

SOUTHPORT MASTERS



Indoor Pistol and Rimfire Rifle Range

NRA GOLD MEDAL CLUB

SOUTHPORT GUN CLUB, INC.

7401-75th Street, Kenosha, WI 53142

(262) 694-9939

www.southportgunclub.org

BULLET'N



Fall 2018



A Message from the President

Brian Boehm

Greetings my friends,

I am honored to be writing my first "Message from the President." Clearly, you do not have to hold good shooting credentials to be President. So, I've got that going for me.

My introduction to the position has been enlightening. A quick power outage and a broken down entry key system has proven to be a challenge, yet exciting for me to be engaged in the resolution process.

I would be remiss if I did not express the quick action and support of our board and key members. If not, the resolution and repairs would not have come so quickly. A big thank you to our fellow member Mike Walczak who not only volunteered his computer talents, he fully committed to a tight repair timeline to minimize club member inconveniences. Mike went above and beyond.

When I accepted the position of President, I fully understood the awesome strength of our current board and committee members. That was reassuring. As well, I believe in and totally embrace "serendipity." Our misfortune of a broken entry key system allowed me the good fortune to quickly engage in the position, meet a wonderful member in Mike Walczak and afford ALL of our members a newly upgraded entry key system. I embrace the positives.

I look forward to sharing some fellowship with those who can attend our August 25th 'Maintenance Party'. I will continue to foster a strong club membership. Please do not hesitate to share your thoughts with me as to how we can enhance our club for ALL members.

Thank you,

Brian

TO ALL SOUTHPORT MASTERS MEMBERS

MAINTENANCE PARTY
Sat. August 25, 8:00AM

You are invited to assist with the annual club maintenance party. This is an opportunity to make good on your promise to help out at the club, earn dues credits and keep the properties safe and presentable.

Projects will include cleaning, mopping, scrubbing, trash disposal, painting, minor repairs, etc. Bring your tool box and work clothes.

"OCTOBERFEST" 1800 INDOOR PISTOL MATCH Oktoberfest, OCT. 19 -20- 21

Relays: Friday 6:00 PM

Sat. 9:00 AM and 1:00 PM

Fee: \$35.00

Contact: Dora Potekan

matchdirector@southportmasters.org

Please include your Name, classification, phone number, and relay desired.

ATTENTION MEMBERS—Weekly Maintenance Crew Needs One Volunteer

An important part of the club's lead management activities is our "Weekly Maintenance" program that is implemented by four volunteer members. Unfortunately, one of our regular crewmen is forced to resign from the program due to a knee injury. The program includes four 1-hour-per-week maintenance projects that are rotated through by each of the crewmen. They include; 1. Mopping the range floor, 2. Mopping the office and backroom floors, 3. Dusting all range and office horizontal surfaces, and 4. Scrubbing the wash room fixtures and dusting all storage room surfaces. The program runs about 30 weeks during the indoor league season and is done at the convenience of the crew member's schedules. These volunteer hours cover the entire annual membership dues for each participant. Any member interested in filling the vacancy on this team is asked to contact Jim Conti, Maintenance Manager (262) 770-5415 to sign on.

Southport Gun Club, Inc. is a private not-for-profit membership organization, established in 1954 to promote the shooting sports. The Club features a regulation 50-foot, 10-lane, indoor range with turning targets, suitable for Precision Pistol and Small Bore Rifle shooting. Firearm safety training and competitive leagues and competitions are sponsored by the club. All members must also be NRA members.

Membership Files Recovered and Electronic Entry System Successfully Rebuilt

Thankfully, the electronic entry system has been updated and returned to service. No member action is required as all keys have been accepted by the new system. Many thanks to Mike Walczak for volunteering his expertise in rebuilding the system.

Most Fortunately, the club membership files have been recovered from the crashed hard drive mentioned in the last newsletter.

Steve Close, Membership Chairman, has captured all of the membership dues records. During the time the computer was down, no membership keys were shut off. All dues payments made and credits earned have been accounted for to date.

Nearly half of the membership has been sent a dues reminder notice in the mail. Steve has allowed a three-month grace period, beginning August 1st, for each of us to catch up with back dues. The rest of us will come due before the end of the year. Complying with the dues notices by November 1st will clear the back log and our member status should be back in order.

Those in arrears who do not comply by November 1st will finally be shut off and reinstatement procedures will apply.

At the August meeting Steve assured the membership that a backup copy will be maintained for all Southport files in the future. We are fortunate to have such dedicated and persistent Officers and Chairman/women caring for the club.

Dedicated New Members Paint Shooting Station Dividers



Many thanks to Faugn (left) and Shawn Walrath who spent a Saturday morning applying a

fresh coat of paint to the shooting stations this Spring. They recognized the need and volunteered their time and talent to accomplish the project with a smile.

June Election Results (new President and Secretary)



Brian Boehm has accepted the position of club President and Scott Heeter club Secretary, elected by unanimous show of hands of the members present at the June 12th Election Meeting. Brian is the owner of Crown Trophy, who has provided award products to Southport for many years. He has been an active club contributor and participates in the pistol leagues and competitions. Scott is a manager for a major construction company located in Kenosha. He is a member and active supporter of the Rifle Team.

Ken Normandy and Bill Means have retained their respective positions as V.P. and Treasurer.



Scott Lauder, left, Past President and Jon Speck, right, Past Secretary, were recognized for their management contributions to the club for the last few years. Scott is retiring to his family homestead "up-north" and Jon will continue to serve as Rifle Team Captain.



Hunter Education Fall 2018 Classes Set

The Southport Masters Hunter Education Team will have two Hunter Education Classes this Fall. Class One sessions will be held on October 6th, 7th and 13th. Class Two sessions will be held on October 27th, 28 and November 3rd. For information and enrollment email Beau Bosovich at: HunterEducation@southportmasters.org

BULLSEYE Air-PISTOL LEAGUE

.17 CALIBER 2018-2019

COURSE OF FIRE ---

The course of fire will be 5 shots at a single NRA B -40/1 Target at 10 meters (33 feet) distance, **two** targets every **two** weeks. (Total of 32 targets.)

Targets are to be turned in on the 1st and 15th of each month self-scored and with name.

Starting September 15, 2018 and ending May 1, 2019

Targets may be shot at home or at the Southport Range.

NRA Air-Pistol Bullseye Pistol Rules Apply

ENTRY FEES -

(Entry Fee includes Targets,)

Member of Southport Gun Club \$ 10.00

Non-Member of Southport Gun Club \$ 15.00

Registration at the club Sept. 10-11 at 6:00PM.

Contact: Bill Means (262) 697-1672

leaguedirector@southportmasters.org

Southport Rifle Team Takes 6 of 11 Individual Awards in Southeastern League...

By: Clark Curtis

Southport Rifle Team members won awards from all 3 leagues in which we participated. In the Southeastern League, David Christenson won 1st Standing and High Iron Sight. Andrew Romanowski won 2nd Sharpshooter and 2nd Iron Sight. Jon Speck won 1st Marksman, and Clark Curtis won 2nd Marksman.

In the Southwestern League, David Christenson won 1st Standing in Class A and 1st in Midwinter Match 1st in Class A. Jordan Heeter won 2nd Place in Class B and High Junior. Andrew Romanowski won 1st Place in Class C, Vlad Berchanskiy won 1st in Midwinter Match 3 and 2nd in Midwinter Match 4 in Class B. Brett Buisse won 1st in Midwinter Match 1 in Class C, and Clark Curtis won 2nd Place in Class C and 1st in Midwinter Match 4 in Class C.

In the Mid State League, David Christenson was League Champion, Vlad Berchanskiy won 1st Kneeling in the Expert Class, Jon Speck won 1st Sitting in the Expert Class, and Clark Curtis won 1st Kneeling and 2nd Sitting in the Marksman Class.

Union Grove H.S. Pistol Club Recognized



Southport member, Mike Ditscheit, is Head Coach for the Union Grove H.S. "Broncos" Pistol Team. He reported on the club's activities at the Southport August Meeting.

A number of participating students did their personal best at the Scholastic Shooting Sports Foundation Nationals last month.

Mike also thanked Southport Masters for allowing the Bronco's to use the range during the winter months. His efforts were applauded by the members present at the August meeting and he was thanked for promoting the shooting sports for the youth of Union Grove High School.

For more information on the program visit their website:
www.ugbroncosshooting.club/home

Results - Winter CF Bullseye Pistol League



The Winter Centerfire Pistol League Banquet was well attended this year. Many thanks to Bill Means for coordinating the league, awards and banquet. Thanks also to Gary Weber for posting the scores throughout the season.

Thirty-five shooters participated. The league ran 12 weeks with a maximum possible score of 7200 points. The course of fire consisted of a 30-round 22 cal. rim-fire gallery (slow, timed, rapid) and a 30-round CF gallery.

Top Guns in both categories: (name, caliber, aggregate score)

Centerfire Class, D. Gutknecht, 45, 6674-138x, E. Delgadillo, 32, 66543-131x, D. Potekin, 45, 6190-86x, A. Tucker, 38, 5791-60x, G. Price, 32, 5559-38x.

Rimfire Class, S. Torola, 6556-104x, K. Normandy, 5885-71x, T. Charlton, 5843-88x, R. Schueneman, 5774-58x, D. Michalek, 5740.45x

Results – 2017-18 Air-Pistol League

For the second year Southport sponsored a precision air-pistol League. The course of fire was five shots at a single NRA B-40/1 target at 10 meters distance. Two targets were self-scored and submitted every two weeks, September through May for a total of thirty-two targets. Participants could fire the targets either at home or on the club range.

Six club members participated. The following awards were presented at the Centerfire League Banquet on May 20th.

1st Place, D. Michalek, 1370-12x
2nd Place, J. Speck, 1347-3x
3rd Place, C. Curtis, 1063-3x

1st NOTICE 2019 TO ALL SOUTHPORT MEMBERS: NRA Membership is Required to Maintain Southport Membership

According to the club's bylaws, all members must also be NRA members. All new members must provide their NRA number prior to acceptance into the club. To maintain our status as an NRA Gold Medal Club, we must also insure that club members remain NRA members. Therefore, except for NRA Life Members, we must all validate NRA membership in January of each year.

Methods of Compliance:

Submit or photo copy the mailing label from your current NRA Magazine. Mail it to Stephen Close, 639 Ivy Court, Kenilworth, IL 60043, or e-mail to stephen.close@sbcglobal.net or bring it to the January club meeting.

The electronic access key for any member who does not comply by the end of February will be disabled. Subsequently, after validation, keys will be turned back on at the next regular meeting. Dues will not be recoverable for the time an individual key is shut down.

SOUTHPORT MASTERS "A Good Place to Shoot"

For more information visit www.southportgunclub.org



Official Club Jackets

Club Jackets are available from "The Lettering Machine" in Kenosha. You can also have the club logo embroidered onto the front or back of any shirt, vest or jacket you own for about \$35.00. **A printable order form is available on the club's website, Members Only page, password is 50FootRange**

Sizes: (Small, Medium, Large, XL, 2X, 3X, 4X, 5X)

Personalized: Your name can be embroidered on the front.

Price: Small to XL - **\$70.00** 2X - 5X **\$75.00**



HUNTER EDUCATION AND SAFETY INSTRUCTION

Beau Bosovich,
certified Wisconsin DNR
Hunter Education

Instructor/trainer. For information on class schedules e-mail:
huntereducation@southportmasters.org

FIREARMS SAFETY IS OUR FORMOST POLICY AT SOUTHPORT GUN CLUB, INC.

- Legally carried personal protection weapons must remain holstered or concealed at all times.
- Uncased firearms must be unloaded with magazines removed and actions open.
- On the range, there will be no handling of firearms while anyone is down range.
- All shooters and spectators must wear eye and ear protection on the range.

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CCW Training Policy Reminders

A number of members are providing firearms safety classes for concealed carry weapons training. Any member providing training for personal monetary gain must carry the NRA \$1M liability insurance with Southport Gun Club, Inc., named as also insured.

Please remember:

- CCW programs may not interfere with member access to the range.
Note: NRA courses do have priority over member access.
- All participants must sign the Release and Indemnification form.
- A \$10.00 maintenance donation is asked for live fire exercises.
- Guns to be introduced to the shooting line must be brought in unloaded and in a case. Muzzles must remain pointed down-range at all times.
- Use of ECU's (empty chamber indicators) is required.
- All shooting on this range must be done from behind the yellow line.
Note: an adjustable-height target holder may be placed between the yellow line and the bullet trap. to minimize damage to the plywood back splash panels, please use lanes #1 and #10 for CCW exercises.
- No "quick draw," "shooting from the hip" or "spray and pray."
- No human images or human-like silhouette targets may be posted.
- More than 5 shooters requires additional range safety officers.

Mid-range Target Placement for Safety

Because the ballistic steel in the bullet trap is comprised of 10 separate plates, there are gaps between them. The top of these plates are located about 10 inches below the top of the trap, thus creating another sharp edge. To protect the trap and minimize bullet splatter, it is imperative that all shots are carefully aimed at a target that is placed on the target holders. **TO AVOID INJURY FROM BULLET SPLATTER, ALL SHOOTING MUST BE DONE FROM BEHIND THE YELLOW LINE!**

If a mid-range target holder is used, it must be positioned so that the target is located directly between the individual shooters eye and the center of a ballistic steel plate. As shown in the photo at the right, the target must be posted exactly centered under one of the lane numbers that are just above the trap. It must also be located at the same visual height (or lower) than the target holders either side of the adjacent lanes.



Jim Conti

Maintenance Chairman

Please report any maintenance issues to Jim and respond positively when he calls for help with projects.

(262) 770-5415



Southport Gun Club, Inc. is affiliated with the National Rifle Association, Wisconsin FORCE (Firearms Owners, Ranges, Clubs, and Educators) and the S.E. Wisconsin Rifle Association.

President Brian Boehm	(262) 960-3750
V.P. Ken Normandy	(847) 945-6669
Treasurer Bill Means	(262) 697-1672
Secretary Scott Heeter	(262) 620-1743
Membership Steve Close	(847) 256-5134
Maintenance Jim Conti	(262) 770-5415
Property Tony DelFrate	(262) 620-8585
M/D Dora Potekin	(847) 266-0064
Rifle Captain Jon Speck	(651) 336-4633
Comm. Tom Becker	(262) 694-1681



2018 Fall CALENDAR



- Southport Rifle Team practice—Thursdays 6:30PM—10:00PM and Sundays 8:00AM—1:00PM
- Union Grove H.S. Shooting Team uses the range November—April on Fridays 4:30PM—6:30PM

August 25 Annual Maintenance Party - 8:00AM to Noon
August 25-26 Wis. Outdoor Pistol Championships - BELOIT
Sept 3-9 Fall 22 Cal. Pistol League sign-up and practice week.
 Sept 11 Regular Meeting 7:00 PM
Sept 15 Juniors Rifle Program begins Saturday AM.
Oct 4 Rimfire Rifle League begins Thursdays 6:30PM
 Oct 9 Regular Meeting 7:00 PM
Oct 6,7,13 and Oct 27,28 Nov 3 WI. HUNTER ED. - 8:00AM - 4:00PM
Oct 19-20 Oktoberfest Pistol 1800 (90 round 22, 90 rounds CF)
 Nov 13 Regular Meeting 7:00 PM
 Dec 11 Regular Meeting 7:00 PM
 Jan 8, 2018 Regular Meeting 7:00 PM
 Jan 13, 2018 Pistol League Banquet - 6:30PM Birchwood Inn (TBA)

See southportgunclub.org for maintenance and training schedules.

64
Years
1954-2018



SOUTHPORT MASTERS

Southport Gun Club, Inc.

Serving the local community:

Firearms & Home Safety Instruction
 Wisconsin DNR Hunter Education
 NRA Sanctioned Indoor Pistol
 and Rimfire Rifle Competitions
 Indoor Pistol and Rifle Leagues
 Small Bore Rifle Juniors' Program
 4-H Shooting Sports Program
 Union Grove Pistol Team through
 Scholastic Shooting Sports Foundation
 Boy Scout Merit Badge
 Cub Scout BB-Gun Challenge

Wisconsin Firearms Owners

Ranges, Clubs and Educators, Inc.

...is our State link to the NRA. It is also our political link to the State Legislature. Consider joining Wisconsin FORCE to support our gun rights and sporting activities. Visit www.wiscosinforce.org for details.

Attention MEMBERS

The updated "Members Manual" is posted on the club's website, **MEMBERS ONLY** page. Password "50FootRange."
 It's a good idea to review the manual from time to time to insure compliance with all club rules and policies.

Racine/Kenosha Friends of NRA

Banquet Apparently Cancelled

To find the nearest FNRA banquet refer to www.Friends of NRA.org

Fall 22 Cal. Rimfire Pistol League

90 rounds
 (Sectional Format)
 12 weeks

Registration and Practice
 Week of Sept. 10, 2018

Members & Family \$40.00
 Non-member
 \$105.00

Bring a friend!

Sign up at the club
 or contact:

Bill Means
(262) 697-1672

leaguedirector@southportmasters.org



22 Cal. Rifle League

Four Position Exercise



**New
 Shooters
 Welcome**

18 matches—Thursdays

Practice starts Oct 4, 2018
 6:30 PM (Matches start 7:30PM)
 Southport members \$5.00/match
 Non-members \$7.00/match

Contact:

Jon Speck, (651) 336-4633
rifleteam@southportmasters.org

Wisconsin Outdoor Open Pistol Championships Beloit, WI

August 25 and 26, 2018

2700—rimfire, CF, 45 Cal.

Includes Distinguished Auto and Revolver Matches. Forty covered firing points with turning targets at 25 yards. Food & beverages available at the range club house.

Contact Jon Nortemann
jnortemann@charter.net