

HOLY COMMUNION
St. Michael and All Angels

September 29, 2024

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

The archangel Michael is pictured as a prince and a general of the heavenly army, defeating the dragon (the ancient serpent, the devil, Satan). It is important, though, to see in Revelation 12:11 that God's victory ultimately comes by Jesus' death and the testimony of his followers. The power of God's truth gives us confidence in the face of evil on earth, even in the face of our own death.

SILENT PRAYER

PRELUDE: *Old Hundredth*

Lehenbauer

ANNOUNCEMENTS

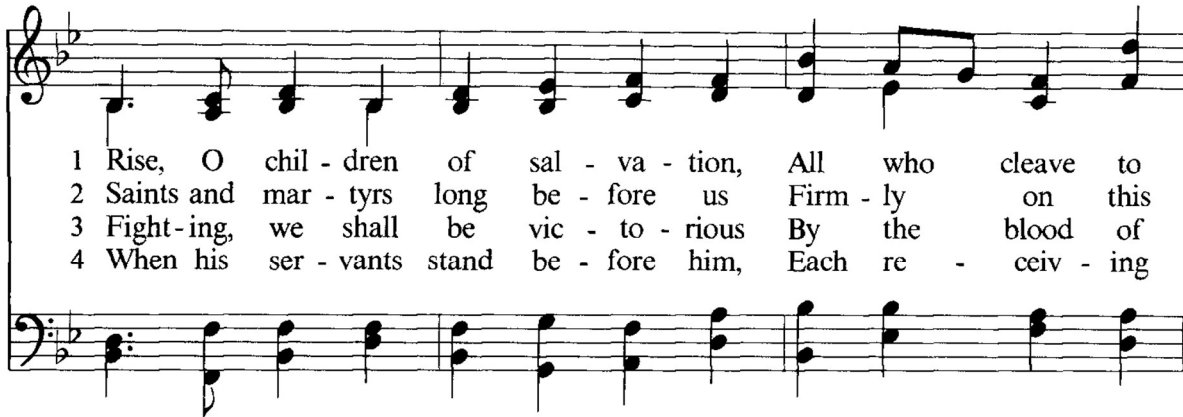
GATHERING (ENTRANCE RITE)

Stand

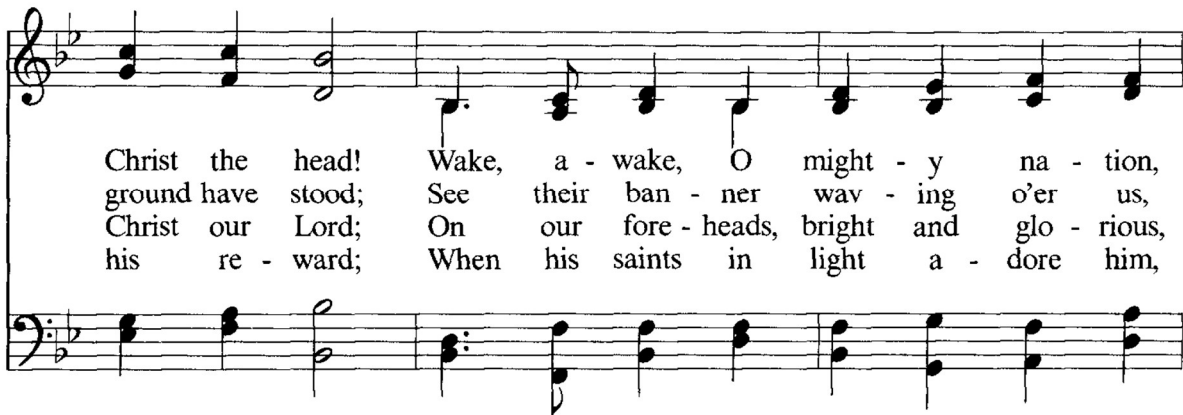
HYMN: *Rise, O Children of Salvation*

Printed on the next page.

Rise, O Children of Salvation



1 Rise, O chil - dren of sal - va - tion, All who cleave to
 2 Saints and mar - tyrs long be - fore us Firm - ly on this
 3 Fight - ing, we shall be vic - to - rious By the blood of
 4 When his ser - vants stand be - fore him, Each re - ceiv - ing



Christ the head! Wake, a - wake, O might - y na - tion,
 ground have stood; See their ban - ner wav - ing o'er us,
 Christ our Lord; On our fore - heads, bright and glo - rious,
 his re - ward; When his saints in light a - dore him,



Lest the foe on Zi - on tread; He draws nigh and
 Con - qu'rors through the Sav - ior's blood. Ground we hold, where -
 Shines the wit - ness of his Word; Spear and shield on
 Giv - ing glo - ry to the Lord; "Vic - to - ry!" our



would de - fy All the hosts of God Most High.
 on of old Fought the faith - ful and the bold.
 bat - tle - field, His great name; we can - not yield.
 song shall be, Like the thun - der of the sea.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

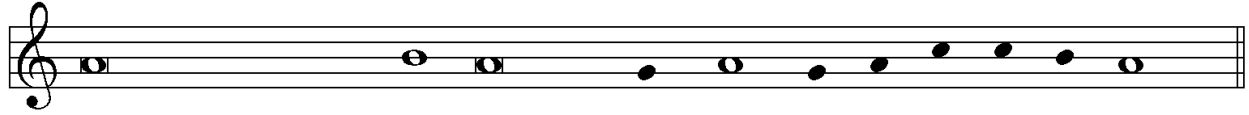
GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



C Lord, have mer - cy.



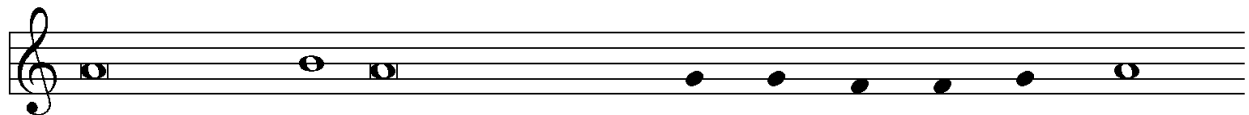
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



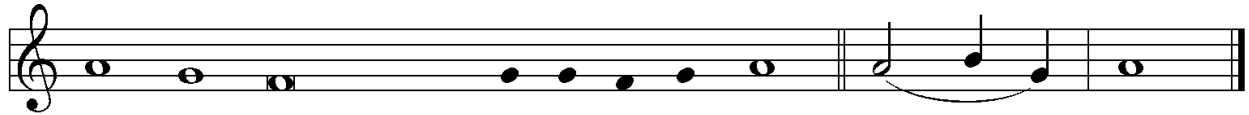
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord. **C** A - men

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

☐ Let us pray.

Everlasting God, you have wonderfully established the ministries of angels and mortals. Mercifully grant that as Michael and the angels contend against the cosmic forces of evil, so by your direction they may help and defend us here on earth, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God whom we worship and praise with angels and archangels and all the company of heaven, now and forever.

☐ Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

Sit

FIRST READING

Daniel 10:10-14; 12:1-3

Daniel trembles in the presence of an angel. That angel tells the prophet about the good and terrible future when the dead will be resurrected and the archangel Michael will usher in the deliverance of the nation.

☐ A reading from Daniel.

¹⁰A hand touched me and roused me to my hands and knees. ¹¹He said to me, "Daniel, greatly beloved, pay attention to the words that I am going to speak to you. Stand on your feet, for I have now been sent to you." So while he was speaking this word to me, I stood up trembling. ¹²He said to me, "Do not fear, Daniel, for from the first day that you set your mind to gain understanding and to humble yourself before your God, your words have been heard, and I have come because of your words. ¹³But the prince of the kingdom of Persia opposed me twenty-one days. So Michael, one of the chief princes, came to help me, and I left him there with the prince of the kingdom of Persia, ¹⁴and have come to help you understand what is to happen to your people at the end of days. For there is a further vision for those days.

^{12:1}"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 103:1-5, 20-22 (*The congregation's verses are printed in bold font.*)

¹Bless the Lord, | O my soul,
and all that is within me, bless God's | holy name.

²**Bless the Lord, | O my soul,
and forget not | all God's benefits—**

³who forgives | all your sins
and heals all | your diseases;

⁴**who redeems your life | from the grave
and crowns you with steadfast | love and mercy;**

⁵who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.

²⁰**Bless the Lord, you angels, you mighty ones who | do God's bidding,
who obey the voice | of God's word.**

²¹Bless the Lord, all you | hosts of God,
you servants who | do God's will.

²²**Bless the Lord, all you works of God, in all places | where God rules;
bless the Lord, | O my soul.**

SECOND READING

Revelation 12:7-12

Armed with the power of God, Michael and the angels of God fight those armed with the power of evil, the devil and the devil's angels. The "blood of the Lamb," our crucified Lord Jesus, gives Michael the power to force the devil from a place in heaven.

A A reading from Revelation.

⁷War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, ⁸but they were defeated, and there was no longer any place for them in heaven. ⁹The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

¹⁰Then I heard a loud voice in heaven, proclaiming,

”Now have come the salvation and the power
 and the kingdom of our God
 and the authority of his Messiah,
 for the accuser of our comrades has been thrown down,
 who accuses them day and night before our God.
¹¹But they have conquered him by the blood of the Lamb
 and by the word of their testimony,
 for they did not cling to life even in the face of death.
¹²Rejoice then, you heavens
 and those who dwell in them!
 But woe to the earth and the sea,
 for the devil has come down to you
 with great wrath,
 because he knows that his time is short!”

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.

Bless the Lord, you angels | of the Lord,
 you mighty ones who | do his bidding.

The congregation repeats the Acclamation.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 10:17-20

The missionary church (“the seventy-two”) is given magnificent power. Greater than this gift of power over the enemy, however, is the gift of salvation: their names are written in heaven.

P The holy gospel according to Luke.

C **Glory to you, O Lord.**

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Lord God, to You We Give All Praise*
(Hundredth)

(Tune: Old

- 1 Lord God, to you we give all praise,
with grateful hearts our voices raise
that angel hosts you did create
around your glorious throne to wait.
- 2 They shine with light and heav'nly grace
and constantly behold your face.
They heed your voice; they know it well;
in godly wisdom they excel.
- 3 They never rest nor sleep as we;
their whole delight is but to be
with you, Lord Jesus, and to keep
your little flock, your lambs and sheep.

- 4 The ancient dragon is their foe;
his envy and his wrath they know.
It always is his aim and pride
your Christian people to divide.
- 5 As he of old deceived the world
and into sin and death has hurled,
so now he subtly lies in wait
to undermine both Church and state.
- 6 A roaring lion, round he goes,
no halt nor rest he ever knows;
he seeks the Christians to devour
and slay them by his dreadful pow'r.
- 7 But watchful is the angel band
that follows Christ on ev'ry hand
to guard his people where they go
and break the counsel of the foe.
- 8 O Lord, awaken songs of praise
for angel hosts that guard our days;
teach us to serve you and adore
as angels do forevermore.

Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,
for the sick and infirm, for all with incurable illness, and for all who this day
will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and
especially when they serve in harm's way, that they might speedily complete
their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.
- C** **Amen.**

PEACE

- P** The peace of the Lord be with you always.
C **And also with you.**

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

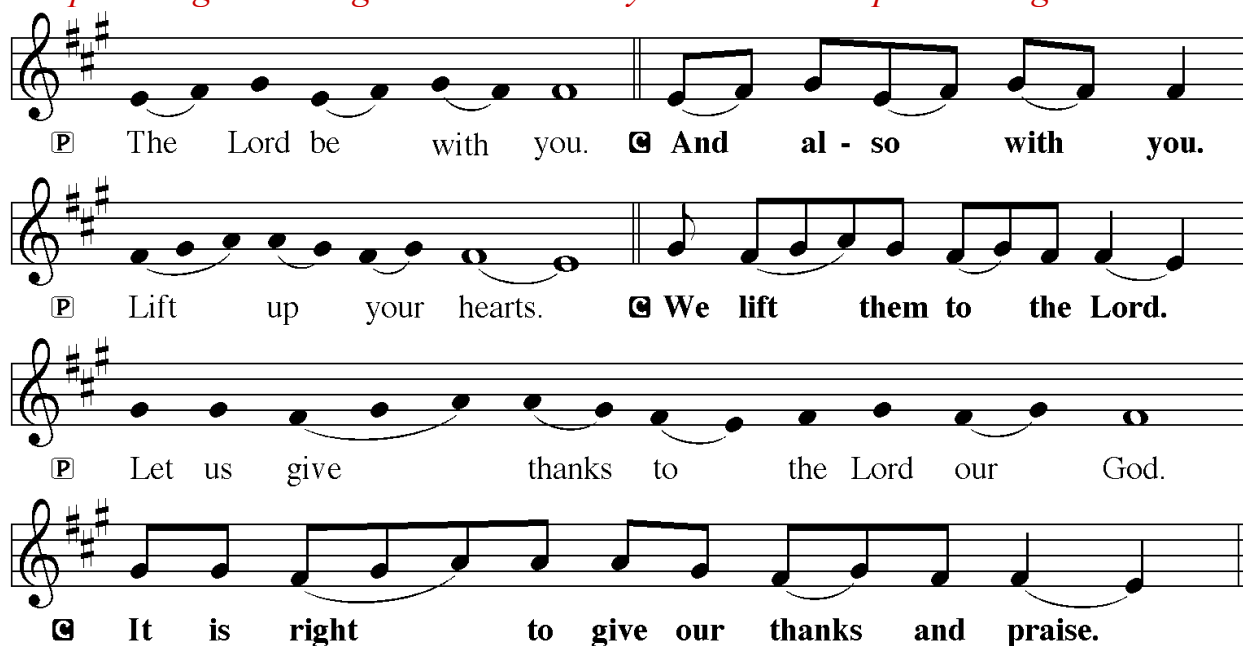
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

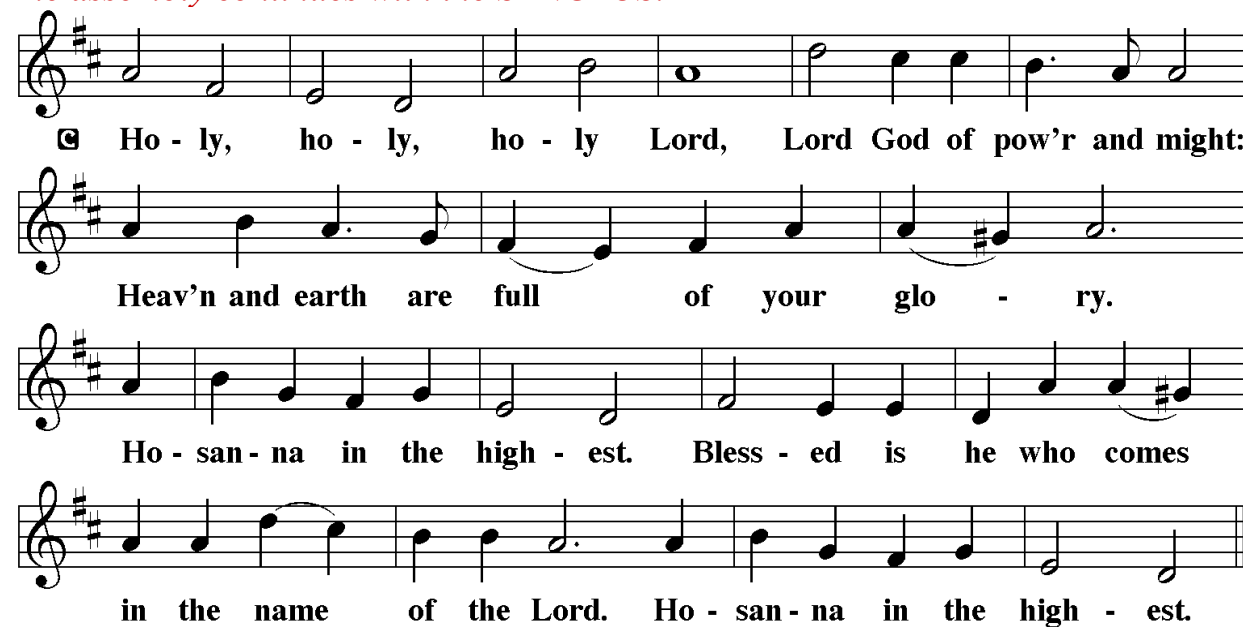
P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:



G Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

ANTHEM: *Let All Mortal Flesh Keep Silence*

Ford

Jeannie Funk, Flute

Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly minded, for, with blessing in His hand,
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth He stood,
Lord of lords, in human vesture, in the body and the blood.
He will give to all the faithful His own self for heav'nly food.

Rank on rank the host of heaven spreads its vanguard on the way,
as the Light of light descendeth from the realms of endless day,
that the pow'rs of hell may vanish as the darkness clears away.

At His feet the six-winged seraph, cherubim with sleepless eye,
veil their faces to the Presence, as with ceaseless voice they cry,
“Alleluia, alleluia, alleluia, Lord Most High!” Amen.

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Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Ye Watchers and Ye Holy Ones*

Printed on the next page.

Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - a - phs, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyr
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Ye Watchers and Ye Holy Ones*

Lehenbauer



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The Christmas Cycle celebrates the events surrounding Christ's coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustrappe.org
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Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfshell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
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Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

Worship Assistants

Ushers: Dick Allebach, Shane Elison, Conner Elison, and Gavin Elison

Elevator Attendant: Mike Taylor

Lectors: Lessons: Cheryl Camuso Prayers: Alanna Jessee

Communion Assistant: Sherry

Altar Guild: Deb Scholl and Marie Conver

Offering Tabulation: John Kochel, Alison Fishell and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by Judy Bubeck.

Thanks be to God for all my blessings every day.

The Sanctuary Candle is given to the glory of God by Richard and Dot Opperman in memory of loved ones.

The Worship Bulletins are given to the glory of God by Rosemary McNeal in memory of dear sister Dixie Bullock.

Next Sunday, October 6th, Pastor Weleck will bless our animals during the Sunday School hour. There will be no Sunday school that day but bring your pets, photos of your pets, or drawings of your pets for this wonderful tradition.

THANK YOU, STAFF!

Rev. G. Warren Weleck
Rev. Thomas Kochenderfer
Rev. Howard L. Kriebel
Rev. Martha B. Kriebel
Laurie S. Mueller
Sonya Sowards
Karen McClain
David Ward

**Pastor & Staff
APPRECIATION
DAY !!!**

**RECEPTION TO
FOLLOW THE SERVICE**

**October, 13
8:00 & 10:30 AM**

Brian O'Hara © 2024
brian.ohara24@gmail.com

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625
AUGUSTUS LUTHERAN CHURCH
Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion