



POWERING SPONSOR



HEALTH EXPO VENDOR REGISTRATION

Saturday, August 22, 2026 | Garber Courts Parking Lot | 1760 Fordney Street, Saginaw 48601
TIME: Setup 9:15 am | Expo 10 am-1 pm | Tear down 1 pm

DEADLINE TO REGISTER- Monday, August 3, 2026 *(Space is limited- register early!)*

COST- \$50 per booth payable to **Central Michigan University** due Monday, August 3, 2026 *(nonrefundable)*

Please join the SCMS as we host our third **outdoor** Health Expo **“The Doctor Is In”** in connection with the **Pulse³ Endowment at CMU Hearts and Paddles Pickleball Tournament powered by Blue Cross Blue Shield of Michigan.**

- Vendors will be provided one eight-foot table on an 18’x18’ site in the Garber Courts parking lot. **Vendors are responsible for bringing a canopy, chairs, table covering, etc.** Please do not request electricity unless you need it.
- You are invited to bring promotional items. If you plan to offer snacks, please ensure they are heart-healthy.

Name of Organization		
Contact Person/Title		
Address, City, State, Zip		
Office Phone	Cell/Mobile	Email
What is planned for your space?		# people working your booth
Will you provide a health screening? If so, what type? <i>Please bring chairs for those being screened/waiting to be screened.</i>		
Do you require electricity? <input type="checkbox"/> YES - You must bring an extension cord <i>Please do not request electricity if you do not need it. Electrical outlets are very limited.</i>		

PAYMENT INFORMATION

<input type="checkbox"/> Check enclosed (payable to Central Michigan University)				
<input type="checkbox"/> Charge my	<input type="checkbox"/> AmEx	<input type="checkbox"/> Discover	<input type="checkbox"/> Mastercard	<input type="checkbox"/> Visa
<input type="checkbox"/> Card #		<input type="checkbox"/> Exp __/__/__	<input type="checkbox"/> Security Code	
Cardholder name		Cardholder address		
Payment authorized signature			Date	
Name (printed)				
Will you donate an item to be raffled off at the Health Expo? <input type="checkbox"/> YES <input type="checkbox"/> NO Please label with your organization’s name and drop off at the SCMS table by 9 am on August 22				

- Please email a completed form for each vendor table requested to jmcramer@saginawcountymys.com by August 3, 2026
- If paying by check, mail to **CMU College of Medicine**, 1632 Stone Street, Saginaw, MI 48602 CMUPulse3@cmich.edu
- Questions? Call Joan Cramer, SCMS Executive Director at (989) 284-8884
- Registration form also available at www.SaginawCountyMS.com under the [Health Expo tab](#)