 22") on How Birds and Aircraft Fly
3. Build a homemade space helmet

Lift Off

1. Build a straw rocket
2. Build a Gnom rocket
3. Poster (14" x 22") of aircraft photos with descriptions of each
4. Poster (14" x 22") of how weather affects flying
5. Homemade diamond kite
6. Poster (14" x 22") of hot air balloon model with parts identified

Reaching New Heights

1. Make a paper flight simulator
2. Make a flying wing (glider)
3. Build a Nagasaki Hata Fighter Kite
4. Poster (14" x 22") of helicopter with parts identified and their functions

Pilot in Command

1. Single stage rocket, 3 or 4 fin model
2. Multi-stage rocket, 2 or 3 stage
3. Exotic design rocket
4. Semi-scale design rocket, indicate name
5. Rocket powered glider
6. Multi-engine rocket
7. Payload rocket
8. Special project rocket (i.e., movie taking rocket)
9. Build a flat-style box kite
10. Any other item related to project

CLASS E GEOSPATIAL

Setting Out

1. Display of essential geographical data on my house
2. Poster of type of geographical tools
3. Poster of uses of geographical tools
4. Poster of coordinate-grid reference system
5. Display of types and uses of maps
6. Map of my neighborhood with list of features
7. Map with selected route

On The Trail

1. Poster: differences between geographic and geospatial data
2. Display: differences between population and road maps
3. Display: pros and cons of geographic and geospatial tools
4. Poster: comparison of thematic and general purpose maps
5. Display: my thematic map

Reaching for Your Destination

1. Display: brochure about my favorite place
2. Display: map of my favorite place
3. Poster: why some G2 data is hard to collect
4. Display: types of G2 data about my community
5. Exhibit: how to solve a community problem using G2 data
6. Display: map of my community with several data layers
7. Exhibit: my map gallery
8. Exhibit: my sustainable development project

CLASS F ROBOTICS

1. Poster of parts of an RCX (robot brain)
2. Program designed to make tankbot go forward for 4 seconds
3. Program designed to make tankbot turn left 3 different ways
4. Program designed to make tankbot navigate a maze
5. Program designed to make tankbot travel around a square race track
6. Program designed to make tankbot go forward for 4 seconds without using wait for icon
7. Program designed to make tankbot follow a path
8. Program designed to make tankbot follow a path for a length of time
9. Program designed to make tankbot stop using both touch and light sensors
10. Program designed to make tankbot complete a challenge course
11. Program designed to make robot go forward and backward
12. Program designed to make robot determine distance using rotational sensor
13. Program designed to make robot control turns, using rotational sensor
14. Poster of types of gears
15. Compound gear train
16. Report on how gear ratio affects distance traveled
17. Report on how pulley size affects distance traveled
18. Report on how gear ratio affects travel speed
19. Program designed to make robot go forward then backward using containers (variables)
20. Robotic gripper that I built
21. Program designed to make robot grip soda can and return to starting point
22. Program designed to make robot do multiple tasks at same time
23. Program designed to make robot travel around square race track using subroutines
24. Program designed to make robot navigate a maze using Sub-VI's
25. Program designed to make robot follow a line using loops

Appendix - Check here for Suggestions of “ANY OTHER

Department 29 Junior Family and Child Development CLASS A CHILD DEVELOPMENT

Growing On My Own

1. Bloomin' Bag, showing the four ways to grow
2. My Learning Box to keep favorite learning supplies
3. Five story masks showing emotions
4. Display of early morning time clock and personal morning routine
5. Display of 4 hats depicting some of the roles that you play
6. Display of the safety hazards in your home and how you dealt with them

Choke-tube tester

Growing With Others

1. Home Alone board game
2. A personal self-care plan for when you're home alone
3. Picture showing unsafe conditions and how you dealt with them
4. Age-appropriate toy chart
5. I Friendship Chain
6. Friendly Fringed flyer kite
7. Child development puzzle
8. Family tree or mobile
9. Family rules worksheet
10. Family meal report and photos
11. Home safety checklist
12. Baby's toy box
13. Street smart game
14. Other Child Development exhibit not listed above
15. Playground safety plan
16. Playground first aid kit
17. Other Child Development exhibit not listed above

Growing In Communities

1. Child Development career watch game
2. Child Development observation record sheet
3. Evaluation of TV programs for kids
4. Accessibility checklist or report
5. Friendship Guidebook
6. Display on the diversity of families in your community
7. Intergenerational community service project poster or scrapbook
8. Report on the roles and responsibilities of parenthood
9. Display on your teaching experience
10. Puppet show on teaching discipline to toddlers

CLASS B INTERGENERATIONAL

1. Exhibit about sharing an older person's experience
2. Exhibit about what happens to our bodies as we age
3. Exhibit about facts and myths about growing older
4. Exhibit about an intergenerational topic of your choice

CLASS C WORKFORCE READINESS GRADE 6-9

1. Get In The Act! Take 1
2. Report of importance of being honest in the workplace
3. Three job reference letters for my potential first job
4. My personality type profile
5. Story on the value of teamwork
6. Review of teamwork in a local business
7. A teamwork scenario
8. Profile of my first potential job
9. Report, poster, or display on a chosen job
10. Story or poster of a typical day at my job
11. Collection of 3-5 news articles exploring future career possibilities 9. My design of a new product advertisement

CLASS D PERSONAL FINANCE 1

1. Financial Champions: Money Fundamentals
 2. My "Money Personality Profile"
 3. My "Needs and Wants" portrait
 4. Outline of talk with parents about a money issue
 5. Poster illustrating my financial goals
 6. My personal spending plan or budget including income and expenses
 7. My personal money journal
 8. Poster of setting smart spending goals
- ### Financial Champions: Money Moves
1. Poster illustrating ways to use my money
 2. Weekly report of how I save, share, and spent money
 3. Money savings options chart
 4. Poster on how to calculate interest
 5. Poster on the real cost of credit
 6. Display or booklet on how to manage a checking account
 7. Poster or display on how to choose a financial institution
 8. My favorite advertisements
 9. Poster describing how to comparison shop for a product
 10. Completed Money Moves (BU7711) member manual
 11. Any other Personal Finance exhibit not listed above
- ## CLASS E ENTREPRENEURSHIP
- ### Entrepreneurship Be the E - Love It
1. Pictures of entrepreneurs
 2. History of a product
 3. My personal strengths self-assessment inventory
 4. My business needs inventory
 5. Monthly time management schedule
 6. My social competencies inventory
 7. Profile of a local business
 8. Sketch of my business idea
 9. My entrepreneurship journal
- ### Entrepreneurship Be the E - Plan It
1. My business plan recipe
 2. Contrast and comparison of a product
 3. Internet research report on my business idea
 4. Inventory of Internet businesses
 5. Draft of my business website
 6. Profile of my customers
 7. 30-second commercial about me
 8. News release about my business
 9. Classified "Help Wanted" ad
 10. Loan proposal for my business
 11. My entrepreneurship journal
- ### Entrepreneurship Be the E - Do It
1. Marketing plan for my business
 2. Presentation on my business plan
 3. Customer service survey
 4. Picture story of my entrepreneurship project
 5. Prototype of my product
 6. My completed business plan
 7. My entrepreneurship portfolio

Appendix - Check here for Suggestions of “ANY OTHER”

CLASS A HEALTH

FIRST AID IN ACTION Grades 3-5

1. First aid kit needs for my family
2. First aid steps for cuts and scrapes
3. Heimlich maneuver
4. First aid steps for sprains, strains and bruises
5. First aid steps for nosebleeds
6. First aid steps for removing foreign objects from our bodies
7. First aid steps for stings
8. First aid steps for bites
9. First aid steps for poisons
10. First aid steps for broken bone
11. First aid steps for burns
12. Family first aid kit
13. Set of first aid cards
14. Completed First Aid In Action member manual
15. Any other health exhibit not listed above

STAYING HEALTHY Grades 6-8

1. “Health Smarts” self assessment
2. Germ hiding places in my home poster or display
3. Tools to clean my teeth, hair, nails and skin display
4. How to clean my ears and eyes poster
5. Power foods poster or display
6. Healthy snack recipes poster or display
7. Food portion sizes poster or display
8. Smart choices for a healthy breakfast poster or display
9. Weekly personal fitness test results poster or display
10. Scrapbook of photos of youth in different sports
11. Personal physical activity inventory for a month or more poster
12. Final “Show Your Smarts” project report
13. Completed Staying Healthy member manual
14. Any other health exhibit not listed above

KEEPING FIT Grades 9-13

1. “Fitness Feedback” questionnaire
2. Summary of “Fitness Feedback” interviews
3. Water intake chart and results
4. Nutrient-rich foods
5. Product health claims
6. Demonstration of proper warm-up and cool-down routines when exercising poster
7. “Staying Injury Free” brochure
8. Personal “Fitness Facts” results
9. Personal fitness plan
10. My personal fitness accountability plan
11. Personal fitness plan for a friend
12. My personal “Fitness File”
13. Completed Keeping Fit member manual
14. Any other health exhibit not listed above

CLASS D CITIZENSHIP – CITIZENSHIP ADVENTURE KIT

1. Group ground rules
2. Community map
3. Magazine picture collage illustrating a group issue
4. Mission statement
5. Stakeholder map and chart
6. Notes from key interviews
7. Action plan
8. Action-step evaluations
9. Examples of media coverage
10. Letters, fliers, posters, speeches, surveys, petitions, or other examples of group communication
11. Citizenship project story with illustrations
12. Final evaluation of project
13. Individual travel log from project

CLASS E SERVICE LEARNING

AGENTS OF CHANGE

1. Poster or display of problems or needs in my community
2. Report on what makes a worthwhile service experience
3. Poster or display on my service learning mission
4. My service learning project plan
5. Service learning mission newsletter
6. Outline of a service learning presentation
7. Medal or trophy to commemorate my mission helpers
8. Service learning mission news release
9. Plans for my next service learning project
10. My service learning project journal, photo diary, or scrapbook
11. Completed Agents of Change member manual

CLASS F SERVICE LEARNING

RAISE YOUR VOICE

1. My community need survey or opinion poll results
2. Map of community assets and needs
3. Display of my public forum addressing a community need
4. Possible solutions to my community’s need
5. Risk management strategy for my project
6. My community project action plan
7. Original poem reflecting on my service learning project
8. Outline and artifacts of a presentation documenting my service learning project
9. Outline of my service learning speech
10. My personal resume with cover letter
11. Service learning news release
12. My service learning project journal, photo diary or scrapbook
13. Completed Raise Your Voice project manual

CLASS G INTERNATIONAL – AND MY WORLD

1. Exhibit about a country other than the United States. Include a map of the country, pictures, and related articles.
2. Exhibit about a rainforest or a desert
3. Exhibit of news clippings showing how weather affects people's lives in the United States or another country
4. Exhibit comparing the energy sources and use of a developed country versus an undeveloped country
5. Exhibit about world hunger
6. Exhibit about your family genealogy (history)
7. Exhibit about cultural diversity in our county or state
8. Report on any topic related to immigration, past or present
9. Report on an interview with a person from another country



MARQUETTE COUNTY YOUTH ORGANIZATION

MAILING ADDRESS
PO Box 338
Montello WI 53949

MARQUETTE COUNTY FAIR EXHIBITOR CODE OF CONDUCT AND PARENT/ADULT CODE OF CONDUCT

FAIRGROUNDS:
757 Main St
Westfield WI 53964:

This Code of Conduct was developed by the Marquette County Youth Organization Assoc., Inc., as manager of the Marquette County Fair. The Code of Conduct is further enhanced with additional rules and regulations. Direction shall be focused more on the exhibitors excelling in leadership, education, and citizenship with their projects.

FAIR EXHIBITOR CODE OF CONDUCT (PART I)

ELIGIBLE ENTRIES

1. All 4-H, FFA and Independent entries must be submitted online and must have an electronic approval as designated by management.
2. All Code of Conduct Agreement Forms must be signed by 1) exhibitors and their parent/guardian if under the age of 20 as of January 1 of the fair year or 2) by the exhibitor if over the age of 20 as of January 1 of the fair year to be considered eligible.
3. All complaints or violations must be submitted in writing to the fair office (forms are available in the fair office). The fair office representative at the time of the submitted complaint/violation will review and take appropriate action within 24 hours.

POLICIES FOR EXHIBITOR CONDUCT

1. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED.
2. Exhibitors shall use respectful language. No foul or abusive language or gestures will be tolerated.
3. Any use of items as potential weapons in a threatening manner or illegal drugs/drug paraphernalia on the fairgrounds is prohibited.
4. Possession of alcohol and/or consumption of alcoholic beverages on the Fairgrounds, and/or being under the influence by any underage exhibitor (minor) on the fairgrounds is prohibited.
5. Use of fireworks or sparklers is prohibited on the Fairgrounds.
6. Smoking or vaping of any kind is not allowed on the Fairgrounds by any underage exhibitors.
7. Any exhibitor whose conduct jeopardizes the health and safety and wellbeing of another exhibitor, project, animal, or the public, will be immediately expelled from further participation in the Marquette County Fair and possibly future fairs. The exhibitor and their exhibit(s) are to be removed from the grounds immediately (excluding swine, the fair board will feed the animal until the end of the fair) and lose the opportunity to show and sell his/her animal(s) through the Junior Meat Auction. Health or Safety issues include, but are not limited to, actions involving weapons, alcohol, illegal drugs, or fireworks, as mentioned in items above, and not caring for, i.e. feeding and watering, the exhibitor's animal project.
8. If animal(s) have been sold in the Junior Meat Auction and Rule 7 needs to be enforced the animals will remain on the grounds.
9. All trailers must be removed from Fairgrounds after unloading of animals, unless parked in the designated trailer parking.
10. Once an animal exhibit has been unloaded and checked-in, they are considered to be on display at all times in designated animal areas. The animal can not load a trailer until dismissal on Sunday of fair.

CONSEQUENCES FOR VIOLATION OF EXHIBIT POLICIES

1. If any violation of policy occurs, the exhibitor will forfeit their premiums on all of their exhibits.
2. If any violation of policy occurs prior to the Junior Meat Auction, the exhibitor will not be allowed to sell their animals.
3. If the violation occurs after the Junior Meat Auction, the exhibitor will receive only market resale value (as determined the day of the auction) for the animal. Any remaining money paid by the buyer in purchasing the animal through the auction, will be placed into a general scholarship fund or put towards educational purposes at the Fair. The buyer will receive the animal.
4. If it is determined that an exhibitor has violated the Fair's Code of Conduct or other exhibit policies, the exhibitor will be removed from the grounds and may not exhibit at the following year's fair. A written request must be submitted to the Fair Board to begin exhibiting again. For example: An exhibitor who violates a rule and is removed from the grounds at the current fair will not be allowed to exhibit at the following year's fair. Then, the exhibitor may then request in writing to exhibit at any future fairs. This request will be reviewed by the Fair Board prior to an official entry being accepted.
5. Minor violations of exhibit conduct, not involving health or safety concerns, may be given one (1) verbal warning. This verbal warning will be documented and noted by a signature from the exhibitor and Superintendent or Fair Management. On the second violation, the exhibitor will be asked to leave the fairgrounds and any awards and/or auction check will be withheld.

POLICIES FOR ANIMAL TREATMENT

1. Any effort to artificially change the conformation or appearance of an animal by treating the animal, internally or externally, with any irritant, counter-irritant, or other substance is considered unethical, inhumane, and is prohibited. The enhancement of the confirmation or appearance through the use of paints, adhesives, or dyes is accepted.
2. Causing the animal to ingest any liquid or substance not considered part of an accepted and normal livestock diet, or in quantities not considered normal for livestock, is deemed illegal and inhumane.
3. It is the responsibility of the exhibitor to feed, water and care for any animal they have entered in the Fair throughout the entire Livestock Show, including any period following the sale of the animal prior to the end of the Show/Fair. All market animals must be watered and fed on Sunday to ensure that the animal arrives in a healthy condition at the harvesting plant.
4. Any animal that appears ill or injured while at the Fairgrounds must be reported in the fair office. A veterinarian must check any animal considered unhealthy. If it is determined that the animal is carrying a communicable disease, the animal will be removed from the Fairgrounds. The Fairgrounds will not assume the cost for this action. The exhibitor must assume the full expense of the veterinarian's services.
5. Any animal that is determined to be unmanageable, or could be a safety hazard to the public, will be removed from the Fairgrounds. The Junior Meat Auction Superintendent/Fair Management makes this decision final.
6. Physical abuse of an animal will not be tolerated, including the use of electrical stimulation tools or shockers. For example: when moving hogs, care should be taken not to excessively beat or hit an animal (either by a person or with an object).
7. For the safety of the animal and the public, animals are not to be left unattended on fitting tables or in blocking chutes.
8. The livestock area needs to be presentable at all times. All livestock stalls/pens must be cleaned out daily before 9:00 AM and exhibitors should make every effort to keep the barns clean at all times for the public.
9. Exhibitors shall be responsible for the security of their animals in stalls or pens. All beef cattle and dairy cattle shall be securely tied with a suitable halter. All sheep, goat, and swine pens shall be securely closed and fastened before exhibitor leaves the barn area. Do not put padlocks on any gates or pens. The fairboard or a fair representative has the right to remove any padlock on fair property.

JUNIOR MEAT AUCTION

The auction is a privilege, not a right. You are producing a product that will enter the food chain. The fair's goal is not only to provide a seller with an avenue to sell, but also provide a consumer/buyer with quality, healthy, safely produced products from knowledgeable and responsible producers.

1. Every market animal exhibitor at Marquette County Fair is required to complete a Declaration of Animal Medication prior to selling an animal at the Junior Meat Auction.. Animals will not be eligible to sell if the Medication Form is not completed and properly signed (this will be with all your Auction paperwork)
2. Exhibitors, as owner(s) of their market animal(s), acknowledge that they will be responsible for their animal(s) if rejected at a harvesting plant due to the presence of drug or other residue. If drug or other residue is detected, the exhibitor understands that the exhibitor may be liable to the buyer and/or Fair for an amount equal to three (3) times the purchase price and may also be liable for any attorney's fees and civil penalties.

SELLER'S RESPONSIBILITY

1. All animals must follow the sale order as determined and compiled by Fair staff.
2. All exhibitors must write Thank You letters to their auction buyers and turn them in on Sunday.
3. Exhibitors selling livestock through the Auction are solely responsible for feeding, watering, and general well-being of their own animals until the animals are loaded onto trucks for transport.
4. No parent, leader/advisor or exhibitor shall contact buyers for the purpose of purchasing, re-purchasing or giving back an auctioned animal.
5. If an animal that is sold during the Meat Animal Auction is intended to be exhibited at the Wisconsin State Fair, it is the responsibility of the exhibitor to line up processing and communicate that with the purchaser. The animal must be processed within 4 months of the auction.

SOLICITATION OF BUYERS/NON-SALE MARKET ANIMALS

1. Absolutely no "For Sale" signs will be allowed until after the respective species has sold at Auction. Any exhibitor found soliciting buyers for non-sale market animals before or during the Auction will be subject to disciplinary action as determined by Fair Management. Individual sale of market animals must be reported to the Livestock Office. No responsibility is incurred by the Association or the Fair for non-auctioned animals sold by exhibitors.

PARENT/ADULT CODE OF CONDUCT (PART II)

As a Parent or Guardian of an Exhibitor at the Marquette County Fair, you are expected to adhere to the following Code of Conduct. Failure to do so will jeopardize the participation of your club, the exhibitors, your child, or any member of your family.

1. As a Parent/Guardian, I acknowledge that the child must demonstrate his or her own ability, knowledge, and skill as an exhibitor of show animals.
2. As a Parent/Guardian, I acknowledge that direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during, or after the competitive event is PROHIBITED. All judges, Fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect, and as a Leader/Advisor or Parent I will not allow any person connected with my exhibitor's or child's animal project to direct abusive or threatening conduct toward any show official.
3. As a Parents/Guardian, shall use respectful language. No foul or abusive language or gestures will be tolerated towards another person on the fairgrounds.
4. Any use of items as potential weapons in a threatening manner or illegal drugs/drug paraphernalia on the fairgrounds is prohibited.
5. As a parent, I/We are aware that responsible alcohol use is allowed on the Fairgrounds, and I/We will limit use of alcohol so that a proper example is set for my exhibitor, or exhibitors of others around us. Any abuse of alcohol or public intoxication by Parent/Guardian in or around the Livestock facility is PROHIBITED. This type of activity is further monitored by law enforcement.

- 6, As a Parent/Guardian I acknowledge that the use of fireworks or sparklers is prohibited on the fairgrounds.
7. All trailers must be removed from Fairgrounds after unloading of animals, unless parked in the designated trailer parking.
8. Once an animal exhibit has been unloaded and checked-in, they are considered to be on display at all times in designated animal areas. The animal can not load a trailer until dismissal on Sunday of fair.

Any Parent/Guardian whose conduct jeopardizes the health or safety or wellbeing of an exhibitor, animal, or the public, will be immediately expelled from the Marquette County Fair. The parent/guardian is to be removed from the grounds immediately and could jeopardize their exhibitors opportunity to exhibit at the Marquette County Fair, including selling through the Junior Meat Auction. By signing this Agreement, all parties (exhibitors and their parents or guardian), do hereby agree to the Junior Meat Exhibitor and Parent/Adult Code of Conduct as expressly stated above. All Code of Conduct forms are to be read and agreed upon within FairEntry when registering to exhibit at the Fair.

Exhibitor's Name (Print): _____ Club/Chapter: _____

Exhibitor's Signature: _____ Date: _____

Parent(s)/Guardian(s) Name (Print): _____

Parent/Guardian Signature: _____ Date: _____