## BOROUGH OF SMITHTON WESTMORELAND COUNTY, PENNSYLVANIA

ORDINANCE NO. 183

OF OF THE BOROUGH SMITHTON, **ORDINANCE** AN WESTMORELAND COUNTY, PENNSYLVANIA AMENDING CHAPTER 13, PART 1, SECTION 105 OF THE CODE OF ORDINANCES OF THE BOROUGH OF SMITHTON INCREASING THE LICENSE FEE FOR JUKE BOXES FROM \$15.00 TO \$30.00 PER ANNUM AND INCREASING ALL OTHER **TYPES** FEES FOR THE LICENSE MECHANICAL/ELECTRONIC DEVICES, MACHINES OR APPARATUS FROM \$25.00 TO \$50.00 PER ANNUM.

WHEREAS, the Borough Council of the Borough of Smithton, Westmoreland County, Pennsylvania has previously enacted a Code or Ordinances which contains in Chapter 13, Part 1 regulations concerning mechanical/electronic amusement devices; and

WHEREAS, Section 105 of said Part 1 contains license fee rates for such devices; and

WHEREAS, the Borough Council of the Borough of Smithton, Westmoreland County, Pennsylvania has determined that the license fees on said devices should be increased.

NOW, THEREFORE, it is hereby ORDAINED AND ENACTED by the Borough Council of the Borough of Smithton, Westmoreland County, Pennsylvania, that Chapter 13, Part 1, Section 105 of the Code of Ordinances of the Borough of Smithton be amended in the following manner:

Section 1. Chapter 13, Part 1, Section 105 of the Code of Ordinances of the Borough of Smithton shall be amended to read as follows:

105. License Fees. No license shall be issued until an annual fee shall have been paid to the Borough. Each license shall be in effect on a calendar year basis. The amount of the fee shall be as follows for each such machine:

1. Juke Boxes

- Thirty Dollars (\$30.00)
- 2. All other devices covered by Chapter 13, Part 1 of this Code

Fifty Dollars (\$50.00)

Section 2. The remaining part of Section 105 shall remain in effect as presently in force and effect and this Ordinance shall take effect immediately upon its passage.

ORDAINED AND ENACTED by the Borough Council of the Borough of Smithton, Westmoreland County, Pennsylvania this \_\_\_\_\_\_\_\_\_, 2000.

**BOROUGH OF SMITHTON** 

ATTEST:

Secretary

President of Council

EXAMINED AND APPROVED by me this

12+h day of

, 2000.

Mayor